

# **City Council Meeting**

Monday, January 22, 2024 at 5:15 pm

# LOCATION OF MEETING:

City Hall Council Chambers, 627 N. Adams Street, Carroll, Iowa 51401

# NOTICE

In addition to attending the meeting in person, the public can watch the meeting live from the City's Cable Access Channel CAAT6 available on Western Iowa Network and Mediacom or on the City's YouTube channel by going to: <a href="https://www.youtube.com/CityofCarrolllowa">https://www.youtube.com/CityofCarrolllowa</a> If you choose to watch live on YouTube you are encouraged to subscribe to the City's YouTube channel so you can access the meeting live when it starts. CAAT6 and YouTube meeting feeds are a view only option and you will not be able to participate in the meeting via CAAT6 or YouTube.

The City of Carroll will make the meeting available telephonically via zoom for those individuals who wish to attend remotely. Individuals wishing to attend remotely need to contact the City at 712-792-1000 by 3:00 PM the day of the meeting to make arrangements.

# AGENDA

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Employee Recognition Lifeguards Carter Sporrer and Sophia Polking
- 4. Airport Commission FY 2025 Budget Presentation
- 5. Consent Agenda
  - a. Approval of Minutes of the January 8, 2024 Meeting
  - b. Approval of Bills and Claims
  - c. Licenses and Permits:
    - Renewal of Class "C" Retail Alcohol License Wal-Mart Super Center #1787
    - New 5-day Special Class "C" Retail Alcohol License Lucky Wife Wine Slushies

### 6. Oral Requests and Communications from the Audience

Members of the public wishing to address the Council for items not on the agenda are asked to approach the podium and wait to be recognized. After recognition, the person shall state their name and address for the record. Statement or questions are limited to five (5) minutes.

### 7. Ordinances

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### a. Rolling Hills South Fifth Addition - Rezoning Request - 2nd Reading

Also see item 6.d- January 8, 2024 - Rolling Hills South Fifth Addition - Rezoning Request

### b. Ordinance Establishing Vacant Property Code

Also see item 6.c- January 8, 2024 - Ordinance Establishing a Vacant Property Code

#### c. Limiting the Use of Temporary Portable Storage Containers

#### 8. Resolutions

#### a. Rolling Hills South Fifth Addition

• Final Plat

Also see item 7.a- January 8, 2024 - Rolling Hills South Fifth Addition

#### b. Water High Service Pump No. 1 Replacement

- Report of Bid Opening
- Consideration of Award of Contract

Also see item 7.e – June 12, 2023 – Water HSPS Pump Replacement – Professional Services Agreement

and item 7.b - January 8, 2024 - Water High Service Pump No. 1 Replacement - 2024

#### c. Southgate Road - Middle Raccoon River Storm Sewer Improvements

• Professional Services Agreement Amendment

Also see item 6.e – November 14, 2022 – Stormwater Improvements - Professional Services Agreement and item 8.b – June 26, 2023 – Stormwater Improvements - Drainage Evaluation and item 6.b – July 25, 2023 – Stormwater Improvements - Professional Services Agreement

Amendment

### d. Proposed Agreement with City Attorney for Services

- 9. Reports
  - a. Sidewalk Agreement Cancellation
  - b. FY 2024/2025 Budget Overview
- 10. Committee Reports (Informational Only)
- 11. Comments from the Mayor
- 12. Comments from the City Council
- 13. Comments from the City Manager
- 14. Adjourn

February Meetings:

- \* Board of Adjustment February 5, 2024 City Hall 627 N Adams St
- \* City Council Budget Workshop February 5, 2024 City Hall 627 N Adams St
- \* City Council Budget Workshop February 7, 2024 City Hall 627 N Adams St

\* City Council – February 12, 2024 – City Hall – 627 N Adams St

- \* Airport Commission February 12, 2024 Airport Terminal Building 21177 Quail Ave
- \* Planning and Zoning Commission February 14, 2024 City Hall 627 N Adams St
- \* Library Board of Trustees February 19, 2024 Carroll Public Library 118 E 5th St
- \* City Council February 26, 2024 City Hall 627 N Adams St

# www.cityofcarroll.com

The City of Carroll will make every attempt to accommodate the needs of persons with disabilities, please notify us at least three business days in advance when possible at 712-792-1000, should special accommodations be required.

| Agenda published on 01/18/2024 at 3:46 PM



- **FROM:** Chad Tiemeyer, Director of Parks and Recreation
- **DATE:** 12/26/2023
- **SUBJECT:** Rescue Incident at REC

Mayor and Council,

I wanted to inform of you of an incident at the REC on Wednesday December 20<sup>th</sup>, at approximately 5:15pm. A patron of our facility was sitting on the edge of the whirlpool and had a medical emergency, causing him to lose consciousness. Lifeguard Carter Sporrer noticed the man fall onto the pool deck and immediately took action. Lifeguard Sophia Polking aided in response of removing the man completely from the water while Carter went and got the AED and had CRO Judy Scheck, call 911. The two aided in medical attention. Thankfully the unconscious patron regained consciousness after a few minutes as EMS arrived. Each employee did exactly what they are trained to do by the book, and because of this, the patron is alive and back attending the REC.

I wanted to share that each employee did an outstanding job and the each deserves recognition for their actions. We take great pride in drilling this information and training on all sorts of possibilities and scenarios, but until a situation happens and lifeguards and staff are tested, we never know how they will respond to an emergency situation. I am proud to say that each one did exactly what was expected and aided a person in need.

It's not always the good or great news that gets passed along, so I wanted to make sure these employees were recognized for their actions.

If you have any questions, please let me know. Have a Happy New Year,

Chad Tiemeyer Director of Parks and Recreation City of Carroll

#### COUNCIL MEETING

### **JANUARY 8, 2024**

The Carroll City Council met in regular session on this date at 5:15 p.m. in the Council Chambers, City Hall, 627 N Adams Street. Council Members present: Jason Atherton, Kyle Bauer, Tom Bordenaro, LaVern Dirkx, JJ Schreck, and Carolyn Siemann. Absent: None. Mayor Jerry Fleshner presided and City Attorney Dave Bruner was in attendance.

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The Pledge of Allegiance was led by the City Council. No Council action taken.

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Ashley Hanlon, Animal Rescue of Carroll representative, presented their FY 2025 funding request. No Council action taken.

Council Member Carolyn Siemann, Council Liaison to the Carroll Historic Preservation Commission, presented the Commission's FY 2025 funding request and updated Council on the Graham Park National Register nomination. No Council action taken.

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It was moved by Bordenaro, seconded by Schreck, to approve the following items on the consent agenda: a) minutes of the December 18, 2023 Council meeting, as written; b) bills and claims in the amount of \$722,779.00; and c) Licenses and Permits: Renewal of Class "C" Retail Alcohol License – *Carrollton Inn, Inc.*; and d) Appointments by Council: Sandy Thompson – Board of Adjustment (5-year term to expire 12-31-28) and Mike Long – Planning and Zoning Commission (5-year term to expire 12-31-28). On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

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There were no oral requests or communications from the audience.

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It was moved Dirkx, seconded by Bordenaro, to approve the second and waive the third reading of an ordinance to establish a tax increment finance (TIF) district for the Ziegler Urban Renewal Area. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

It was moved by Dirkx, seconded by Siemann, to adopt said Ordinance No. 2401. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

It was moved by Dirkx, seconded by Siemann, to approve Resolution No. 24-01, Authorizing or Confirming Advancement of Costs for the Ziegler Urban Renewal Project and Authorizing Certification of Expenses Incurred by the City of Payment Under Iowa Code Section 403.19. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

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It was moved Bordenaro, seconded by Schreck, to approve the second and waive the third reading of an ordinance pertaining to a speed zone change north of Todd Terrace on North Grant Road. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

It was moved by Bordenaro, seconded by Atherton, to adopt said Ordinance No. 2402. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

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An ordinance establishing a Vacant Property Code was discussed by Council. No Council action taken.

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At 6:14 p.m. Mayor Fleshner opened a public hearing on the Rezoning Request for the Rolling Hills South Fifth Addition. At 6:15 p.m. Mayor Fleshner closed said public hearing.

An ordinance to amend the Zoning Map for the Rolling Hills South Fifth Addition was introduced by Council Member Bordenaro.

It was moved by Bordenaro, seconded by Atherton, to waive the Zoning Ordinance paragraph 170.23.3D minimum tract size and approve the first reading of said ordinance. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

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It was moved by Bordenaro, seconded by Schreck, to approve Resolution No. 24-02, Preliminary Plat for the Rolling Hills South Fifth Addition. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

No Council discussion was held for the Final Plat for the Rolling Hills South Fifth Addition.

It was moved by Bordenaro, seconded by Schreck, to approve Resolution No. 24-03, Iowa Department of Natural Resources Water Supply Service Agreement for Rolling Hills South Fifth Addition. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

It was moved by Bordenaro, seconded by Atherton, to approve Resolution No. 24-04, Iowa Department of Natural Resources Sewage Treatment Agreement for Rolling Hills South Fifth Addition. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

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At 6:21 p.m. Mayor Fleshner opened a public hearing on the Plans, Specifications, Form of Contract and Estimated Cost for the Water High Service Pump No. 1 Replacement – 2024 Project. At 6:29 p.m. Mayor Fleshner closed said public hearing.

It was moved by Bordenaro, seconded by Siemann, to approve Resolution No. 24-05, Adopting the Plans, Specifications, Form of Contract and Estimated Cost for the Water High Service Pump No. 1 Replacement – 2024 Project. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

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It was moved by Bordenaro, seconded by Schreck, to waive liquidated damages and accept the Certificate of Substantial Completion for the U.S. 30 E. Sanitary Sewer Extension Project. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

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It was moved by Bordenaro, seconded by Bauer, to approve the Goal Setting Report – 2024 setting the priorities for the City for the next fiscal year. On roll call, all present voted aye. Abstain: None. Absent: None. Motion carried 6-0.

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Mayor Fleshner named Council Member Siemann as Mayor Pro-Tem for 2024.

\* \* \* \* \* \* \*

It was moved by Bordenaro, seconded by Atherton, to adjourn at 6:35 p.m. On roll call, all present voted aye. Nays: None. Abstain: None. Absent: None. Motion carried 6-0.

Gerald H. Fleshner, Mayor

ATTEST:

Laura A. Schaefer, City Clerk



# COUNCIL CLAIMS 1/22/2024

# By Vendor Filed As

Payment Dates 1/9/2024 - 1/22/2024

| V                            |                       |                |  |           |
|------------------------------|-----------------------|----------------|--|-----------|
| Payable Number               | Description (Item)    | Payment Number | Payment Date                               | Amount    |
| Vendor Filed As: 003940 - A  | r & T MOBILIT         |                |  |           |
| 287314044451X01052024        | CABLE GPS             | 130282         | 01/10/2024                                 | 129.99    |
| 287314044451X01052024        | PHONES                | 130282         | 01/10/2024                                 | 782.36    |
| 287314044451X01052024        | PHONES                | 130282         | 01/10/2024                                 | 31.45     |
| 287314044451X01052024        | PHONES                | 130282         | 01/10/2024                                 | 13.47     |
|                              |                       | Vendo          | r Filed As 003940 - A T & T MOBILIT Total: | 957.27    |
| Vendor Filed As: 001720 - AC | CESS SYSTEMS          |                |  |           |
| INV1488874                   | COPIER CONTRACT       | 130291         | 01/16/2024                                 | 186.02    |
| INV1500247                   | COPIER CONTRACT       |                |  | 166.79    |
|                              |                       | Vendor         | Filed As 001720 - ACCESS SYSTEMS Total:    | 352.81    |
| Vendor Filed As: 001704 - AC | со                    |                |  |           |
| 0238057-IN                   | POOL/SPA CHEMICALS    |                |  | 1,524.40  |
|                              |                       |                | Vendor Filed As 001704 - ACCO Total:       | 1,524.40  |
| Vendor Filed As: 001698 - AD | VANCED LASER          |                |  |           |
| 46805                        | INK CARTRIDGES        |                |  | 149.90    |
|                              |                       | Vendor         | Filed As 001698 - ADVANCED LASER Total:    | 149.90    |
| Vendor Filed As: 002816 - AL | L PRO DOOR CO         |                |  |           |
| 22885                        | MP PROGRAM NEW KEYPAD |                |  | 105.00    |
|                              |                       | Vendor F       | iled As 002816 - ALL PRO DOOR CO Total:    | 105.00    |
| Vendor Filed As: 012650 - AL | LIANT ENERGY-         |                |  |           |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 321.15    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 513.05    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 866.34    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 481.73    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 161.93    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 147.18    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 4,704.46  |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 33.53     |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 94.20     |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 142.26    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 110.99    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 192.68    |
| INV0000134                   | GAS BILLS             | 130286         | 01/10/2024                                 | 4,415.69  |
|                              |                       |                | Filed As 012650 - ALLIANT ENERGY- Total:   | 12,185.19 |
| Vendor Filed As: 002916 - AN | IERICAN RED CR        |                |  |           |
| 22655592                     | LIFEGUARDING          |                |  | 322.00    |
| 22655592                     | LIFEGUARDING          |                |  | 46.00     |
| 22655592                     | LIFEGUARDING          |                |  | 46.00     |
| 22655592                     | LIFEGUARDING          |                |  | 46.00     |
| 22655592                     | LIFEGUARDING          |                |  | 300.00    |
| 22033332                     |                       | Vendor F       | iled As 002916 - AMERICAN RED CR Total:    | 760.00    |
| Vendor Filed As: 002370 - AR |                       |                |  |           |
| 07NV130757                   | #23 BATTERIES         |                |  | 317.98    |
|                              |                       | Vendor File    | ed As 002370 - ARNOLD MOTOR SU Total:      | 317.98    |
| Vendor Filed As: 002805 - BA | DDING CONSTRU         |                |  |           |
| 24002                        | HOT TUB REPAIRS       |                |  | 2,919.40  |
|                              |                       | Vendor Fil     | ed As 002805 - BADDING CONSTRU Total:      | 2,919.40  |
| Vendor Filed As: 002818 - BA | KER AND TAYLO         |                |  |           |
| 2038001233                   | BOOKS                 | 130294         | 01/16/2024                                 | 218.67    |
| 2038008556                   | BOOKS                 | 130294         | 01/16/2024                                 | 237.75    |
|                              |                       |                |  |           |
|                              |                       |                |  | Page 8    |
|                              |                       |                |  |           |

| COUNCIL CLAIMS 1/22/2   |  |                          | Payment Dates: 1/9/2024                              |                           |
|-------------------------|--|--------------------------|--|---------------------------|
| Payable Number          | Description (Item)                                 | Payment Number           | Payment Date   | Amount                    |
| 2038017050              | BOOKS  | 130294                   | 01/16/2024   | 522.66                    |
|                         |  | Vendor Filed             | As 002818 - BAKER AND TAYLO Total:                   | 979.08                    |
| Vendor Filed As: 001943 |  |                          |  |                           |
| 120182439               | #32 TIRE REPAIRS                                   |                          |  | 114.00                    |
|                         |  | Vendor File              | ed As 001943 - BAUER BUILT TIR Total:                | 114.00                    |
| Vendor Filed As: 003515 | - BOMGAARS   |                          |  |                           |
| 21197656                | BASKETBALL HOOP REPAIRS                            |                          |  | 6.38                      |
| 21197717                | SUPPLIES   |                          |  | 4.99                      |
| 21197887                | GPS LOCATOR  |                          |  | 16.38                     |
| 21197922                |  |                          |  | 46.98                     |
| 21200333<br>21201324    | SUPPLIES<br>SUPPLIES                               |                          |  | 19.15<br>7.45             |
| 21201324 21201647       | SUPPLIES   |                          |  | 170.92                    |
| 21203554                | SUPPLIES   |                          |  | 57.96                     |
| 21203534                | CLEANING SUPPLIES                                  |                          |  | 44.63                     |
| 21201075                |  | Vend                     | or Filed As 003515 - BOMGAARS Total:                 | 374.84                    |
| Vender Filed As 002001  |  |                          |  |                           |
| Vendor Filed As: 003661 |  | DFT0000061               | 01/15/2024   | 261 02                    |
| 10778565                |  | DF10000061<br>DFT0000061 | 01/15/2024   | 261.03<br>156.39          |
| 10778565<br>10778565    | LOCAL AND LONG DISTANCE<br>LOCAL AND LONG DISTANCE | DF10000061<br>DFT0000061 | 01/15/2024<br>01/15/2024                             | 156.39<br>211.78          |
| 10778565                | LOCAL AND LONG DISTANCE                            | DF10000061               | 01/15/2024   | 211.78                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 192.39                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 156.39                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 348.81                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 243.72                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 229.01                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 140.76                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 441.34                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 379.83                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 300.98                    |
| 10778565                | LOCAL AND LONG DISTANCE                            | DFT0000061               | 01/15/2024   | 343.58                    |
|                         |  | Vendor Filed             | As 003661 - BREDA TELEPHONE Total:                   | 3,627.61                  |
| Vendor Filed As: 003693 | - BRUNER & BRUNER                                  |                          |  |                           |
| 3638.1                  | GENERAL WORK                                       |                          |  | 21.50                     |
| 3639                    | POLICE/MAGISTRATE                                  |                          |  | 648.00                    |
| 3640                    | PUBLIC WORKS                                       |                          |  | 297.00                    |
| 3641                    | BOARD OF ADJUSTMENT                                |                          |  | 256.50                    |
|                         |  | Vendor Filed             | As 003693 - BRUNER & BRUNER Total:                   | 1,223.00                  |
| Vendor Filed As: 003700 | - BSN SPORTS INC.                                  |                          |  |                           |
| 924406927               | NETS FOR BASKETBALL HOOPS                          |                          |  | 81.84                     |
|                         |  | Vendor File              | ed As 003700 - BSN SPORTS INC. Total:                | 81.84                     |
| Vendor Filed As: 003791 |  |                          |  |                           |
| 01168                   | SUPPLIES   | 130281                   | 01/10/2024   | 2.64                      |
| 01171                   | SUPPLIES   | 130281                   | 01/10/2024   | 38.39                     |
| 01342                   | POOL LEAK SUPPLIES                                 | 130281                   | 01/10/2024   | 9.97                      |
| 01981                   | BATTERIES  | 130281                   | 01/10/2024   | 47.96                     |
| 02037                   | SUPPLIES   | 130281                   | 01/10/2024   | 7.97                      |
| 02972                   | CELL BOOSTER SETUP                                 | 130281                   | 01/10/2024   | 27.96                     |
| 03741                   | PROGRAM HOLIDAY FESTIVAL                           | 130281                   | 01/10/2024   | 86.82                     |
| 04482                   | SUPPLIES   | 130281                   | 01/10/2024   | 18.22                     |
| 05105                   | BREAKFAST WITH SANTA SUP                           | 130281                   | 01/10/2024   | 94.45                     |
| 05199                   | PROGRAM HOLIDAY FESTIVAL                           | 130281                   | 01/10/2024   | 17.88                     |
| 06601                   | SUPPLIES   | 130281                   | 01/10/2024   | 90.36                     |
| 09237                   | SUPPLIES   | 130281                   | 01/10/2024   | 19.84                     |
| 09770                   | SUPPLIES   | 130281                   | 01/10/2024   | 43.04                     |
|                         | TAX CREDIT   | 130281                   | 01/10/2024   | -7.42                     |
| CM000002                |  |                          |  |                           |
| CM0000002<br>CM0000003  | TAX CREDIT   | 130281                   | 01/10/2024   | -1.77                     |
|                         | TAX CREDIT   |                          | 01/10/2024<br>r Filed As 003791 - CAPITAL ONE Total: | -1.77<br>496.31<br>Page 9 |

| COUNCIL CLAIMS 1/22/    | 2024                    |                | Payment Dates: 1/9/202               | 24 - 1/22/2024 |
|-------------------------|-------------------------|----------------|--------------------------------------|----------------|
| Payable Number          | Description (Item)      | Payment Number | Payment Date                         | Amount         |
| Vendor Filed As: 004138 | 8 - CAPITAL SANITAR     |                |                                      |                |
| R078078                 | CLEANING SUPPLIES       |                |                                      | 32.00          |
| R078112                 | CLEANING SUPPLIES       |                | _                                    | 171.96         |
|                         |                         | Vendor File    | d As 004138 - CAPITAL SANITAR Total: | 203.96         |
| Vendor Filed As: 000747 | 7 - CARROLL AUTO SU     |                |                                      |                |
| 038378                  | FUEL ADDITIVE           |                |                                      | 271.44         |
| 346247                  | OIL AND FILTERS #53     |                | _                                    | 49.19          |
|                         |                         | Vendor Filed   | As 000747 - CARROLL AUTO SU Total:   | 320.63         |
| Vendor Filed As: 004132 | 2 - CARROLL AVIATIO     |                |                                      |                |
| INV0000156              | CONTRACT                | 130302         | 01/16/2024                           | 7,085.00       |
|                         |                         | Vendor File    | d As 004132 - CARROLL AVIATIO Total: | 7,085.00       |
| Vendor Filed As: 00413  |                         |                |                                      |                |
| 38-00056-0000           | RADIO ADS               |                |                                      | 65.00          |
| 38-00056-0000           | RADIO ADS               |                |                                      | 65.00          |
| 38-00057-0000           | RADIO ADS               |                |                                      | 65.00          |
| 38-00057-0000           | RADIO ADS               |                |                                      | 65.00          |
| 38-00058-0000           | RADIO ADS               |                |                                      | 65.00          |
| 38-00058-0000           | RADIO ADS               |                |                                      | 65.00          |
|                         |                         | Vendor Filed   | As 004133 - CARROLL BROADCA Total:   | 390.00         |
| Vendor Filed As: 00415  |                         |                |                                      |                |
| INV0000186              | GASOLINE                |                |                                      | 1,854.35       |
| INV0000186              | GAOLINE                 |                |                                      | 1,854.55       |
| INV0000186              | GASOLINE                |                |                                      | 39.30          |
| INV0000186              | GASOLINE                |                |                                      | 106.21         |
| INV0000186              | GAOLINE                 |                |                                      | 268.48         |
| INV0000186              | GASOLINE                |                |                                      | 77.16          |
| INV0000186              | GASOLINE                |                |                                      | 154.85         |
| INV0000186              | GASOLINE                |                |                                      | 19.35          |
| INV0000186              | GASOLINE                |                |                                      | 2,018.42       |
| INV0000186              | GASOLINE                |                |                                      | 506.71         |
| INV0000186              | GASOLINE                |                |                                      | 410.18         |
| INV0000187              | GASOLINE                |                |                                      | 2,077.30       |
| INV0000187              | GASOLINE                |                |                                      | 95.65          |
| INV0000187              | GASOLINE                |                |                                      | 122.22         |
| INV0000187              | GASOLINE                |                |                                      | 356.27         |
| INV0000187              | GASOLINE                |                |                                      | 122.15         |
| INV0000187              | GASOLINE                |                |                                      | 2,617.83       |
| INV0000187              | GASOLINE                |                |                                      | 666.72         |
| INV0000187              | GASOLINE                |                |                                      | 823.03         |
| INV0000188              | GASOLINE                |                |                                      | 1,706.57       |
| INV0000188              | GASOLINE                |                |                                      | 233.60         |
| INV0000188              | GASOLINE                |                |                                      | 24.05          |
| INV0000188              | GASOLINE                |                |                                      | 97.69          |
| INV0000188              | GASOLINE                |                |                                      | 230.57         |
| INV0000188              | GASOLINE                |                |                                      | 20.14          |
| INV0000188              | GASOLINE                |                |                                      | 65.61          |
| INV0000188              | GASOLINE                |                |                                      | 11.84          |
| INV0000188              | GASOLINE                |                |                                      | 1,591.62       |
| INV0000188              | GASOLINE                |                |                                      | 334.90         |
| INV0000188              | GASOLINE                | Vandar Eila    |                                      | 374.02         |
|                         |                         | vendor File    | d As 004155 - CARROLL COUNTY Total:  | 17,202.46      |
| Vendor Filed As: 002977 |                         |                |                                      |                |
| INV0000137              | DEC. TRASH COLLECTIONS  | 130279         | 01/10/2024                           | 14,036.82      |
| 272483                  | DECEMBER GARBAGE        | 130295         | 01/16/2024                           | 65.55          |
|                         |                         | Vendor File    | ed As 002977 - CARROLL REFUSE Total: | 14,102.37      |
| Vendor Filed As: 004237 | 7 - CARROLL VETERIN     |                |                                      |                |
| INV0000178              | FEBRUARY DOG CARE CONTR |                | =                                    | 650.00         |
|                         |                         | Vendor File    | d As 004237 - CARROLL VETERIN Total: | 650.00         |
|                         |                         |                |                                      | Page 10        |

|                              |  |                   | Pourport Dates: 1/0/202                      | 1/22/2024        |
|------------------------------|--|-------------------|--|------------------|
| COUNCIL CLAIMS 1/22/2024     |  | Dourse out Number | Payment Dates: 1/9/202                       |                  |
| Payable Number               | Description (Item)                     | Payment Number    | r Payment Date                               | Amount           |
| Vendor Filed As: 002998 - Cl |  | 120215            | 01/18/2024                                   | 70.27            |
| INV0000189<br>INV0000190     | BACKUP PHONE LINE<br>BACKUP PHONE LINE | 130315<br>130314  | 01/18/2024<br>01/18/2024                     | 70.37<br>160.76  |
| 11110000130                  | BACKOF FHONE LINE                      |                   | endor Filed As 002998 - CENTURYLINK Total:   | 231.13           |
| Vendor Filed As: 004137 - Cl |  | -                 |  |                  |
| INV0000203                   | WELLNESS                               |                   |  | 1,330.00         |
| 1110000205                   | WEELNESS                               | Vendor F          | iled As 004137 - CHAMBER OF COMM Total:      | 1,330.00         |
| Vendor Filed As: 003959 - Cl |  |                   |  | _,               |
| INV0000173                   | DEC IN-OFFICE CC PROCESSIN             | DFT0000062        | 01/10/2024                                   | 254.51           |
| INV0000174                   | DEC ONLINE CC PROCESSING               | DFT0000059        | 01/16/2024                                   | 787.60           |
|                              |  | Vendor            | Filed As 003959 - CHASE PAYMENTEC Total:     | 1,042.11         |
| Vendor Filed As: 036199 - Cl |  |                   |  |                  |
| INV0000197                   | PARTIAL MEMBERSHIP REFU                |                   |  | 25.78            |
|                              |  | Vende             | or Filed As 036199 - CINDY LEHRKAMP Total:   | 25.78            |
| Vendor Filed As: 002867 - Cl | ΝΤΔS FIRST ΔΙ                          |                   |  |                  |
| 5191531769                   | FIRST AID SUPPLIES                     |                   |  | 222.63           |
|                              |  | Ver               | dor Filed As 002867 - CINTAS FIRST AI Total: | 222.63           |
| Vendor Filed As: 003633 - Cl | LEANING SOLUTI                         |                   |  |                  |
| 2218                         | DEC LIBRARY CLEANING                   | 130297            | 01/16/2024                                   | 3,120.00         |
|                              |  | Vende             | or Filed As 003633 - CLEANING SOLUTI Total:  | 3,120.00         |
| Vendor Filed As: 004835 - C  | OMMERCIAL SAVI                         |                   |  |                  |
| INV0000172                   | JAN ACH PROCESSING FEES                | DFT0000058        | 01/11/2024                                   | 126.96           |
|                              |  | Vendo             | r Filed As 004835 - COMMERCIAL SAVI Total:   | 126.96           |
| Vendor Filed As: 004836 - C  | OMMUNITY OIL C                         |                   |  |                  |
| 25719                        | OIL                                    |                   |  | 181.40           |
| 25720                        | OIL                                    |                   |  | 1,159.00         |
|                              |  | Vendo             | r Filed As 004836 - COMMUNITY OIL C Total:   | 1,340.40         |
| Vendor Filed As: 002071 - C  | OMPUTER REPAIR                         |                   |  |                  |
| 17715                        | COMPUTER ISSUES                        |                   | _  | 20.00            |
|                              |  | Vendor            | r Filed As 002071 - COMPUTER REPAIR Total:   | 20.00            |
| Vendor Filed As: 004865 - C  | DON RAPIDS ENT                         |                   |  |                  |
| INV0000160                   | 2 YR PERIODICAL RENEWAL                | 130303            | 01/16/2024                                   | 80.00            |
|                              |  | Vendo             | or Filed As 004865 - COON RAPIDS ENT Total:  | 80.00            |
| Vendor Filed As: 003214 - C  | DRE-MARK MIDCO                         |                   |  |                  |
| 1343299                      | CLEANING SUPPLIES                      |                   |  | 904.20           |
| 1343299                      | CLEANING SUPPLIES                      |                   |  | 489.05           |
| INV0000202                   | PARTIAL MEMBERSHIP REFU                |                   |  | 150.50           |
|                              |  | vendor            | Filed As 003214 - CORE-MARK MIDCO Total:     | 1,543.75         |
| Vendor Filed As: 002271 - Cl |  |                   |  |                  |
| 153553                       | DARE SUPPLIES                          |                   | -  | 691.95           |
|                              |  | Vendo             | r Filed As 002271 - CREATIVE PRODUC Total:   | 691.95           |
| Vendor Filed As: 003924 - D  |  |                   |  |                  |
| INV0000191                   | FEB DENTAL PREMIUMS                    | 130316            | 01/18/2024                                   | 1,419.02         |
|                              |  | ve                | ndor Filed As 003924 - DELTA DENTAL Total:   | 1,419.02         |
| Vendor Filed As: 006275 - D  |  |                   |  |                  |
| 248                          | PROPANE                                | 130304            | 01/16/2024                                   | 312.23           |
| 5104<br>5105                 | PROPANE<br>PROPANE                     |                   |  | 222.47<br>249.91 |
| 801285                       | #32 DIESEL FUEL                        |                   |  | 122.66           |
| 801285                       | DIESEL FUEL                            |                   |  | 450.73           |
| 801305                       | #34 DIESESL FUEL                       |                   |  | 120.02           |
| 801306                       | DIESEL FUEL                            |                   |  | 90.71            |
|                              |  | Ve                | endor Filed As 006275 - DREES OIL CO. Total: | 1,568.73         |
| Vendor Filed As: 012590 - E  | CHO ELECTRIC S                         |                   |  |                  |
| S010357737.001               | ELECTRIC SUPPLIES                      | 130307            | 01/16/2024                                   | 33.08            |
| S010419661.001               | HEATER ELECTRICAL SUPPLIES             |                   |  |                  |
|                              |  |                   |  | . ugo 11         |
|                              |  |                   |  |                  |

| Payable Number     Description (Item)     Payment Number     Payment Date       5010427940.001     PVC COUPLINGS     Vendor Filed As 012590 - ECHO ELECTRICS T       Vendor Filed As: 006810 - ECOWATER SYSTEM     130305     01/16/2024       194015     NOV. COOLER RENT AND WAT     130305     01/16/2024       194464     DEC. COOLER RENT & WATER     130305     01/16/2024       Vendor Filed As: 007253 - ELECTRIC MOTOR     Vendor Filed As 006810 - ECOWATER SYSTEM 1     Vendor Filed As 007253 - ELECTRIC MOTOR       0007869     MOTOR REPAIRS     Vendor Filed As 007253 - ELECTRIC MOTOR 1     Vendor Filed As 007253 - ELECTRIC MOTOR 1       0007869     MOTOR REPAIRS     Vendor Filed As 007253 - ELECTRIC MOTOR 1     Vendor Filed As 007253 - ELECTRIC MOTOR 1       100000171     HRA CHECKS     DFT0000057     01/14/2024       Vendor Filed As: 008032 - FARM & HOME PUB     130306     01/16/2024       INV0000161     PERIDDICAL RENEWAL     130306     01/16/2024       Vendor Filed As: 008050 - FASTENAL COMPAN     1ACAR139778     SAFETY SUPPLIES       IACAR139778     SAFETY SUPPLIES     Vendor Filed As 008050 - FASTENAL COMPAN       IACAR139780     SAFETY SUPPLIES     Vendor Filed As 008050 - FASTENAL COMPAN       Vendor Filed As: 006860 - FELD FIRE EQUIP     Vendor Filed As 008050 - FASTENAL COMPAN 1       0432903-IN     FIRE EXTINGUISHERS INSPECT <t< th=""><th>Total: 144.13<br/>108.09<br/>Total: 252.22<br/>153.75<br/>281.45<br/>281.45<br/>281.45<br/>435.20<br/>4,008.21<br/>Total: 4,008.21<br/>67.25</th></t<>  | Total: 144.13<br>108.09<br>Total: 252.22<br>153.75<br>281.45<br>281.45<br>281.45<br>435.20<br>4,008.21<br>Total: 4,008.21<br>67.25   |
|--|--|
| Vendor Filed As: 026810 - ECOURE RENT AND WAT       130305       01/16/2024       1         194045       NOV. COOLER RENT AND WAT       130305       01/16/2024       1         194464       DEC. COOLER RENT & WATER       130305       01/16/2024       1         Vendor Filed As: 007253 - ELECTRIC MOTOR         Vendor Filed As: 007253 - ELECTRIC MOTOR         0007369       MOTOR REPAIRS         Vendor Filed As: 007253 - ELECTRIC MOTOR         Vendor Filed As: 003971 - EMPLOYEE BENEFI         INV0000171       HRA CHECKS       DFT0000057       01/14/2024         Vendor Filed As: 003971 - EMPLOYEE BENEFI         INV0000161       PERIODICAL RENEWAL       130306       01/16/2024         Vendor Filed As: 008050 - FASTEMAL COMPAN         Vendor Filed As: 008050 - FASTEMAL COMPAN         Vendor Filed As: 008060 - FELE FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         Vendor Filed As: 0  | Total: 56.80<br>144.13<br>108.09<br>Total: 252.22<br>153.75<br>281.45<br>281.45<br>281.45<br>281.45<br>435.20<br>4,008.21<br>Total: 4,008.21<br>67.25                            |
| Vendor Filed As: 006810 - ECOWATER SYSTEM         130305         01/16/2024           194015         NOV. COOLER RENT AND WAT         130305         01/16/2024           194464         DEC. COOLER RENT & WATER         130305         01/16/2024           Vendor Filed As: 007253 - ELECTRIC MOTOR           0007869         MOTOR REPAIRS         Vendor Filed As: 007253 - ELECTRIC MOTOR           0007884         SPA AIR PUMP REPAIRS         Vendor Filed As: 007253 - ELECTRIC MOTOR           000707         MOTOR REPAIRS         DFT0000057         01/14/2024           Vendor Filed As: 003971 - EMPLOYEE BENEFI         Invo00017         HRA CHECKS         DFT0000057         01/14/2024           Vendor Filed As: 008052 - FARM & HOME PUB         130306         01/16/2024         Vendor Filed As: 008052 - FARM & HOME PUB           INV0000161         PERIODICAL RENEWAL         130306         01/16/2024         Vendor Filed As: 008050 - FASTENAL COMPAN           IACAR193771         SUPPLIES         SAFETY SUPPLIES         IACAR193771         SUPPLIES           IACAR193778         SAFETY SUPPLIES         Vendor Filed As: 006860 - FELD FIRE EQUIP         Vendor Filed As: 006860 - FELD FIRE EQUIP           0432903-IN         FIRE EXTINGUISHERS INSPECT         Vendor Filed As: 006860 - FELD FIRE EQUIP           0432903-IN         FIRE EXTI   | Total: 144.13<br>108.09<br>Total: 252.22<br>153.75<br>281.45<br>281.45<br>281.45<br>435.20<br>4,008.21<br>Total: 4,008.21<br>67.25   |
| 194015       NOV. COOLER RENT AND WAT       130305       01/16/2024         194464       DEC. COOLER RENT & WATER       130305       01/16/2024         Vendor Filed As: 007253 - ELECTRIC MOTOR         0007869       MOTOR REPAIRS       Vendor Filed As: 007253 - ELECTRIC MOTOR         0007884       SPA AIR PUMP REPAIRS       Vendor Filed As: 007253 - ELECTRIC MOTOR TO TOR TO TOR TOR FILE AS: 003971 - EMPLOYEE BENEFI         INV0000171       HRA CHECKS       DF10000057       01/14/2024         Vendor Filed As: 003971 - EMPLOYEE BENEFI         INV0000161       PERIODICAL RENEWAL       130306       01/16/2024         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771       SUPPLIES       1400000057       11/14/2024         IACAR193771       SUPPLIES       14000000000000000000000000000000000000   | 108.09         Total:       252.22         153.75       281.45         281.45       435.20         Total:       4,008.21         Total:       4,008.21         67.25       67.25 |
| 19464       DEC. COOLER RENT & WATER       130305       01/16/2024         Vendor Filed As: 007253 - ELECTRIC MOTOR         0007869       MOTOR REPAIRS       Vendor Filed As: 007253 - ELECTRIC MOTOR         0007840       SPA AIR PUMP REPAIRS       Vendor Filed As: 007253 - ELECTRIC MOTOR         0007840       SPA AIR PUMP REPAIRS       Vendor Filed As: 007253 - ELECTRIC MOTOR         0007840       SPA AIR PUMP REPAIRS       Vendor Filed As: 007253 - ELECTRIC MOTOR         Vendor Filed As: 003971 - EMPLOYEE BENEFI         INV0000171       HRA CHECKS       DFT0000057       01/14/2024         Vendor Filed As: 003032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL       130306       01/16/2024         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771       SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN       Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193723       SAFETY SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN       Vendor Filed As: 008050 - FASTENAL COMPAN         VAGAOR FILE AS: 006680 - FELD FIRE EQUIP       Vendor Filed As: 006860 - FELD FIRE EQUIP       Vendor Filed As: 006860 - FELD FIRE EQUIP TO SUBJERES INSPECT         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 0000013 - FIRE/POLICE RET         INV00000   | 108.09         Total:       252.22         153.75       281.45         281.45       435.20         Total:       4,008.21         Total:       4,008.21         67.25       67.25 |
| Vendor Filed As 006810 - ECOWATER SYSTEM 1         0007869       MOTOR REPAIRS         0007869       MOTOR REPAIRS         0007884       SPA AIR PUMP REPAIRS         Vendor Filed As 007253 - ELECTRIC MOTOR 1         INV0000171       HRA CHECKS       DFT0000057       01/14/2024         Vendor Filed As 008032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL       130306       01/16/2024       Vendor Filed As 008032 - FARM & HOME PUB       I         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR139378       SAFETY SUPPLIES         IACAR139378       SAFETY SUPPLIES         Vendor Filed As: 008660 - FELD FIRE EQUIP         Vendor Filed As: 006860 - FELD FIRE EQUIP T  | Total: 252.22<br>153.75<br>281.45<br>Total: 435.20<br>4,008.21<br>Total: 4,008.21<br>67.25   |
| Vendor Filed As: 007253 - ELECTRIC MOTOR         0007869       MOTOR REPAIRS         0007884       SPA AIR PUMP REPAIRS         Vendor Filed As: 003971 - EMPLOYEE BENEFI         INV0000171       HRA CHECKS         DefT0000057       01/14/2024         Vendor Filed As: 008032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771         SUPPLIES         IACAR193771         AFERT SUPPLIES         IACAR193771         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771         SUPPLIES         IACAR193798         AFERT SUPPLIES         IACAR193798         AFERT SUPPLIES         IACAR193798         AFERT SUPPLIES         IACAR193711         Vendor Filed As: 006860 - FELD FIRE EQUIP         Vendor Filed As: 006860 - FELD FIRE EQUIP         Vendor Filed As: 006860 - FELD FIRE EQUIP D         Vendor Filed As: 006860 - FELD FIRE EQUIP D         Vendor Filed As: 0006860 - FELD   | 153.75<br>281.45<br>Total: 435.20<br>  |
| 0007869       MOTOR REPAIRS         0007884       SPA AIR PUMP REPAIRS         Vendor Filed As: 003971 - EMPLOYEE BENEFI         INV0000171       HRA CHECKS         Vendor Filed As: 003032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL         Vendor Filed As: 008032 - FASTENAL COMPAN         IACAR193771       SUPPLIES         IACAR193771       SUPPLIES         IACAR193798       SAFETY SUPPLIES         IACAR193798       SAFETY SUPPLIES         IACAR193701       FIRE EXTINGUISHERS INSPECT         Vendor Filed As: 006860 - FELD FIRE EQUIP         0432203-IN       FIRE EXTINGUISHERS INSPECT         Vendor Filed As: 000680 - FELD FIRE EQUIP         Vendor Filed As: 0006860 - FELD FIRE EQUIP         Vendor Filed As: 000013 - FIRE/POLICE RET         INV0000037       MFPRSI CONTRIBUTIONS         DFT0000014       01/13/2024         Vendor Filed As: 000013 - FIRE/POLICE RET  | 281.45           Total:         435.20           4,008.21         4,008.21           Total:         4,008.21           67.25         67.25                                       |
| 0007884       SPA AIR PUMP REPAIRS         Vendor Filed As 007253 - ELECTRIC MOTOR TO<br>Vendor Filed As: 003971 - EMPLOYEE BENEFI         INV0000171       HRA CHECKS       DFT0000057       01/14/2024         Vendor Filed As: 008032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL       130306       01/16/2024         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771       SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193773       SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193798       SAFETY SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN         Vendor Filed As: 006860 - FELD FIRE EQUIP       Vendor Filed As: 008050 - FASTENAL COMPAN         0432903-IN       GIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 000680 - FELD FIRE EQUIP         1NV0000037       MFPRSI CONTRIBUTIONS       DFT0000014       01/13/2024   | 281.45           Total:         435.20           4,008.21         4,008.21           Total:         4,008.21           67.25         67.25                                       |
| Vendor Filed As: 003971 - EMPLOYEE BENEFI       DFT0000057       0.1/14/2024       0.1/14/2024         INV0000171       HRA CHECKS       DFT0000057       0.1/14/2024       0.1/16/2024         Vendor Filed As: 008032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL       1.30306       0.1/16/2024       0.1/16/2024         Vendor Filed As: 008050 - FASTEMAL COMPAN         IACAR193771       SUPPLIES       Vendor Filed As: 008050 - FASTEMAL COMPAN       Vendor Filed As: 008050 - FASTEMAL COMPAN         IACAR193773       SUPPLIES       Vendor Filed As: 008060 - FELT HARNESSES #36       Vendor Filed As: 008050 - FASTEMAL COMPAN         Vendor Filed As: 006860 - FELT FIRE EQUIP       Vendor Filed As: 006860 - FELT FIRE EQUIP       Vendor Filed As: 006860 - FELT FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELT FIRE EQUIP         0432903-IN       FIRE EXTINGUISHER INSPECT       Vendor Filed As: 006860 - FELT FIRE EQUIP         0432903-IN       FIRE EXTINGUISHER INSPECT       Vendor Filed As: 006860 - FELT FIRE EQUIP         0432903-IN       FIRE EXTINGUISHER INSPECT       Vendor Filed As: 006860 - FELT FIRE EQUIP         0432903-IN       FIRE EXTINGUISHER INSPECT       Vendor Filed As: 000013 - FIRE/POLICE RET         INV0000037       MFPRSI CONTRIBUTIONS       DFT000014   | Total: 435.20<br>4,008.21<br>Total: 4,008.21<br>67.25  |
| Vendor Filed As: 003971 - EMPLOYEE BENEFI       DFT000057       0/14/2024         INV0000171       HRA CHECKS       DFT000057       0/14/2024         Vendor Filed As: 008032 - FARM & HOME PUB       130306       0/16/2024       Det option Filed As: 008032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL       130306       0/16/2024       Det option Filed As: 008032 - FARM & HOME PUB TIRE         Vendor Filed As: 008050 - FASTENAL COMPAN       130306       0/16/2024       Det option Filed As: 008032 - FARM & HOME PUB TIRE         IACAR193771       SUPPLIES       Supplies       Det option Filed As: 008050 - FASTENAL COMPAN       Det option Filed As: 008050 - FASTENAL COMPAN TIRE         Vendor Filed As: 008660 - FELD FIRE EQUIP       Option Filed As: 008050 - FASTENAL COMPAN TIRE       Det option Filed As: 008050 - FASTENAL COMPAN TIRE         0432903-IN       FIRE EXTINGUISHERS INSPECT       Option Filed As: 008660 - FELD FIRE EQUIP       Det option Filed As: 008660 - FELD FIRE EQUIP TIRE         0432903-IN       FIRE EXTINGUISHER INSPECT       Option Filed As: 008660 - FELD FIRE EQUIP TIRE       Vendor Filed As: 008660 - FELD FIRE EQUIP TIRE         0432903-IN       FIRE EXTINGUISHER INSPECT       Option Filed As: 008660 - FELD FIRE EQUIP TIRE         0432903-IN       FIRE EXTINGUISHER INSPECT       Option Filed As: 000013 - FIRE/POLICE RET         INV0000037       MFPRSI CONTRIBUTIONS   |  |
| INV0000171       HRA CHECKS       DFT000057       01/14/2024         Vendor Filed As: 008032 - FARM & HOME PUB       130306       01/16/2024         INV0000161       PERIODICAL RENEWAL       130306       01/16/2024         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771       SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193798       SAFETY SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN         Vendor Filed As: 008060 - FELD FIRE EQUIP       Vendor Filed As: 008050 - FASTENAL COMPAN         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         Vendor Filed As: 000013 - FIRE FQUIP       Vendor Filed As: 000013 - FIRE PQUIP         0432903-IN       MFPRSI CONTRIBUTIONS         Vendor Filed As: 000013 - FIRE/POLICE RET       INFORMATION SUPPLIES         INV0000037       MFPRSI CONTRIBUTIONS  | <b>Total:</b> 4,008.21   |
| Vendor Filed As: 008032 - FARM & HOME PUB         INV0000161       PERIODICAL RENEWAL       130306       01/16/2024         Vendor Filed As: 008050 - FASTENAL COMPAN       Vendor Filed As: 008032 - FARM & HOME PUB T         IACAR193771       SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193798       SAFETY SUPPLIES       Vendor Filed As: 008050 - FASTENAL COMPAN         Vendor Filed As: 006860 - FELD FIRE EQUIP       Vendor Filed As: 008050 - FASTENAL COMPAN T         V432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         0432904-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP T         Vendor Filed As: 000013 - FIRE/POLICE RET       INSPECT       Vendor Filed As: 000013 - FIRE/POLICE RET         INV0000037       MFPRSI CONTRIBUTIONS       DFT0000014       01/13/2024   | <b>Total:</b> 4,008.21   |
| Vendor Filed As: 008032 - FARW & HOME PUB13030601/16/2024INV0000161PERIODICAL RENEWAL13030601/16/2024Vendor Filed As: 008050 - FASTENAL COMPANIACAR193771SUPPLIESSAFETY SUPPLIESIACAR193798SAFETY SUPPLIESVendor Filed As: 008050 - FASTENAL COMPANVACAR193823SAFETY HARNESSES #36Vendor Filed As: 008050 - FASTENAL COMPANVendor Filed As: 006860 - FELD FIRE EQUIP0432903-INFIRE EXTINGUISHERS INSPECT0432904-INFIRE EXTINGUISHERS INSPECT0432904-INFIRE EXTINGUISHERS INSPECTVendor Filed As: 000013 - FIRE PULPEVendor Filed As: 000013 - FIRE EQUIP04320903-INFIRE EXTINGUISHERS INSPECT04320904-INMFPR SI CONTRIBUTIONS04320903-INO1/13/2024Vendor Filed As: 000013 - FIRE/POLICE RETINV0000037MFPRSI CONTRIBUTIONS04500013 - FIRE/POLICE RETINV0000037MFPRSI CONTRIBUTIONS045000013 - FIRE/POLICE RETINV0000037MFPRSI CONTRIBUTIONSINTER EXTREMENTINGINTER EXTREMENTINGINT   | 67.25  |
| INV0000161       PERIODICAL RENEWAL       130306       01/16/2024         Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771       SUPPLIES       IACAR193798       SAFETY SUPPLIES         IACAR193798       SAFETY SUPPLIES       IACAR193823       SAFETY HARNESSES #36         Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         0432904-IN       FIRE EXTINGUISHER INSPECT       Vendor Filed As: 006860 - FELD FIRE EQUIP         Vendor Filed As: 000013 - FIRE FOLICE RET         INV0000037       MFPRSI CONTRIBUTIONS       DFT000014       01/13/2024         Vendor Filed As: 00013 - FIRE/POLICE RET   |  |
| Vendor Filed As: 008030 - FAST ENAL COMPAN         IACAR193771       SUPPLIES         IACAR193773       SAFETY SUPPLIES         IACAR193798       SAFETY SUPPLIES         IACAR193823       SAFETY HARNESSES #36         Vendor Filed As: 008660 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         Vendor Filed As: 000013 - FIRE EQUIP       Vendor Filed As: 0006860 - FELD FIRE EQUIP TO CONTRIBUTIONS         Vendor Filed As: 000013 - FIRE/POLICE RET       Interview of the extinguisher inspect interview of the extinguisher in |  |
| Vendor Filed As: 008050 - FASTENAL COMPAN         IACAR193771       SUPPLIES         IACAR193773       SAFETY SUPPLIES         IACAR193798       SAFETY SUPPLIES         IACAR193823       SAFETY HARNESSES #36         Vendor Filed As: 008060 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         Vendor Filed As: 000013 - FIRE FOLICE RET       Vendor Filed As: 000013 - FILD FIRE EQUIP TO SATINGUISHER INSPECT         INV0000037       MFPRSI CONTRIBUTIONS       DFT0000014       01/13/2024         Vendor Filed As: 000013 - FIRE/POLICE RET       01/13/2024       01/13/2024  | otal: 67.25  |
| IACAR193771       SUPPLIES         IACAR193798       SAFETY SUPPLIES         IACAR193823       SAFETY HARNESSES #36         Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         Vendor Filed As: 000013 - FIRE FOLICE RET       Vendor Filed As: 0006860 - FELD FIRE EQUIP TO CONTRIBUTIONS         INV000037       MFPRSI CONTRIBUTIONS       DFT000014       01/13/2024         Vendor Filed As: 000013 - FIRE/POLICE RET       01/13/2024       01/13/2024   |  |
| IACAR193798       SAFETY SUPPLIES         IACAR193823       SAFETY HARNESSES #36         Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         Vendor Filed As: 0006013 - FILD FIRE EQUIP         Vendor Filed As: 000013 - FILD FIRE EQUIP         INV000037         MFPRSI CONTRIBUTIONS         DFT0000014         01/13/2024         Vendor Filed As: 000013 - FILE /POLICE RET  |  |
| IACAR193823 SAFETY HARNESSES #36 Vendor Filed As: 006860 - FELD FIRE EQUIP 0432903-IN 0432904-IN FIRE EXTINGUISHERS INSPECT 0432904-IN FIRE EXTINGUISHER INSPECT Vendor Filed As: 000013 - FIRE /POLICE RET INV000037 MFPRSI CONTRIBUTIONS DF1000014 01/13/2024 Vendor Filed As: 00013 - FIRE/POLICE RET   | 35.13  |
| Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECT         Vendor Filed As: 000013 - FIRE EXTINGUISHER INSPECT         Vendor Filed As: 000013 - FIRE/POLICE RET         INV0000037       MFPRSI CONTRIBUTIONS       DFT000014       01/13/2024         Vendor Filed As: 000013 - FIRE/POLICE RET  | 24.25  |
| Vendor Filed As: 006860 - FELD FIRE EQUIP         0432903-IN       FIRE EXTINGUISHERS INSPECT         0432904-IN       FIRE EXTINGUISHER INSPECTI         Vendor Filed As: 000013 - FIRE/POLICE RET         INV0000037         MFPRSI CONTRIBUTIONS       DFT0000014         01/13/2024       Vendor Filed As 000013 - FIRE/POLICE RET   | 498.32   |
| 0432903-IN FIRE EXTINGUISHERS INSPECT<br>0432904-IN FIRE EXTINGUISHER INSPECT<br>Vendor Filed As: 000013 - FIRE/POLICE RET<br>INV0000037 MFPRSI CONTRIBUTIONS DFT0000014 01/13/2024<br>Vendor Filed As 000013 - FIRE/POLICE RET  | fotal: 557.70  |
| 0432904-IN FIRE EXTINGUISHER INSPECTI<br>Vendor Filed As: 000013 - FIRE/POLICE RET<br>INV0000037 MFPRSI CONTRIBUTIONS DFT000014 01/13/2024<br>Vendor Filed As 000013 - FIRE/POLICE RET   |  |
| Vendor Filed As: 000013 - FIRE/POLICE RET       Vendor Filed As: 000013 - FIRE/POLICE RET         INV0000037       MFPRSI CONTRIBUTIONS       DFT0000014       01/13/2024         Vendor Filed As: 000013 - FIRE/POLICE RET       Vendor Filed As: 000013 - FIRE/POLICE RET  | 470.90   |
| Vendor Filed As: 000013 - FIRE/POLICE RET         INV0000037       MFPRSI CONTRIBUTIONS         DFT0000014       01/13/2024         Vendor Filed As 000013 - FIRE/POLICE RET   | 837.14   |
| INV0000037 MFPRSI CONTRIBUTIONS DFT0000014 01/13/2024<br>Vendor Filed As 000013 - FIRE/POLICE RET  | otal: 1,308.04   |
| Vendor Filed As 000013 - FIRE/POLICE RET   |  |
|  | 14,747.94  |
|  | otal: 14,747.94  |
| Vendor Filed As: 002806 - FOUNDATION ANAL  |  |
| 23-05806 LAB TESTING   | 1,220.50   |
| 24-00283 LAB TESTING   | 472.00   |
| Vendor Filed As 002806 - FOUNDATION ANAL   | otal: 1,692.50   |
| Vendor Filed As: 002567 - GEHLPRO WELDING  |  |
| C19648 BLOWER REPAIRS  | 168.40   |
| Vendor Filed As 002567 - GEHLPRO WELDING   | Total: 168.40  |
| Vendor Filed As: 009535 - GENERAL RENTAL   |  |
| 214309 CHAINS SHARPENED  | 27.00  |
| 214589 CHAINS SHARPENED  | 24.00  |
| Vendor Filed As 009535 - GENERAL RENTAL  | otal: 51.00  |
| Vendor Filed As: 036203 - GOETZ, ISIAH   |  |
| INV0000201 PARTIAL MEMBERSHIP REFU   | 165.86   |
| Vendor Filed As 036203 - GOETZ, ISIAH  | otal: 165.86   |
| Vendor Filed As: 001082 - GOPHER PERFORMA  |  |
| IN340990 BLUE TAPE FOR PICKLEBALL  | 67.14  |
| Vendor Filed As 001082 - GOPHER PERFORMA   |  |
| Vendor Filed As: 036196 - GQ   |  |
| INV0000170 PERIODICAL RENEWAL 2 YRS 130312 01/16/2024  | 15.00  |
| Vendor Filed As 036196 - GQ  |  |
|  | 10.00  |
| Vendor Filed As: 000992 - GUTE TREE SERVI<br>5397 ASH TREE PROJECT   | 1,000.00   |
| Vendor Filed As 000992 - GUTE TREE SERVI   |  |
|  | J. 1,000.00  |
| Vendor Filed As: 000480 - HALBUR HARDWARE  | 7 400 00   |
| 117425 SS SHELTERHOUSE HEATER Vonder Eiled As 000480 HALBUR HARDWARE 1   | 7,400.00   |
| Vendor Filed As 000480 - HALBUR HARDWARE   |  |
|  | otal. 7,400.00   |

| Payable Number              | Description (Item)       | Payment Number | Payment Date                            | Amount   |
|-----------------------------|--------------------------|----------------|---|----------|
| Vendor Filed As: 036197 - H | -                        |                |   |          |
| INV0000195                  | PARTIAL MEMBERSHIP REFU  |                |   | 125.65   |
|                             |                          | Vendor Filed   | i As 036197 - HARMENING, LORI Total:    | 125.65   |
| Vendor Filed As: 036198 - H | -                        |                |   |          |
| INV0000196                  | PARTIAL MEMBERSHIP REFU  |                |   | 73.85    |
|                             |                          | Vendor File    | d As 036198 - HAUBRICH, JACOB Total:    | 73.85    |
| Vendor Filed As: 010680 - H |                          |                |   |          |
| 6662844                     | WATER TREATMENT SUPPLIES |                |   | 1,601.25 |
|                             |                          | Vendor Filed   | As 010680 - HAWKINS WATER T Total:      | 1,601.25 |
| Vendor Filed As: 011831 - H | HY-VEE INC.              |                |   |          |
| 48673800222                 | BREAKFAST WITH SANTA SUP | 130285         | 01/10/2024                              | 19.94    |
| INV0000138                  | BREAKFAST WITH SANTA SUP | 130285         | 01/10/2024                              | 91.21    |
| 48679031540                 | MEMBER APPRECIATION      | 130318         | 01/18/2024                              | 19.66    |
|                             |                          | Vend           | or Filed As 011831 - HY-VEE INC. Total: | 130.81   |
| Vendor Filed As: 012552 - I | NDUSTRIAL BEAR           |                |   |          |
| IN227850                    | BELTS AND CHAIN          |                |   | 28.21    |
| IN227865                    | CHAIN RETURNED           |                |   | -11.30   |
| IN227977                    | BEARINGS                 |                |   | 62.04    |
|                             |                          | Vendor File    | d As 012552 - INDUSTRIAL BEAR Total:    | 78.95    |
| Vendor Filed As: 003982 - I | OWA INFORMATIO           |                |   |          |
| 33004                       | ADS                      | 130300         | 01/16/2024                              | 755.00   |
| 32509                       | ADVERTISING              |                |   | 19.00    |
| 33009                       | LEGAL PUBLICATIONS       |                | _                                       | 940.90   |
|                             |                          | Vendor Filed   | As 003982 - IOWA INFORMATIO Total:      | 1,714.90 |
| Vendor Filed As: 012660 - I | OWA LIBRARY AS           |                |   |          |
| 10003                       | ILA MEMBERSHIP - SCHMIDT | 130308         | 01/16/2024                              | 30.00    |
| 10005                       | ILA MEMBERSHIP - PARRISH | 130308         | 01/16/2024                              | 30.00    |
| 10016                       | ILA MEMBERSHIP - KARIM   | 130308         | 01/16/2024                              | 110.00   |
| 10018                       | ILA MEMBERSHIP - HOGUE   | 130308         | 01/16/2024                              | 30.00    |
| 10130                       | ILA MEMBERSHIP - PARROTT | 130308         | 01/16/2024                              | 30.00    |
| 10238                       | ILA MEMBERSHIP - POSTEL  | 130308         | 01/16/2024                              | 95.00    |
| INV0000165                  | ILA MEMBERSHIP - JOHNSON | 130308         | 01/16/2024                              | 130.00   |
| INV0000166                  | ILA MEMBERSHIP - VILLY   | 130308         | 01/16/2024                              | 70.00    |
| INV0000167                  | ILA MEMBERSHIP AUEN      | 130308         | 01/16/2024                              | 30.00    |
| INV0000168                  | ILA MEMBERSHIP - HIRCOCK | 130308         | 01/16/2024                              | 30.00    |
| INV0000169                  | ILA MEMBERSHIP PERKINS   | 130308         | 01/16/2024                              | 30.00    |
|                             |                          | Vendor File    | d As 012660 - IOWA LIBRARY AS Total:    | 615.00   |
| Vendor Filed As: 003243 - J | ET'S OUTDOOR P           |                |   |          |
| 16452.1                     | CART REPAIR - FIRE       | 130280         | 01/10/2024                              | 1,944.31 |
| 16453                       | CHASSIE CREDIT           | 130280         | 01/10/2024                              | -500.00  |
|                             |                          | Vendor File    | d As 003243 - JET'S OUTDOOR P Total:    | 1,444.31 |
| Vendor Filed As: 002788 - J | IMMY JOHNS #26           |                |   |          |
| 23881062185435136           | EMPLOYEE RECOGNITION     |                |   | 33.10    |
|                             |                          | Vendor File    | d As 002788 - JIMMY JOHNS #26 Total:    | 33.10    |
| Vendor Filed As: 025020 - J | OHN DEERE FINA           |                |   |          |
| 6099072                     | VEHICLE REPAIR PARTS     | 130309         | 01/16/2024                              | 793.77   |
| 6099157                     | HYDRAULIC OIL            | 130309         | 01/16/2024                              | 1,097.03 |
| 6109207                     | EQUIPMENT REPAIR PARTS   | 130309         | 01/16/2024                              | 83.94    |
| 6098447                     | VEHICLE REPAIR PARTS     | 130309         | 01/16/2024                              | 79.87    |
| 6099065                     | VEHICLE REPAIR PARTS     | 130309         | 01/16/2024                              | 47.15    |
| 6099922                     | VEHICLE REPAIR PARTS     | 130309         | 01/16/2024                              | 121.09   |
|                             |                          | Vendor File    | d As 025020 - JOHN DEERE FINA Total:    | 2,222.85 |
| Vendor Filed As: 002367 - J | UNIOR LIBRARY            |                |   |          |
| 674915                      | BOOK SUBSCRIPTION        | 130292         | 01/16/2024                              | 1,453.68 |
|                             | -                        |                | · · · ·                                 | ,        |

| COUNCIL CLAIMS 1/22/2    | 2024                             |                  | Payment Dates: 1/9/20                           |                  |
|--------------------------|----------------------------------|------------------|---|------------------|
| Payable Number           | Description (Item)               | Payment N        | Number Payment Date                             | Amount           |
| Vendor Filed As: 001550  | - KING CONSTRUCTI                |                  |   |                  |
| INV0000182               | US 30 E SANITARY SEWER EXT       |                  | _   | 31,154.73        |
|                          |                                  |                  | Vendor Filed As 001550 - KING CONSTRUCTI Total: | 31,154.73        |
| Vendor Filed As: 015190  | - KNOBBE PLBG. &                 |                  |   |                  |
| 33397                    | MINCHEN PARK RESTROOM R          |                  | _   | 2,024.70         |
|                          |                                  |                  | Vendor Filed As 015190 - KNOBBE PLBG. & Total:  | 2,024.70         |
| Vendor Filed As: 002453  | - LAMBERTZ, JASON                |                  |   |                  |
| 165559                   | PRODUCTION COSTS                 |                  | _   | 960.00           |
|                          |                                  |                  | Vendor Filed As 002453 - LAMBERTZ, JASON Total: | 960.00           |
| Vendor Filed As: 002440  | - LIBRARY IDEAS L                |                  |   |                  |
| 105476                   | BOOKS                            | 130293           | 01/16/2024                                      | 369.18           |
|                          |                                  |                  | Vendor Filed As 002440 - LIBRARY IDEAS L Total: | 369.18           |
| Vendor Filed As: 016510  | - LOGAN CONTRACTO                |                  |   |                  |
| D55970                   | EPOXY COATED ROUGH DOW           |                  | _   | 2,880.00         |
|                          |                                  | v                | endor Filed As 016510 - LOGAN CONTRACTO Total:  | 2,880.00         |
| Vendor Filed As: 002993  | - MC CLURE ENGINE                |                  |   |                  |
| 149791                   | JAN. ENGINEERING LED LIGHT       | 130296           | 01/16/2024                                      | 2,679.13         |
| 149683                   | ADAMS ST RECONSTRUCTION          |                  |   | 743.53           |
| 149684                   | CBD STREET RESURFACING           |                  |   | 81,430.00        |
| 149684                   | CBD STREET RESURFACING           |                  |   | 1,100.00         |
|                          |                                  |                  | Vendor Filed As 002993 - MC CLURE ENGINE Total: | 85,952.66        |
| Vendor Filed As: 017220  | - MC FARLAND CLIN                |                  |   |                  |
| INV0000176               | FIREMEN PHYSICALS                |                  | _   | 2,042.00         |
|                          |                                  |                  | Vendor Filed As 017220 - MC FARLAND CLIN Total: | 2,042.00         |
| Vendor Filed As: 003966  | - MICROBAC LABORA                |                  |   |                  |
| NT2400411                | MONTHLY BAC-T/FLUORIDE           |                  | _   | 101.25           |
|                          |                                  | ١                | /endor Filed As 003966 - MICROBAC LABORA Total: | 101.25           |
| Vendor Filed As: 012680  | - MID AMERICAN EN                |                  |   |                  |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 693.16           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 293.80           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 175.23           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 14,628.62        |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 645.05           |
| INV0000133               |                                  | 130287           | 01/10/2024                                      | 1,039.75         |
| INV0000133               |                                  | 130287           | 01/10/2024                                      | 847.51           |
| INV0000133<br>INV0000133 | ELECTRIC BILLS<br>ELECTRIC BILLS | 130287<br>130287 | 01/10/2024<br>01/10/2024                        | 102.15<br>312.76 |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 10.00            |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 5,727.51         |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 97.40            |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 179.95           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 243.04           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 44.42            |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 1,627.94         |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 31.92            |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 752.06           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 364.95           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 225.23           |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 1,228.49         |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 4,256.85         |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 1,161.51         |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 7,221.73         |
| INV0000133               | ELECTRIC BILLS                   | 130287           | 01/10/2024                                      | 149.97           |
|                          |                                  |                  | Vendor Filed As 012680 - MID AMERICAN EN Total: | 42,061.00        |
| Vendor Filed As: 017572  |                                  |                  |   |                  |
| 0003535-IN               | MOCIC DUES                       |                  |   | 150.00           |
|                          |                                  |                  | Vendor Filed As 017572 - MID STATES ORGA Total: | 150.00           |
|                          |                                  |                  |   | Page 14          |

| COUNCIL CLAIMS 1/22/202     | 24                          |             | Payment Dates: 1/9/2024                         |                 |
|-----------------------------|-----------------------------|-------------|---|-----------------|
| Payable Number              | Description (Item)          | Payment Nur | mber Payment Date                               | Amount          |
| Vendor Filed As: 017585 - I | MIDWEST WHOLESA             |             |   |                 |
| 573351                      | WIRE TIES AND BITS          |             | _   | 37.85           |
|                             |                             | Ven         | dor Filed As 017585 - MIDWEST WHOLESA Total:    | 37.85           |
| Vendor Filed As: 001803 - N | MUNICIPAL MANAG             |             |   |                 |
| 2213.2                      | LEAK DETECTION              |             |   | 3,600.00        |
|                             |                             | Ven         | ndor Filed As 001803 - MUNICIPAL MANAG Total:   | 3,600.00        |
| Vendor Filed As: 018408 - N | NAPA AUTO PARTS             |             |   |                 |
| 058529                      | #36 HYDRAULIC HOSE          |             | _   | 45.37           |
|                             |                             | Ve          | endor Filed As 018408 - NAPA AUTO PARTS Total:  | 45.37           |
| Vendor Filed As: 001301 - N | NEW COOPERATIVE             |             |   |                 |
| INV0000158                  | LAND TESTING                | 130290      | 01/16/2024                                      | 624.10          |
| INV0000159                  | FERTILIZER                  | 130290      | 01/16/2024                                      | 2,837.01        |
|                             |                             | Ver         | ndor Filed As 001301 - NEW COOPERATIVE Total:   | 3,461.11        |
| Vendor Filed As: 019138 - N | NORTHWEST IOWA              |             |   |                 |
| INV0000183                  | NW IA LEAGUE OF CITIES DUES |             |   | 75.00           |
| INV0000184                  | NW IA LEAGUE DIRKX          |             |   | 20.00           |
|                             |                             | Ve          | ndor Filed As 019138 - NORTHWEST IOWA Total:    | 95.00           |
| Vendor Filed As: 020203 - 0 | OFFICE STOP, TH             |             |   |                 |
| 317915                      | OFFICE SUPPLIES             |             |   | 3.75            |
| 317915                      | OFFICE SUPPLIES             |             | _   | 104.94          |
|                             |                             |             | Vendor Filed As 020203 - OFFICE STOP, TH Total: | 108.69          |
| Vendor Filed As: 020326 - 0 | OPTIONS INK                 |             |   |                 |
| 7174                        | FREIGHT                     |             |   | 11.76           |
| 7174                        | FREIGHT                     |             |   | 44.23           |
|                             |                             |             | Vendor Filed As 020326 - OPTIONS INK Total:     | 55.99           |
| Vendor Filed As: 036200 - 0 | OSTERLUND, JACK             |             |   |                 |
| INV0000198                  | PARTIAL MEMBERSHIP REFU     |             | _   | 95.00           |
|                             |                             | V           | endor Filed As 036200 - OSTERLUND, JACK Total:  | 95.00           |
| Vendor Filed As: 021050 - F | P & H WHOLESALE             |             |   |                 |
| S2922888.001                | SUPPLIES                    |             | _   | 12.70           |
|                             |                             | Ve          | endor Filed As 021050 - P & H WHOLESALE Total:  | 12.70           |
| Vendor Filed As: 001949 - F | PERFORMANCE TIR             |             |   |                 |
| INV0000177                  | TOW WHITE FORD FUSION       |             | _   | 153.00          |
|                             |                             | Ve          | endor Filed As 001949 - PERFORMANCE TIR Total:  | 153.00          |
| Vendor Filed As: 004066 - F | POSTEL, KERSTEN             |             |   |                 |
| INV0000164                  | MILEAGE OUTREACH            | 130301      | 01/16/2024                                      | 31.70           |
|                             |                             | N           | /endor Filed As 004066 - POSTEL, KERSTEN Total: | 31.70           |
| Vendor Filed As: 000625 - F | PRODUCTIVITY PL             |             |   |                 |
| INV0000155                  | REWARDS CREDIT              | 130278      | 01/10/2024                                      | -4.97           |
| CB79512                     | #33 PAINT                   | 130278      | 01/10/2024                                      | 112.50          |
| CB79771                     | BLADE KIT                   | 130278      | 01/10/2024                                      | 63.34           |
| CB79795                     | BULB FOR #33                | 130278      | 01/10/2024                                      | 3.18            |
|                             |                             | v           | /endor Filed As 000625 - PRODUCTIVITY PL Total: | 174.05          |
| Vendor Filed As: 002822 - F | PUDENZ, PATRICK             |             |   |                 |
| INV0000192                  | STEEL TOED BOOTS            | 130313      | 01/18/2024                                      | 200.00          |
|                             |                             | v           | endor Filed As 002822 - PUDENZ, PATRICK Total:  | 200.00          |
| Vendor Filed As: 023640 - F | RAY'S REFUSE SE             |             |   |                 |
| INV0000136                  | DEC TRASH COLLECTIONS       | 130288      | 01/10/2024                                      | 39,459.84       |
| INV0000181                  | DEC. GARBAGE PICKUP         |             |   | 39.68           |
| INV0000181                  | DEC. GARBAGE PICKUP         |             |   | 54.94           |
| INV0000181                  | DEC. GARBAGE PICKUP         |             |   | 39.68           |
| INV0000181                  | DEC. GARBAGE PICKUP         |             |   | 193.41          |
| INV0000181                  | DEC. RECYCLING              |             |   | 5.00            |
| INV0000181                  |                             |             |   | 14.00           |
| INV0000181                  |                             |             |   | 148.79<br>52.32 |
| INV0000181                  | DEC. GARBAGE PICKUP         |             |   | Page 15         |
|                             |                             |             |   |                 |

| COUNCIL CLAIMS 1/22/2024               |                   |                | Payment Dates: 1/9/202                 | 4 - 1/22/2024 |
|--|-------------------|----------------|--|---------------|
| Payable Number Descrip                 | tion (Item)       | Payment Number | Payment Date                           | Amount        |
| INV0000181 DEC. GA                     | ARBAGE PICKUP     |                |  | 82.40         |
| INV0000181 DEC. GA                     | ARBAGE PICKUP     |                |  | 29.73         |
| INV0000181 DEC. RE                     | CYCLING           |                |  | 9.92          |
| INV0000181 DEC. GA                     | ARBAGE PICKUP     |                |  | 136.00        |
| INV0000181 DEC. GA                     | ARBAGE PICKUP     |                |  | 225.09        |
|  |                   | Vendor Fil     | ed As 023640 - RAY'S REFUSE SE Total:  | 40,490.80     |
| Vendor Filed As: 003137 - RDG PLANNI   |                   |                |  |               |
| 56041 REC CEN                          | NTER RENOVATION   |                |  | 3,686.60      |
|  |                   | Vendor File    | d As 003137 - RDG PLANNING & Total:    | 3,686.60      |
| Vendor Filed As: 023815 - REGION XII C | OG                |                |  |               |
| INV0000135 DEC. TA                     | XI PROGRAM DONATI | 130289         | 01/10/2024                             | 1,715.00      |
| INV0000179 OCT-DE                      | C FY 24 FUNDING   |                |  | 2,691.00      |
|  |                   | Vendor Fi      | led As 023815 - REGION XII COG Total:  | 4,406.00      |
| Vendor Filed As: 023828 - RETIRED SEN  | IOR               |                |  |               |
| INV0000185 FY 24 FU                    | JNDING REQUEST    |                |  | 9,500.00      |
| INV0000185 FY 24 FU                    | JNDING REQUEST    |                | _                                      | 3,000.00      |
|  |                   | Vendor Fil     | ed As 023828 - RETIRED SENIOR Total:   | 12,500.00     |
| Vendor Filed As: 036201 - ROTERT, SAN  | n                 |                |  |               |
| INV0000199 PARTIA                      | L MEMBERSHIP REFU |                |  | 100.00        |
|  |                   | Vendor         | Filed As 036201 - ROTERT, SAM Total:   | 100.00        |
| Vendor Filed As: 023831 - RUETER'S     |                   |                |  |               |
| MB08306 LANDPF                         | RIDE SPREADER     |                |  | 1,422.25      |
| MB08306 LANDPF                         | RIDE SPREADER     |                |  | 4,266.75      |
|  |                   | Ver            | ndor Filed As 023831 - RUETER'S Total: | 5,689.00      |
| Vendor Filed As: 025028 - SCHOEPPNEF   | R, CAR            |                |  |               |
| INV0000157 SECRET                      | ARY CONTRACT      | 130310         | 01/16/2024                             | 350.00        |
|  |                   | Vendor Filed   | As 025028 - SCHOEPPNER, CAR Total:     | 350.00        |
| Vendor Filed As: 000612 - SENECA CON   | IPANIE            |                |  |               |
| S-INV012537 FREE PR                    | ODUCT RECOVERY    |                |  | 1,803.00      |
|  |                   | Vendor Filed   | As 000612 - SENECA COMPANIE Total:     | 1,803.00      |
| Vendor Filed As: 003467 - SHAMROCK I   | RECYCL            |                |  |               |
| 120423-02 TREE GF                      | RINDING           |                |  | 787.50        |
| 120423-02 TREE GF                      | RINDING           |                |  | 393.75        |
| 120423-02 TREE GF                      | RINDING           |                |  | 196.87        |
| 120423-02 TREE GF                      | RINDING           |                |  | 196.88        |
|  |                   | Vendor Filed   | As 003467 - SHAMROCK RECYCL Total:     | 1,575.00      |
| Vendor Filed As: 025606 - SOPPE CHIRC  | PRAC              |                |  |               |
| 801A-sent RANDO                        | M DRUG TESTING    |                |  | 60.00         |
|  |                   | Vendor Filed   | As 025606 - SOPPE CHIROPRAC Total:     | 60.00         |
| Vendor Filed As: 025880 - STONE PRINT  | TING              |                |  |               |
| 108599 2024 PL                         | ANNER             |                |  | 20.99         |
| 108766 3 HOLE                          | PUNCH PAPER       |                |  | 76.99         |
| 39019 CALEND                           | DAR               |                |  | 6.99          |
|  |                   | Vendor File    | ed As 025880 - STONE PRINTING Total:   | 104.97        |
| Vendor Filed As: 003455 - SWARTZEND    | RUBER             |                |  |               |
| 887306 UNIFOR                          | MALTERATIONS      |                |  | 40.00         |
|  |                   | Vendor Filed   | As 003455 - SWARTZENDRUBER Total:      | 40.00         |
| Vendor Filed As: 004016 - TRIVISTA     |                   |                |  |               |
| RA101001003.01 #28 REF                 | PAIRS             |                |  | 416.85        |
|  |                   | Ve             | ndor Filed As 004016 - TRIVISTA Total: | 416.85        |
| Vendor Filed As: 027085 - TROPHIES PL  | US I              |                |  |               |
| 381889 LOCKER                          | AND HELMET TAGS   |                |  | 28.97         |
|  |                   | Vendor Fil     |  | 28.97         |

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| COUNCIL CLAIMS 1/22/2024 |                            |                | Payment Dates: 1/9/2024                | 4 - 1/22/2024 |
|--------------------------|----------------------------|----------------|--|---------------|
| Payable Number           | Description (Item)         | Payment Number | Payment Date                           | Amount        |
| Vendor Filed As: 036204  | - TUEL, MARTY              |                |  |               |
| INV0000194               | BREAKFAST WITH SANTA       |                |  | 150.00        |
|                          |                            | Vendor         | Filed As 036204 - TUEL, MARTY Total:   | 150.00        |
| Vendor Filed As: 002449  | - UNITYPOINT CLIN          |                |  |               |
| 208256                   | RANDOM DRUG TESTING        |                |  | 252.00        |
|                          |                            | Vendor File    | d As 002449 - UNITYPOINT CLIN Total:   | 252.00        |
| Vendor Filed As: 003963  |                            |                |  |               |
| INV0000163               | MILEAGE                    | 130298         | 01/16/2024                             | 13.36         |
|                          |                            |                | iled As 003963 - VILLY, MELISSA Total: | 13.36         |
|                          |                            | Vendor I       |  | 10.00         |
| Vendor Filed As: 030355  |                            | 100011         | 04/45/2024                             |               |
| 1205                     | DEC. CAR RENTAL            | 130311         | 01/16/2024                             | 550.00        |
|                          |                            | Vendor Filed   | As 030355 - WITTROCK MOTOR Total:      | 550.00        |
| Vendor Filed As: 036202  | - WOLTERMAN, KYRA          |                |  |               |
| INV0000200               | PARTIAL MEMBERSHIP REFU    |                |  | 95.05         |
|                          |                            | Vendor Filed A | As 036202 - WOLTERMAN, KYRA Total:     | 95.05         |
| Vendor Filed As: 003307  | - WORLDPAY INTEGR          |                |  |               |
| INV0000175               | DEC ONLINE CC PROCESSING   | DFT0000060     | 01/15/2024                             | 8.45          |
| INV0000175               | DEC IN-OFFICE CC PROCESSIN | DFT0000060     | 01/15/2024                             | 354.33        |
| INV0000175               | DEC ONLINE CC PROCESSING   | DFT0000060     | 01/15/2024                             | 43.60         |
| INV0000175               | DEC ONLINE CC PROCESSING   | DFT0000060     | 01/15/2024                             | 480.32        |
| INV0000175               | DEC IN-OFFICE CC PROCESSIN | DFT0000060     | 01/15/2024                             | 18.30         |
| INV0000175               | DEC IN-OFFICE CC PROCESSIN | DFT0000060     | 01/15/2024                             | 21.24         |
|                          |                            | Vendor Filed   | As 003307 - WORLDPAY INTEGR Total:     | 926.24        |
| Vendor Filed As: 003970  | - WORLDWIDE EXPRE          |                |  |               |
| 2312151876               | FREIGHT W/E 12/27/2023     | 130284         | 01/10/2024                             | 13.26         |
| 2312151876               | FREIGHT W/E 12/27/2023     | 130284         | 01/10/2024                             | 12.39         |
| 2312151876               | FREIGHT W/E 12/27/2023     | 130284         | 01/10/2024                             | 21.95         |
| 2312151876               | FREIGHT W/E 12/27/2023     | 130284         | 01/10/2024                             | 21.49         |
| 2401024310               | FREIGHT W/E 1/3/2024       | 130283         | 01/10/2024                             | 22.85         |
| 2401024310               | FREIGHT W/E 1/3/2024       | 130283         | 01/10/2024                             | 21.75         |
| 2401070476               | FREIGHT W/E 1/10/2024      | 130299         | 01/16/2024                             | 13.23         |
| 2401070476               | FREIGHT W/E 1/10/2024      | 130299         | 01/16/2024                             | 22.85         |
| 2401070476               | FREIGHT W/E 1/10/2024      | 130299         | 01/16/2024                             | 20.62         |
| 2401110990               | FREIGHT W/E 1/17/2024      | 130317         | 01/18/2024                             | 19.03         |
| 2401110990               | FREIGHT W/E 1/17/2024      | 130317         | 01/18/2024                             | 42.29         |
|                          |                            | Vendor Filed   | As 003970 - WORLDWIDE EXPRE Total:     | 231.71        |

# **Report Summary**

#### Fund Summary

| Fund                           |              | Expense Amount | Payment Amount |
|--------------------------------|--------------|----------------|----------------|
| 001 - GENERAL FUND             |              | 187,522.94     | 132,017.85     |
| 010 - HOTEL/MOTEL TAX          |              | 7,764.95       | 364.95         |
| 110 - ROAD USE TAX FUND        |              | 13,694.25      | 1,432.97       |
| 168 - LIBRARY TRUST FUND       |              | 369.18         | 369.18         |
| 178 - CRIME PREV/SPEC PROJECTS |              | 691.95         | 0.00           |
| 303 - C.P AIRPORT              |              | 2,679.13       | 2,679.13       |
| 304 - C.P. STREETS             |              | 83,273.53      | 0.00           |
| 313 - C.P REC CENTER BLDG      |              | 3,686.60       | 0.00           |
| 600 - WATER UTILITY FUND       |              | 16,332.39      | 9,180.71       |
| 610 - SEWER UTILITY FUND       |              | 17,011.77      | 12,445.95      |
| 612 - SEWER UTILITY CAP. IMP.  |              | 31,154.73      | 0.00           |
| 850 - MEDICAL INSURANCE FUND   |              | 5,427.23       | 5,427.23       |
|                                | Grand Total: | 369,608.65     | 163,917.97     |

Gross payroll \$226,500.77

| City     | y of         | <sup>c</sup> Carr      | oll                |                     |  |
|----------|--------------|------------------------|--------------------|---------------------|--|
| 627 N. A | dams Street  | Carroll, Iowa 51401    | (712) 792-1000     | FAX: (712) 792-0139 |  |
| MEMO TO: |              | Aayor and City Council |                    |                     |  |
| FROM:    | Aaron Kooi   | ker, City Manager      |                    |                     |  |
| DATE:    | January 18,  |                        |                    |                     |  |
| SUBJECT: | Rolling Hill | s South Fifth Addition | - Rezoning Request | $-2^{nd}$ Reading   |  |

We have not received any comments regarding this rezoning request since the last Council meeting where a public hearing was held, and the first reading passed. Staff would recommend waiver of Zoning Ordinance paragraph 170.23.3.D, minimum tract size, as well as approval of the second reading, waiving the third reading and passage and approval of the Ordinance amending the Zoning Map for the Rolling Hills South Fifth Addition.

704 Development Corp. has submitted and is requesting approval of an application to rezone a parcel of land in the southwest quarter of Section 25, Township 84 North, Range 35 West of the Fifth P.M., City of Carroll, Carroll County, Iowa, whose exterior boundary is more fully described on attached Exhibit A. The property is identified in the 2013 Carroll Comprehensive Plan as Low-Density Residential. The existing zoning is A-1, Agricultural District. The request is to change to R-3, Low-Density Residential District and R-3-PUD (Planned Unit Development District) which would be consistent with the future land use map.

This phase of development consists of 15 residential lots and one, 1.77 acres, P.U.D. lot which is planned to contain three triplex residences. Zoning Ordinance paragraph 170.23.3.D reads as follows: Tract Size. The minimum size tract for a for a P.U.D. is two acres. Single-family homes and duplexes are permitted in the R-3, Low-Density Residential District. The P.U.D. will be a condominium development with a homeowner's association owning and maintaining the common areas within the development.

Included with the rezoning request is a copy of the site layout of the proposed triplexes. If the P.U.D. rezoning request is approved, the development is required to conform to all submitted P.U.D. documents.

At the December 13, 2023, Planning and Zoning meeting it was approved to recommend to the City Council waiver of the Zoning Ordinance paragraph 170.23.3.D minimum tract size and approval of the rezoning of the Rolling Hills South Fifth Addition from A-1, Agricultural District to R-3, Low-Density Residential District and R-3 PUD Planned Unit Development contingent upon receipt of all required P.U.D. documents. The P.U.D. documents have been received and staff has determined they meet City Code.

**RECOMMENDATION**: Mayor and City Council consideration of waiver of the Zoning Ordinance paragraph 170.23.3.D, minimum tract size, as well as approval of the second reading, waiving the third reading and passage and approval of the Ordinance amending the Zoning Map for the Rolling Hills South Fifth Addition.

# Exhibit "A"

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 84 NORTH, RANGE 35 WEST OF THE 5TH P.M., CARROLL COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 25, THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER S89°49'46"E, 1054.85 FEET; THENCE N00°08'16"E, 43.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF WEST PLEASANT RIDGE ROAD AND THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY LINE OF ROLLING HILLS SOUTH SECOND ADDITION N00°08'16"E, 180.26 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID ROLLING HILLS SECOND N89°53'24"W, 44.26 FEET; THENCE ALONG THE WESTERLY LINE OF SAID ROLLING HILLS SECOND N00°12'59"W, 114.06 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID ROLLING HILLS SECOND AND THE SOUTHERLY LINE OF ROLLING HILLS SOUTH THIRD ADDITION N89°50'18"W, 881.87 FEET TO THE EASTERLY RIGHT OF WAY OF U.S. HIGHWAY 71; THENCE ALONG SAID EASTERLY RIGHT OF WAY S03°18'43"W, 255.62 FEET TO SAID NORTHERLY RIGHT OF WAY OF WEST PLEASANT RIDGE ROAD; THENCE ALONG SAID RIGHT OF WAY S82°09'51"E, 291.93 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY S89°49'57"E, 651.69 FEET TO THE POINT OF BEGINNING.

DESCRIBED PARCEL CONTAINS 6.07 ACRES AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

ORDINANCE NO.

AN ORDINANCE AMENDING THE ZONING MAP REFERRED TO IN SECTION 170.06 OF THE ZONING ORDINANCE INCORPORATED IN CHAPTER 170 OF THE CODE OF ORDINANCES OF THE CITY OF CARROLL, IOWA AND ALTERING THE ZONING DISTRICT FOR REAL ESTATE SITUATION IN THE CITY OF CARROLL, CARROLL COUNTY, IOWA:

BE IT ORDAINED by the City Council of the City of Carroll, Iowa as follows:

SECTION 1. The Zoning Map referred to and incorporated as a part of Section 170.06, Chapter 170 of the Code of Ordinances, City of Carroll, Iowa is hereby amended to the extent of altering the Zoning District of the following property described from A-1, Agricultural District to R-3, Low-Density Residential District:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 84 NORTH, RANGE 35 WEST OF THE 5TH P.M., CARROLL COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 25, THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER S89°49'46"E, 1054.85 FEET; THENCE N00°08'16"E, 43.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF WEST PLEASANT RIDGE ROAD AND THE POINT OF BEGINNING: THENCE ALONG THE WESTERLY LINE OF ROLLING HILLS SOUTH SECOND ADDITION N00°08'16"E, 180.26 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID ROLLING HILLS SECOND N89°53'24"W, 44.26 FEET; THENCE ALONG THE WESTERLY LINE OF SAID ROLLING HILLS SECOND N00°12'59"W, 114.06 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID ROLLING HILLS SECOND AND THE SOUTHERLY LINE OF ROLLING HILLS SOUTH THIRD ADDITION N89°50'18"W, 881.87 FEET TO THE EASTERLY RIGHT OF WAY OF U.S. HIGHWAY 71; THENCE ALONG SAID EASTERLY RIGHT OF WAY S03°18'43"W, 255.62 FEET TO SAID NORTHERLY RIGHT OF WAY OF WEST PLEASANT RIDGE ROAD; THENCE ALONG SAID RIGHT OF WAY S82°09'51"E, 291.93 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY S89°49'57"E, 651.69 FEET TO THE POINT OF BEGINNING.

## DESCRIBED PARCEL CONTAINS 6.07 ACRES AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Upon Carroll City Council approval and subsequent recording of the Final Plat of Rolling Hills South Fifth Addition, City of Carroll, Carroll County, Iowa, the Zoning Map referred to and incorporated as a part of Section 170.06, Chapter 170 of the Code of Ordinances, City of Carroll, Iowa is hereby amended to the extent of altering the Zoning District of the following property described from R-3, Low-Density Residential District to P.U.D., Planned Unit Development District with an underlay zoning of R-3, Low-Density **Residential District:** 

Lot 10, Rolling Hills South Fifth Addition, City of Carroll, Carroll County, Iowa

- SECTION 2. The City Clerk is directed to attach a copy of the Ordinance to the official Zoning Map.
- The remainder of the Zoning Map, other than herein specified, shall remain the same as SECTION 3. previously drawn and published.
- SECTION 4. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.
- SECTION 5. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof adjudged not invalid or unconstitutional.
- SECTION 6. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and approved by the Carroll City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY: \_\_\_\_\_\_\_Gerald H. Fleshner, Mayor

ATTEST:

Laura A. Schaefer, City Clerk

I certify that the foregoing was published as Ordinance No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

Laura A. Schaefer, City Clerk



SUBJECT: Ordinance Establishing Vacant Property Code

On January 8, 2024, Council had the opportunity to review the Vacant Property Code that was presented to Council. During that discussion, Council felt that the ordinance should have a registration fee of \$500 as opposed to 1% of the assessed value. Also discussed was a provision for vacant lots. During the discussion, Council felt that section needed further review. The discussion was to remove the vacant lots out of this ordinance and to handle any issues with the vacant lots through the nuisance abatement process. All recommendations from Council have been added to the ordinance.

This ordinance is an effort to establish new and available housing, City Staff has researched ordinances that require vacant properties to register with the City. This penalizes property owners that allow properties to sit vacant for an excessive time and enhances our abilities under Iowa Code 657A. This code allows property owners to rehab or sell without penalty. This is a common ordinance throughout Iowa.

**RECOMMENDATION**: Mayor and City Council consideration, introduction and first reading of the attached Ordinance Establishing Vacant Property Code.

## ORDINANCE NO.

## AN ORDINANCE ESTABLISHING VACANT PROPERTY CODE

WHEREAS the Carroll City Council desires to adopt a Vacant Property Code; and

WHEREAS the City Council finds that there are now, and may be in the future, vacant property/buildings which are dilapidated, unsafe, unhygienic, unfit for human habitation, occupancy, or use, and/or inadequately maintained so as to constitute public and/or private nuisances and create or contribute to blight, thereby jeopardizing public health, safety, prosperity and welfare; and

**WHEREAS** the City Council seeks to facilitate the identification and inspection, and to assure the proper maintenance of vacant properties/buildings for the purpose of preserving and promoting public health, safety, prosperity and welfare, and to abate and prevent public and private nuisances and potential fire hazards.

# NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF CARROLL, IOWA:

<u>Section 1</u>. Chapter 159 of the Code of Ordinances of the City of Carroll is hereby created and shall be titled "Vacant Property Code", and shall read as follows:

# CHAPTER 159 VACANT PROPERTY CODE

### § 159.01 PURPOSE

It is the purpose and intent of this ordinance to establish a vacant property code registration and maintenance program as a mechanism for preserving and promoting public health, safety, prosperity, and welfare; to abate and prevent public and private nuisances and potential fire hazards; and to provide for administration, enforcement, and penalties. This ordinance applies to all property types in the City of Carroll.

# § 159.02 DEFINITIONS

Definitions. For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ACCESSSORY BUILDING/STRUCTURE. A separate subordinate building the use of which is incidental to that of the principal use or of the principal building or land and is located on the same parcel as the principal building.

**AGENT**. A designated representative of the property owner who may act on behalf of and make decisions for the owner with regard to the vacant property.

**AUTHORIZED OFFICIAL**. Members of the City Staff, including, but not limited to, the Building Official, Code Compliance Officer, or Fire Department Chief, shall oversee the administration and enforcement of this code. Work may include but is not limited to completion of administrative work, inspections or assessments, and/or other necessary actions in order to ensure compliance.

BUILDING. Any Structure used or intended for supporting or sheltering any use or occupancy.

**DANGEROUS BUILDING**. A building is deemed to be dangerous if it meets any of the definitions set forth in Chapter 145, City Code of Ordinances.

**EXTERIOR PREMISES**. The open space on the property or the portion of the property upon which there is not a structure.

GOOD REPAIR. Shall mean free from blight and hazardous conditions, clean, sanitary, and safe.

**ILLEGALLY OCCUPIED**. Shall include any occupancy in violation of City ordinances.

**IMMINENT HAZARD**. A condition which could cause serious or life-threatening injury or death at any time.

**JUNK**. Scrap metals or scrap materials, abandoned, dismantled or partially dismantled machinery, motor vehicles, other vehicles or appliances, and other items defined as junk in Chapter 51, City Code of Ordinances.

**MIXED OCCUPANCY**. Occupancy of a building in part for residential use and in part for some other use not accessory thereto.

**OCCUPANT**. An occupant is any person other than the record owner who leases or otherwise lawfully resides in a building or premises, or a portion of a building or premises.

**OWNER**. Any person holding title to the property, or with a legal or equitable interest in the property, as recorded in the Office of the Recorder for Carroll County.

**PARTIALLY VACANT**. A building that has one (1) or more stories or dwelling units vacant.

**RESPONSIBLE PERSON**. A natural person who is the owner, operator, agent or manager of any building, structure, or property and is responsible for the property's maintenance and/or management.

**REFUSE**. All garbage, rubbish, ashes, or other substances offensive to sight or smell, dangerous to the public health, or detrimental to the best interests of the community.

**STRUCTURE**. Anything constructed or erected, which requires location on the ground or attached to something having location on the ground.

**UNOCCUPIED**. A building which lacks a physical presence of any occupant for at least 180 consecutive days for the purpose for which it was erected or a building unfit for occupancy due to a failure to meet minimum standards set out by City Code of Ordinances. The storage of products, materials, or other personal property does not constitute occupancy unless otherwise authorized by the City zoning ordinance.

**UNSECURED**. A building or portion of a building that is open to entry by unauthorized persons without the use of tools.

**VACANT BUILDING**. A building shall be deemed to be vacant if it is unoccupied and/or no person currently resides in the building or operates a lawful business open regularly for business with the exception of holidays and seasonal businesses, and if it meets one or more of the following:

- (A) Unsecured or secured by means other than those used in the design of the building;
- (B) Declared unfit for occupancy as determined by the Building Official, Code Compliance Officer, Fire Department Chief, or other authorized City representative;
- (C) Been deemed a dangerous and/or dilapidated building by the City of Carroll;
- (D) Subject to housing, building, fire, health and safety, nuisance, or zoning code violations; or
- (E) Lacks one or more utilities for a period of at least one hundred eighty (180) consecutive days. Vacant buildings do not include any buildings being constructed pursuant to a valid building permit issued by the City of Carroll that is progressing in accordance with timelines authorized under the issuance of the permit.

VACANT PROPERTY. Includes vacant buildings.

WASTE. Shall mean garbage, ashes, rubbish, refuse, or trash.

WEEDS. Dense growth of all weeds, vines, brush, or other vegetation which may constitute a health, safety, or fire hazard.

# § 159.03 APPLICABILITY

(A) General. The provisions of this Chapter shall apply to all buildings in any zoning district in the City of Carroll, vacant or partially vacant for over one hundred eighty (180) consecutive days.(B) Conflict. In any case where a provision of this Chapter is found to be in conflict with a provision of any of the provisions of the Code of Ordinances, the provision which established a higher standard for the protection of the public health, safety, and welfare shall prevail.

(C) Application of Other Ordinances. Nothing contained herein shall be deemed to authorize the use of a structure or premises contrary to any other provision of the Code of Ordinances. Repairs, additions, or alterations to a structure shall be done in accordance with the procedures and provisions of State and local laws. Nothing in this Section shall be construed to cancel, modify, or set aside any provision of the City Zoning Ordinance or Building Code.

(D) Existing Remedies. The provisions in this Chapter shall not be construed to abolish or impair existing remedies of the City, or its officers or agencies, under State laws or this Code of

Ordinances, including the Zoning Ordinance, relating to the removal or demolition of any structure which is dangerous, unsafe, and/or unsanitary, or the abatement of public nuisances.

# § 159.04 REGISTRATION REQUIRED

- (A) Vacant Property Registration Required.
  - (1) Vacant Building. The owner of a vacant building to which this Chapter applies shall be required to register the property within ninety (90) days of becoming vacant. Upon enactment of this Chapter of the City Code, any vacant building must register no later than 90 days thereafter.

(B) Vacant Property Registration Form. The required form shall be completed by the property owner or agent and submitted to the Building Department. The owner/agent is responsible for updating the registration form annually and as changes occur.

The Registration Form shall require information including, but not be limited to, the following:

(1) Contact information for all owners. If the owner does not reside within the State of Iowa, the owner shall provide the name, address, telephone number, and email address of an agent who is available for service of process within the State of Iowa. If the owner is other than a natural person or persons, the following shall apply, as appropriate:

(a) If the owner is a corporation, limited liability company, or limited or general partnership, the registration statement shall provide the names and addresses of all responsible persons and the name and business address of the registered agent for service of process pursuant to the Iowa Code.

- (b) If an estate, the name and address of the executor of the estate.
- (c) If a trust, the names and address of the trustee or trustees.
- (d) If a partnership, the names and addresses of the partner or partners.
- (2) Contact information for a responsible person, as defined by this Chapter, who is a natural person who may be contacted at all times for inspections, emergency repairs, or maintenance, and who can respond to the vacant property when requested.
- (3) Proof of insurance coverage for the property including the following minimum amounts:

(a) \$100,000 in general liability coverage; and

(b) Fire and casualty coverage for all structures equal to no less than their replacement value, as determined by the applicant's insurance provider, or its assessed value determined by the Carroll County Assessor, or a minimum of \$50,000, or

(c) If insurance is not able to be obtained, a Bond in the amount of \$50,000 must be secured in the City's favor to ensure all structures on the property can be properly demolished and removed in the event of destruction without taxing public resources. Said Bond shall be submitted to the City Clerk.

(d) If neither insurance nor bond is secured, an Uninsured Property Fee shall be charged annually, in the amount of \$3,000. If the uninsured property fee is not paid, the Clerk shall send a statement of the annual fee by certified mail to the property owner and if not paid within 30 days, the Clerk shall certify the amount to the

County Treasurer and such amount shall then be collected with and in the same manner as general property taxes.

- (4) Proposed plans for the property and corresponding timeline for action. This may include any new construction, redevelopment, rehabilitation, or demolition plans for the property.
- (5) An acknowledgement by the owner/agent that grass and weeds shall not exceed a height as established by Section 50.02(9) of the Code of Ordinances and a plan for how the owner will comply with this requirement, including (if applicable) the name and telephone number of any company engaged to manage grass and weeds at the property.
- (6) An acknowledgment by the owner that snow and ice shall be removed from the public right-of-way within twenty-four (24) hours of snowfall and a plan for how the owner will comply with this requirement, including (if applicable the name and telephone number of any company engaged to provide snow and ice removal services at the property.
- (7) An acknowledgment by the applicant that the owner is aware of and understands the vacant property standards set forth in § 159.05.

(C) Vacant Property Registration Fee. A *Registration Fee* shall be collected **at the time of registration and annually thereafter**. Failure to register a vacant property will result in the City charging an *Unregistered Property Fee* of \$750.00 and any other enforcement means provided in the City's Code of Ordinances. Vacant property registration fee shall be \$500.00. All fees, whether established herein or not, shall be set or amended by subsequent resolution.

# § 159.05 VACANT PROPERTY STANDARDS

- (A) All vacant buildings subject to registration shall comply with the following standards:
  - (1) Building Openings. Doors, windows, and other openings shall be weathertight and secured against entry by birds, vermin, and trespassers. Missing or broken glass in doors, windows, and other such openings shall be repaired and/or replaced with glass within twelve (12) months of becoming vacant. No building opening shall be boarded for more than twelve (12) months. All first floor or ground level windows, doors, and openings shall be free of any posters, paper, or fabric coverings.
  - (2) Waste Removal. All waste, debris, rubbish, and garbage shall be removed from the exterior of the property and from areas visible from the public right-of-way and adjacent properties such as porches, carports, or other open areas.
  - (3) Roofs. The roof and flashings shall be sound and tight, not admit moisture, or have defects which might admit moisture, rain, or roof draining and shall allow for sufficient drainage to prevent dampness or deterioration in the interior of the building.
  - (4) Building Structure. The building shall be maintained in a sanitary manner and in a manner that does not pose a threat to the public health, safety, and welfare.
  - (5) Structural Members. The structural members shall be free of deterioration and capable of safely bearing imposed dead and live loads.
  - (6) Foundation Walls. The foundation walls shall be maintained in a structurally sound and sanitary condition so as not to pose a threat to the public health, safety, and welfare, shall be capable of supporting the load which normal use may cause to be

placed thereon, and shall be free from open cracks and breaks, free from leaks, and resistant to vermin.

- (7) Exterior Walls. The exterior walls shall be free of holes, breaks, and loose or rotting materials. Exposed metal, wood, or other surfaces shall be protected from the elements and against decay or rust by periodic applications of weather-coating materials such as paint or similar surface treatment.
- (8) Decorative Features. The cornices, belt courses, corbels, terra cotta trim, wall facings, and similar decorative features shall be safe, anchored and in good repair. Exposed metal, wood, or other surfaces shall be protected from the elements and against decay or rust by periodic applications of weather-coating materials, such as paint or similar surface treatment.
- (9) Overhanging Extensions. All balconies, canopies, marquees, signs, metal awnings, stairways, fire escapes, standpipes, exhaust ducts, and similar features shall be in good repair, anchored, safe and sound. Exposed metal, wood, or other surfaces shall be protected from the elements and against decay or rust by periodic applications of weather-coating materials, such as paint or similar surface treatment.
- (10) Chimneys and Towers. Chimneys, cooling towers, smokestacks, and similar appurtenances shall be structurally safe and in good repair. Exposed metal, wood, or other surfaces shall be protected from the elements and against decay or rust by periodic applications of weather-coating materials, such as paint or similar surface treatment.
- (11) Walkways. Public walkways shall be in good repair, shall be safe for pedestrian travel, and shall be free of snow and ice. Snow and ice removal shall be completed within twenty-four (24) hours of a snowfall.
- (12) Accessory Building/Structures. Accessory buildings and structures such as garages, sheds, and fences shall be free from safety, health and fire hazards; and shall comply with these Vacant Building Maintenance Standards.
- (13) Exterior Premises. The surrounding premises upon which the structure or building is located shall be clean, safe, sanitary, free from waste, rubbish, garbage, excessive vegetation, shall not be used for exterior storage, and shall not pose a threat to public health, welfare, or safety.

# § 159.06 EXEMPTIONS

(A) Property actively listed for sale or lease. A vacant property that is actively listed and offered for sale or lease shall be exempt from the registration requirement subject to the following conditions.

(1) The property is offered for sale at a price not to exceed twenty-five percent of the assessed value as documented by the Carroll County Assessor's Office unless the owner is able to submit recent comparable market data which justifies a higher value.

(2) The property is offered for lease at a proposed rent that is comparable with the rental market throughout the community.

(3) If after twelve (12) months of active listing or offering for lease, the property remains vacant, registration will be required.

(B) Temporary Vacancy of Owner-Occupied Dwellings. A vacant owner-occupied residential property where the owner resides elsewhere for less than six (6) months per calendar year shall be exempt from registration requirement.

# § 159.07 VIOLATION AND ENFORCEMENT

- (A) Inspection and Assessment. The City is authorized to inspect and assess the property for compliance. Access to the interior of any building shall be with owner consent or pursuant to an administrative search warrant.
- (B) Violation of this Chapter. If the City determines the property is in violation of any provision of this Chapter, the City may notify the owner of the violation by providing a Notice of Violation via regular and certified mail and posting at a conspicuous place on the property. The Notice of Violation shall identify the sections in violation, required corrective action, and a time frame for completion.
- (C) Violations of other applicable City Codes. Registered properties shall remain subject to compliance with other applicable City Code provisions including, but not limited to, those pertaining to nuisances, property maintenance, zoning, dangerous building, and fire. Violations of other applicable code provisions will follow corresponding enforcement procedures.
- (D) Failure to Comply. If the owner fails to take corrective action within the specified time frame, the City reserves the right to pursue all available legal remedies including without limitation issuance of a municipal infraction citation or pursuit of title to the property pursuant to Iowa Code § 657A.10B.

# §159.08 APPEALS

(A) Appeals. The owner shall have the right to appeal a Notice of Violation by the authorized official to the City Manager.

(1) Written Request for Appeal. A written request for an appeal must be submitted within ten (10) calendar days from the date on the Notice of Violation. The written request shall include the following:

(a) Date

(b) Owner's name,

(c) Owner's address

(d) Owner's phone number

(e) Property address or parcel number

(f) Information supporting the owner's position

(2) Setting the Hearing. As soon as practicable after receiving the written appeal, the City Manager shall fix a date, time and place of hearing.

(3) Failure to Appeal. Failure of any person to file an appeal shall constitute a waiver of rights to an administrative hearing and adjudication of the notice of violation.

(4) Matters of Consideration. Only those matters or issues specifically raised by the appellant shall be considered in the hearing of the appeal.

(5) Decision. After hearing all testimony, the City Manager shall have 5 days to issue a decision. The decision shall be in writing and shall contain findings of fact, a

determination of the issues presented, and the requirements to be complied with. The decision shall be served on the appellant by certified mail, return receipt requested.

<u>Section 2</u>. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

<u>Section 3</u>. SEVERABILITY CLAUSE. If any section, provisions, or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

<u>Section 4</u>. WHEN EFFECTIVE. This Ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 202 \_\_\_\_\_.

CITY OF CARROLL, IOWA

Gerald H. Fleshner, Mayor

ATTEST:

Laura Schaefer, City Clerk

b:\janet\word\dsb\0-1850\ordinances\vac-property.docx

# CITY OF CARROLL VACANT PROPERTY REGISTRATION FORM

The City of Carroll has adopted a Vacant Property Ordinance. The Code requires the annual registration of vacant property within the corporate City limits of Carroll, Iowa. Questions related to this registration can be directed to the City's Building Official or Code Compliance Officer at 712-792-1000.

Return completed form and applicable fees and/or additional documents to: City of Carroll, Building Department, 627 N. Adams Street, Carroll, IA 51401. Please Prink Clearly in Ink or Type

| Parcel Identification Number (PIN):   |  |  |
|---|--|--|
| Does this property contain a structure:  YES NO   |  |  |
| If YES, please describe structures (i.e. single-family house, garage, commercial building                                     |  |  |
| What is the total assessed value of the property, as determined by the Carroll County   |  |  |
| Assessor:   |  |  |
| Property Owner Information Corporation/Owner Name:  |  |  |
| ·   |  |  |
| Corporation/Owner Mailing Address:  |  |  |
|   |  |  |
| Corporation/Owner Phone:  |  |  |
| Corporation/Owner Email Address:  |  |  |
| Primary Contact Person  |  |  |
| Name:   |  |  |
| Mailing Address:  |  |  |
|   |  |  |
| Email Address:  |  |  |
| Insurance Information   |  |  |
| Is the property insured with a minimum \$100,000 in general liability coverage?<br>□ YES □ NO                                 |  |  |
| If there is a structure on the property is there Fire and Casualty insurance for all structures equal to their total assessed |  |  |
| value or a minimum of \$50,000?   |  |  |
| $\Box$ YES $\Box$ NO $\Box$ N/A (No Structures on the property) If  |  |  |
| YES, Coverage Amount: \$ Insurance Company:   |  |  |
| insurance Company.  |  |  |
| Policy Number:  |  |  |
| Insurance Company Mailing Address:  |  |  |
|   |  |  |
| Insurance Company Email Address:  |  |  |
|   |  |  |

**Insurance Information (Cont.)** 

If insurance is not available, then a BOND in the amount of \$50,000 must be secured in the City's favor to ensure all structures on the property can be properly demolished and removed in the event of destruction without taxing public resources.

Is a BOND being secured in place of insurance coverage for this property?

 $\Box$  YES  $\Box$  NO  $\Box$  N/A (insurance provided)

If Yes, submit a copy of the Bond.

If neither insurance or bond is secured an annual Uninsured Property Fee in the amount <u>\$3,000</u> must be submitted with this Registration Form.

Is a check made payable to the City of Carroll for the \$3,000 Uninsured Property Fee enclosed?

 $\Box$  YES  $\Box$  NO  $\Box$  N/A (insurance or bond provided)

#### **Property Plans/Timeline**

Please describe the plans and related timeline for action on this property. (i.e. Plans to demolish or renovate existing structures within a specific time period) Use additional pages if necessary.

#### **Owner/Agent Acknowledgements**

As the responsible party (owner/agent) for this property I understand that we are responsible for the ongoing maintenance of exterior landscaping/lawn care including the control of weeds/grass. I agree to ensure that the height of weeds/grass will not exceed ten (10") inches in height.

 $\Box$  YES  $\Box$  NO

The following company/person is responsible for the lawn care of this property: Company/Contact Name:

Company/Contact Phone Number:

As the responsible party (owner/agent) for this property I understand that we are responsible for the ongoing snow removal from all public sidewalks within twenty-four (24) hours of snowfall.  $\Box$  YES  $\Box$  NO

The following company/person is responsible for the snow removal from public sidewalks at this property: Company/Contact Name:

Company/Contact Phone Number:

As the responsible party (owner/agent) for this property I understand that we are responsible for adhering to the Vacant Property Standards as outlined in the Vacant Property Ordinance. (Chapter 159)  $\Box$  YES  $\Box$  NO

#### **Annual Registration Fee**

An annual Vacant Property Registration Fee pursuant to Chapter 159 is due at the time of registration. "Vacant Property registration fee shall be \$500.00 under City Code 159.04 an unregistered property will pay a \$750.00 fee in addition to the Registration fee.

Is a check made payable to the **City of Carroll** for the Vacant Property Registration Fee enclosed?  $\Box$  YES  $\Box$  NO

#### **Owner/Agent Signature**

I hereby certify that the information contained in this form is accurate and I understand that it is my responsibility to inform the City of Carroll of any changes to this information.

| Signature     | Date   |
|---------------|--------|
| Printed Name: | Title: |



**SUBJECT:** Limiting the Use of Temporary Portable Storage Containers

Staff was advised that there was an issue with temporary portable storage containers being used in residential yards as permanent storage containers. Staff has prepared an ordinance that would allow temporary portable storage containers in residential districts, however, would not allow those storage containers to be used permanently in residential areas. This ordinance would help with keeping all areas from becoming a nuisance by regulating temporary portable storage containers, whereas a storage shed would be made of conventional wood-stud construction. Business and Industrial Districts would still be able to use temporary portable storage containers as storage with some limitations.

**RECOMMENDATION**: Mayor and City Council consideration, introduction and first reading of the attached Ordinance amending the Code of Ordinances of the City of Carroll by adding a new Section 170.39 in Chapter 170 entitled "Temporary Portable Storage Containers".

## ORDINANCE NO\_\_\_\_\_

## AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF <u>CARROLL</u>, IOWA, BY ADDING A NEW SECTION LIMITING THE USE OF TEMPORARY PORTABLE STORAGE CONTAINERS WITHIN THE CORPORATE LIMITS OF THE CITY OF <u>CARROLL</u>

BE IT ENACTED by the City Council of the City of <u>Carroll</u>, Iowa:

**SECTION 1. NEW SECTION.** The Code of Ordinances of the City of <u>Carroll</u>, Iowa, is amended by adding a new Section 170.39 in Chapter 170 entitled "Temporary Portable Storage Containers", which is hereby adopted to read as follows:

### 170.39 TEMPORARY PORTABLE STORAGE CONTAINERS

1. Definition

"Temporary Portable Storage Container" shall be defined as: a container <u>primarily</u> fabricated for the purpose of transporting freight or goods on a truck, railroad or ship, including cargo containers, shipping containers, storage units, or other portable structures that are placed on private property and used for storage of items, including, but not limited to, clothing, <u>lawn and garden materials</u>, <u>lawnmowers</u>, <u>snowblowers</u>, <u>other</u> equipment, goods, household or office furnishings, materials and merchandise. Temporary Portable Storage Containers <u>shall</u> also include, but not limited to storage box shipping containers, storage moving "pods", or any other similar portable storage containers, whether with or without wheels, and whether with or without a chassis.

2. Districts

A. <u>Residential Districts:</u> The use of Temporary Portable Storage Containers in a Residential District including RB-1 and P.U.D. Districts is prohibited, except for the following uses:

1. A single Temporary Portable Storage Container may be used in all residential zoning districts when a building permit has been issued for construction of a residential unit on that parcel. The Temporary Portable Storage Container shall be allowed on residential parcels during construction only. The Temporary Portable Storage Container shall be removed within ten (10) days after final building inspection by the City Building Officials upon completion of the residential unit or ten (10) days after the end of the construction period, whichever comes first.

2. No Temporary Portable Storage Container shall be permitted on a vacant parcel unless the vacant parcel is adjacent to the parcel where a construction or remodel project has been <u>issued a building permit</u> by the <u>City Building Officials</u>.

3. Temporary Portable Storage Container may be allowed on a residential parcel for a period not to exceed ten (10) days, <u>if requested</u>, and said request is allowed by building and zoning officials.

4. Temporary Portable Storage Containers shall not impede traffic or pedestrians. No Temporary Portable Storage Container shall be located in a

circulation aisle/lane, fire access lane, public utility easement or public rightof-way, including streets, sidewalks, and <u>parks</u>.

5. Temporary Portable Storage Containers shall not be considered an accessory building and shall not be allowed as such.

B. <u>Business Districts:</u> The use of Temporary Portable Storage Containers in any Business District is prohibited, except for the following:

1. Temporary Portable Storage Containers may be used for shipping and receiving merchandise and goods, provided that the Temporary Portable Storage Container does not remain stationary for more than five (5) days.

2. Temporary Portable Storage Containers may be used for storing merchandise or goods, including long-term storage, provided that the Temporary Portable Storage Container is not kept in the front setback area or landscaped area, designated parking areas, fire access lanes, public right-of-way, in an area visible from the property's primary street or on parcels that are adjacent to a residential district.

3. Temporary Portable Storage Containers may be used for construction or remodeling purposes when a building permit has been issued for construction on a parcel. The Temporary Portable Storage Container shall be allowed during construction only. The Temporary Portable Storage Container shall be removed within ten (10) days after final building inspection by the City Building Officials upon completion of the business unit or ten (10) days after the end of the construction period, whichever comes first. No Temporary Portable Storage Container shall be permitted on a vacant parcel unless the vacant parcel is adjacent to the parcel where a construction or remodel project has been approved by the <u>City Building and Zoning Officials</u>.

4. Temporary Portable Storage Containers shall not impede traffic or pedestrians. No Temporary Portable Storage Container shall be placed or located in a circulation aisle/lane, fire access lane, public utility easement or public right-of-way, including streets, sidewalks, and <u>parks</u>.

C. <u>Industrial Districts:</u> The use of a Temporary Portable Storage Container is permissible in all industrial districts, provided they are not stored on public rightsof-way, in fire access lanes, in landscaped or front setback areas or in an area visible from the property's primary street.

- 1. Temporary Portable Storage Containers shall not impede traffic or pedestrians. No Temporary Portable Storage Container shall be placed or located in a circulation aisle/lane, fire access lane, public utility easement or public right-of-way, including streets, sidewalks, and <u>parks</u>.
- 3. Vertical stacking of Temporary Portable Storage Containers and stacking of any other materials on top of or around any Temporary Portable Storage Container shall be prohibited in all <u>residential</u> districts. <u>Vertical stacking of Temporary Portable Storage Containers in business and industrial districts shall be allowed but limited to two containers, one stacked on top of another. Stacking of any other materials on top or around Temporary Portable Storage Containers shall be prohibited.</u>
- 4. In all <u>zoning</u> districts, Temporary Portable Storage Containers must be kept in good repair, be secured against unauthorized entry and comply with City health regulations.

A. A Temporary Portable Storage Container is not in a state of good repair when it

is incapable of being moved intact, holes in the container exist due to damage or rust, or it has been infested with vermin or other pests, <u>has lapsed into disrepair</u> or deterioration, or has been desecrated with graffiti to the point it becomes an eyesore to the public.

- B. Any Temporary Portable Storage Container that <u>is</u> not in the state of good repair must be removed immediately.
- 5. Temporary Portable Storage Containers used for construction purposes must be approved by the <u>City Building and</u> Zoning Officials prior to placement when used during construction <u>or remodel purposes</u> for less than twelve (12) months.
- 6. A Temporary Portable Storage Container <u>shall</u> not be used as a dwelling or living quarters, nor for camping, cooking or recreation purposes for any amount of time in any <u>zoning district</u>.
- 7. Any Temporary Portable Storage Container existing on any property in the City of <u>Carroll</u> on the date of final passage of this ordinance shall be removed from such property or be brought into compliance with the provisions of this section within thirty (30) days of final passage of this ordinance.

**SECTION** 2. **REPEALER.** All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION 3. SEVERABILITY CLAUSE.** If any section, provision or part of this Ordinance shall be adjudged to be invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudicated invalid or unconstitutional.

**SECTION 4. WHEN EFFECTIVE.** This Ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

PASSED AND APPROVED by the City Council of the City of Carroll, on this \_\_\_\_ day of \_\_\_\_\_, 2024.

Gerald H. Fleshner, Mayor

ATTEST:

Laura Schaefer, Clerk

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627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Aaron Kooiker, City Manager

AK

FROM: Randall M. Krauel, Director of Public Works RMK

**DATE:** January 22, 2024

SUBJECT: Rolling Hills South Fifth Addition Final Plat

A Final Plat has been submitted by 704 Development Corp. for a proposed Rolling Hills South Fifth Addition. The proposed Addition is 6.04 acres of land located south of Rolling Hills South Second and Third Additions and north of Pleasant Ridge Road.

A copy of the proposed Final Plat of the Addition is attached. The proposed Addition consists of 15 residential lots and one, 1.77 acre, P.U.D. lot. Right of Way dedication is proposed for Southridge Drive and Westridge Drive extensions to serve the Addition. The Addition will also be served by public sanitary sewer and water systems.

Attached is a copy of a Subdivision Agreement providing for the completion of all public improvements and maintenance of them by the City after final acceptance of them by the City Council.

In lieu of the provision of a performance bond guaranteeing completion of all required improvements according to the construction plans, the City has entered into an Agreement for Private Development with 704 Development Corp. Among other Representations and Warranties contained in the Agreement, construction of the Infrastructure Improvements shall be completed on or before December 31, 2024. Infrastructure Improvements mean the construction or installation of streets, sanitary sewer, storm sewer and water infrastructure to be completed by the Developer.

The Planning and Zoning Commission, at their meeting on December 13, 2023, recommended approval of the Final Plat.

**RECOMMENDATION**: Mayor and City Council consideration of passage and approval of the Resolution accepting the Rolling Hills South Fifth Addition Final Plat and approving the Subdivision Agreement.

RMK:ds

attachments (3)

Prepared by/Return to: City of Carroll 627 N. Adams Street Carroll, Iowa 51401 712/792-1000

#### RESOLUTION NO.

WHEREAS, 704 Development Corp. owner of certain real estate described in a Final Plat filed with the City Clerk of the City of Carroll, Iowa, known as Rolling Hills South Fifth Addition, City of Carroll, Carroll County, Iowa; and,

WHEREAS, the said Final Plat has been duly examined by the City Planning and Zoning Commission, which has recommended approval of the same on December 13, 2023, and found same to conform to the general plan of the City; and,

WHEREAS, said Final Plat has been examined by the City Council and found to conform to the City of Carroll Subdivision Ordinance and falls within the general plan of the City of Carroll, Iowa, and is found to comply with Chapter 354 of the 2023 Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carroll, Iowa:

- 1. That the Final Plat of Rolling Hills South Fifth Addition, City of Carroll, Carroll County, Iowa, is found to conform with the law and is hereby accepted.
- 2. That the Subdivision Agreement for Rolling Hills South Fifth Addition is approved.

3. That this Resolution shall be fully binding upon the owners, their assigns, purchasers or successors in interest.

4. That the Mayor and City Clerk of the City of Carroll, Iowa, are hereby directed to certify this Resolution and cause the same to be affixed to the said Final Plat as provided by law.

Passed and approved by the Carroll City Council this 22<sup>nd</sup> day of January 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

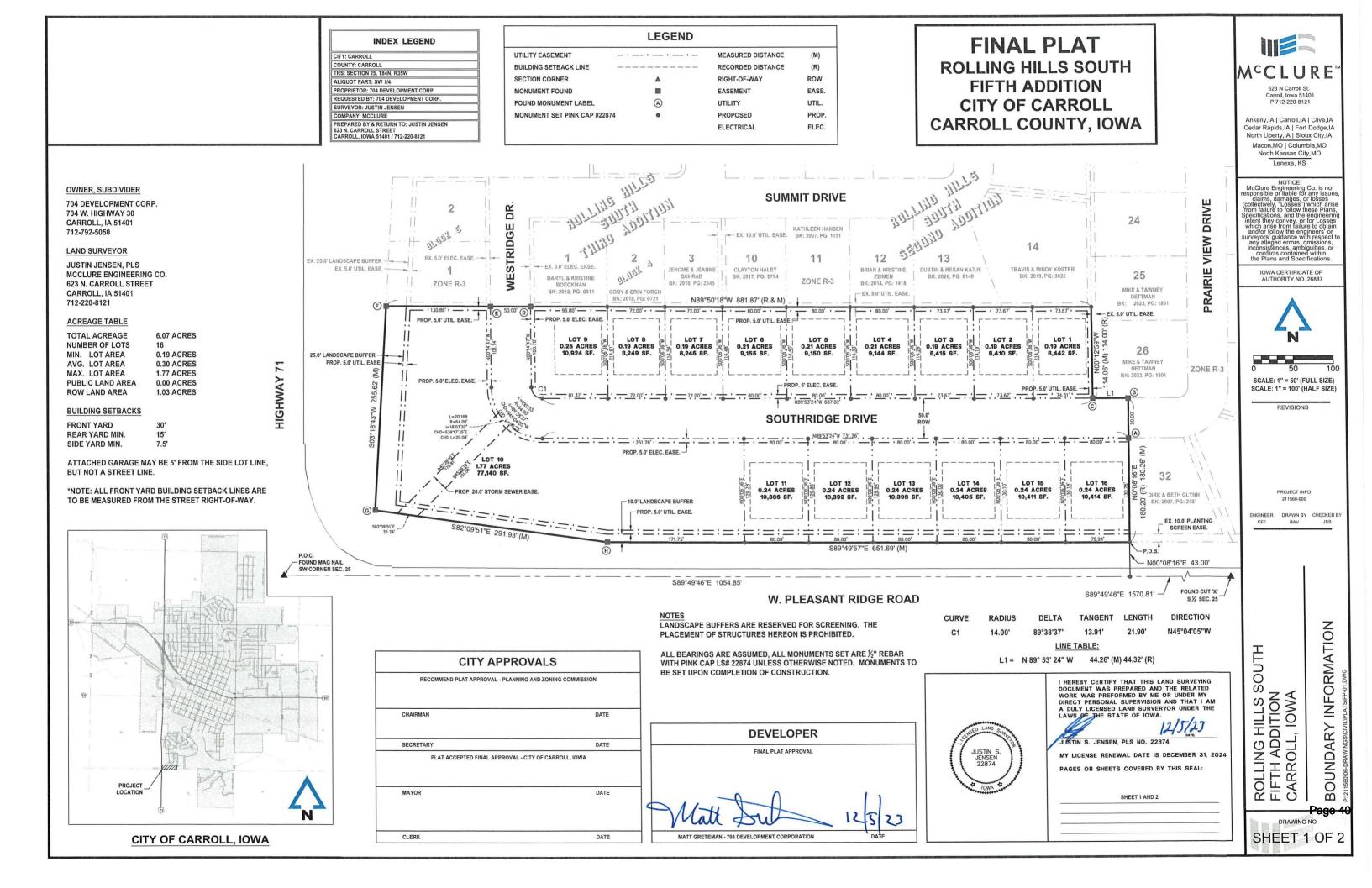
By:

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk



# FINAL PLAT ROLLING HILLS SOUTH FIFTH ADDITION CITY OF CARROLL CARROLL COUNTY, IOWA

#### **BOUNDARY DESCRIPTION:**

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 84 NORTH, RANGE 35 WEST OF THE 5TH P.M., CARROLL COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 25, THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER S89°49'46"E, 1054.85 FEET; THENCE N00°08'16"E, 43.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF WEST PLEASANT RIDGE ROAD AND THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY LINE OF ROLLING HILLS SOUTH SECOND ADDITION N00°08'16"E, 180.26 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID ROLLING HILLS SECOND N89°53'24"W, 44.26 FEET; THENCE ALONG THE WESTERLY LINE OF SAID ROLLING HILLS SECOND N89°53'24"W, 44.26 FEET; THENCE ALONG THE WESTERLY LINE OF SAID ROLLING HILLS SECOND N00°12'59"W, 114.06 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID ROLLING HILLS SECOND AND THE SOUTHERLY LINE OF ROLLING HILLS SOUTH THIRD ADDITION N89°50'18"W, 881.87 FEET TO THE EASTERLY RIGHT OF WAY OF U.S. HIGHWAY 71; THENCE ALONG SAID EASTERLY RIGHT OF WAY S03°18'43"W, 255.62 FEET TO SAID NORTHERLY RIGHT OF WAY OF WEST PLEASANT RIDGE ROAD; THENCE ALONG SAID RIGHT OF WAY S82°09'51"E, 291.93 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY S89°49'57"E, 651.69 FEET TO THE POINT OF BEGINNING. DESCRIBED PARCEL CONTAINS 6.07 ACRES AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

#### DEDICATION:

KNOW ALL MEN BY THESE PRESENT: THAT 704 DEVELOPMENT CORPORATION, IS THE OWNER OF THE LAND DESCRIBED WITHIN THE PERIMETER DESCRIPTION AND EMBRACED WITHIN THIS PLAT AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NAMED AND NUMBERED AS SHOWN; SAID SUBDIVISION TO BE HEREAFTER KNOWN AS ROLLING HILLS SOUTH FIFTH ADDITION. SAID OWNER HEREBY RATIFIES AND APPROVES OF THE DISPOSITION OF ITS PROPERTY AS SHOWN ON THIS PLAT. ALL STREET RIGHT-OF-WAY CONTAINED WITHIN THE PERIMETER OF THIS SUBDIVISION AS SHOWN HEREON ARE HEREBY TENDERED FOR PUBLIC USE. SAID OWNER FURTHER GRANTS PERPETUAL UTILITY EASEMENTS AND ELECTRICAL EASEMENTS TO THE CITY OF CARROLL AND ANY PUBLIC OR PRIVATE UTILITY FOR RECIPROCAL USE BY THE LICENSEES OF SAID SUBDIVISION TO BUILD, ERECT, MAINTAIN AND OR REPAIR THE FOLLOWING: WATERLINES, DRAINAGE FACILITIES, NATURAL GAS LINES, WIRES AND CABLES FOR CARRYING TRANSMISSION OF ELECTRICAL CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION AND RECEPTION OF SIGNALS AND SOUNDS OF ALL KINDS ON, OVER, THROUGH, UNDER AND ACROSS ALL STRIPS OF LAND LABELED AS UTILITY OR ELECTRICAL EASEMENTS ON THIS PLAT. THE GRADE, ELEVATION OR CONTOUR OF ANY PART OF THE EASEMENT AREA SHALL NOT BE CHANGED WITHOUT OBTAINING THE PRIOR WRITTEN CONSENT OF THE CITY OF CARROLL. NO LANDSCAPING OR STRUCTURE SHALL BE ERECTED OVER OR WITHIN THE EASEMENT AREA WITHOUT OBTAINING THE PRIOR WRITTEN APPROVAL OF THE CITY OF CARROLL.

#### MONUMENT DESCRIPTIONS (SEE SHEET 1):

A = FOUND  $\frac{1}{2}$  " REBAR - NW CORNER OF LOT 32 ROLLING HILLS SOUTH SECOND ADDITION B = FOUND  $\frac{1}{2}$  " REBAR

C = FOUND REBAR WITH YELLOW PLASTIC CAP - SW CORNER OF LOT 26 ROLLING HILLS SOUTH SECOND ADDITION D = FOUND REBAR WITH YPC #21443 - SW CORNER OF LOT 1 BLOCK 4 ROLLING HILLS SOUTH THIRD ADDITION E = FOUND  $\frac{5}{3}$ " REBAR - SE CORNER OF LOT 1 BLOCK 5 ROLLING HILLS SOUTH THIRD ADDITION F = FOUND REBAR WITH YPC #21443 - SW CORNER OF LOT 1 BLOCK 5 ROLLING HILLS SOUTH THIRD ADDITION G = FOUND REBAR WITH YELLOW PLASTIC CAP H = FOUND REBAR WITH YELLOW PLASTIC CAP

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| DRAWING<br>SHEET 2   | Page 41<br><sup>NO.</sup><br>2 OF 2   |

**City of Carroll** 

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Aaron Kooiker, City Manager



FROM: Randall M. Krauel, Director of Public Works RMK

**DATE:** January 17, 2024

SUBJECT: Water High Service Pump No. 1 Replacement

- Report of Bid Opening
- Consideration of Award of Contract

On January 16, Proposals for the construction of the Water High Service Pump No. 1 Replacement were received, opened and tabulated. Two Proposals were received as follows:

|                             | <u>Group A</u> |              |
|-----------------------------|----------------|--------------|
| King Construction           | \$374,000.00   | \$74,000.00  |
| Woodruff Construction, Inc. | \$409,000.00   | \$122,000.00 |

King Construction is the apparent lowest responsive, responsible bidder.

Based on the apparent low bid received, the project cost estimate is as follows:

| Design Fees                 | \$46,165.00  |
|-----------------------------|--------------|
| Construction Fees           | \$13,505.00  |
| Construction Cost – Group A | \$374,000.00 |
| Group B                     | \$74,000.00  |
|                             |              |
| Total                       | \$507,670.00 |

Proposed funding for the project is from the Water Utility Fund as follows:

Water Utility Fund – F.Y. 23-24 Re-estimate \$525,000.00

The project schedule is as follows:

| Construction Completion: | Group B – Painting     | December 31, 2024 |
|--------------------------|------------------------|-------------------|
| Construction Completion: | Group A – Pump & Motor | June 1, 2025      |

Water High Service Pump No. 1 Replacement Report of Bid Opening Consideration of Award of Contract January 17, 2024 Page 2

In response to the Council concern during the plan hearing regarding the estimated cost of building piping repainting versus replacement, a budgetary opinion of probable cost has been prepared for piping replacement. The cost includes limited lead paint removal, removal and replacement of pipe, fittings and valves and coating the new piping and appurtenances. The budgetary opinion of probable cost is \$560,870.00.

**RECOMMENDATION**: Mayor and City Council consideration of passage and approval of the Resolution awarding the Contract for the Water High Service Pump No. 1 Replacement project to King Construction at their Group A bid price of \$374,000.00 and Group B bid price of \$74,000.00.

RMK:ds

attachments (2)

#### RESOLUTION NO. \_\_\_\_\_

#### RESOLUTION MAKING AWARD OF THE CONSTRUCTION CONTRACT FOR THE WATER HIGH SERVICE PUMP NO. 1 REPLACEMENT PROJECT.

WHEREAS, Chapter 17 of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be approved by the City Council; and,

WHEREAS, the following Proposal for the construction of public improvements described in general as Water High Service Pump No. 1 Replacement and further described in the plans and specifications heretofore adopted by this Council is the lowest responsive, responsible Proposal for said work as follows:

| Contractor:         | King Construction      |  |
|---------------------|------------------------|--|
| Amount of Proposal: | Group A - \$374,000.00 |  |
| -                   | Group B - \$74,000.00  |  |
| Portion of Project: | Group A & Group B;     |  |

and,

WHEREAS, the City Council has determined that award of the construction contract is in the best interest of the City and the residents thereof.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carroll, Iowa, that the contract with King Construction for the construction of the Water High Service Pump No. 1 Replacement project, is authorized and accepted, and that the Mayor and City Clerk are authorized to execute the contract on behalf of the City.

Passed and approved by the Carroll City Council this 22<sup>nd</sup> day of January, 2024.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

By: \_\_\_\_\_ Gerald H. Fleshner, Mayor

ATTEST:

Bv:

Laura A. Schaefer, City Clerk

#### SUMMARY OF PROPOSALS RECEIVED

Project: Date: WATER HIGH SERVICE PUMP NO. 1 REPLACEMENT - 2024 January 16, 2024 City Hall

Location:

|                                       |                  |   |                  |      |               | INEER'S<br>IMATE | 104 M<br>P.O. | onstruction<br>lain Street<br>Box 369<br>e, IA 51466 | 1890 Ko | pustruction, Inc.<br>Juntry Lane<br>35, IA 50501 |               |           |               |          |
|---------------------------------------|------------------|---|------------------|------|---------------|------------------|---------------|--|---------|--|---------------|-----------|---------------|----------|
| ITEM<br>NO.                           | REFERENCE<br>NO. | DESCRIPTION                                   | QUANTITY         | UNIT | UNIT<br>PRICE | AMOUNT           | UNIT<br>PRICE | AMOUNT   | PRICE   | AMOUNT   | UNIT<br>PRICE | AMOUNT    | UNIT<br>PRICE | AMOUNT   |
|                                       |                  | GROUP A                                       |                  |      |               | 11.10 0111       |               | 11400111   | * AGOD  | 7Eulo Orvi                                       | THEE          | 1111001(1 | TRUCE         | TEMOUNT  |
|                                       |                  |   |                  |      |               |                  |               |  |         |  |               |           |               |          |
| 1                                     | Special          | High Service Pump No. 1 Replacement, Complete | 1.00             | LS   |               | \$286,800.00     |               | \$374,000.00   |         | \$409,000.00                                     |               |           |               | ļ        |
|                                       |                  | GROUP B                                       |                  |      |               |                  |               |  |         |  |               |           |               |          |
|                                       |                  |   |                  |      |               |                  |               |  |         |  |               |           |               |          |
| 2                                     | Special          | High Service Building Piping Repainting       | 1.00             | LS   |               | \$177,450.00     |               | \$74,000.00  |         | \$122,000.00                                     |               |           |               |          |
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|                                       |                  |   | F PROPOSAL GUARA | TEE  |               | 5% Min           |               | 5%   |         | 5%   |               |           |               |          |
|                                       |                  | AMOUNI OF                                     |                  | RETY | :             |                  | Merchan       | 5%<br>I's Bonding<br>y (Mutual)                      |         | Mutual   |               |           |               |          |
| hereby certify that<br>roject Manager |                  | and correct summary of proposals received.    | COMM             | ents |               |                  |               | y contrainty   |         |  |               |           |               | Page 4   |

Sheet No. 1 of 1

.

**City of Carroll** 

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Aaron Kooiker, City Manager



FROM: Randall M. Krauel, Director of Public Works RMK

**DATE:** January 17, 2024

- SUBJECT: Southgate Road Middle Raccoon River Storm Sewer Improvements
  - Professional Services Agreement Amendment

During design of the Southgate Road – Middle Raccoon River Storm Sewer, it was determined that, due to the presence of utilities within the right-of-way, the storm sewer would need to be constructed under the roadway pavement. Construction of the storm sewer on that alignment requires removal and replacement of the majority of the roadway paving on Southgate Road and Southdale Drive within the project limits. The attached Removal Plans illustrate the proposed removal and replacement as cross-hatched. The highlighted areas would remain in place.

The proposed extensive pavement removal and replacement associated with storm sewer construction leads to the opportunity to consider complete pavement removal and replacement on Southgate Road and Southdale Drive within the project limits. Pavement removal and replacement also provides the opportunity to assess the sanitary sewer and water facilities.

It appears that there are at least three options to address the sanitary sewer and water facilities as follows:

- No improvements
- Remove and replace mains and services within paving
- Remove and replace services within paving

Preliminary estimated project costs are attached. The estimated project costs are summarized as follows:

| Storm Sewer Project<br>Pavement Replacement         | \$3,390,800<br>\$900,000 |             |
|---|--------------------------|-------------|
| Storm Sewer & Pavement Replacement                  |                          | \$4,290,800 |
| Sanitary Sewer & Water Replacement                  | \$700,000                |             |
| Storm Sewer, Pavement and Sanitary Sewer & Water    |                          | \$4,990,800 |
| Sanitary & Water Services                           | \$235,000                |             |
| Storm Sewer, Pavement and Sanitary & Water Services |                          | \$4,525,800 |

Southgate Road – Middle Raccoon River Storm Sewer Improvements Professional Services Agreement Amendment January 17, 2024 Page 2

Additional work involving pavement replacement and sanitary sewer and water or services would delay construction for one year from 2024 to 2025.

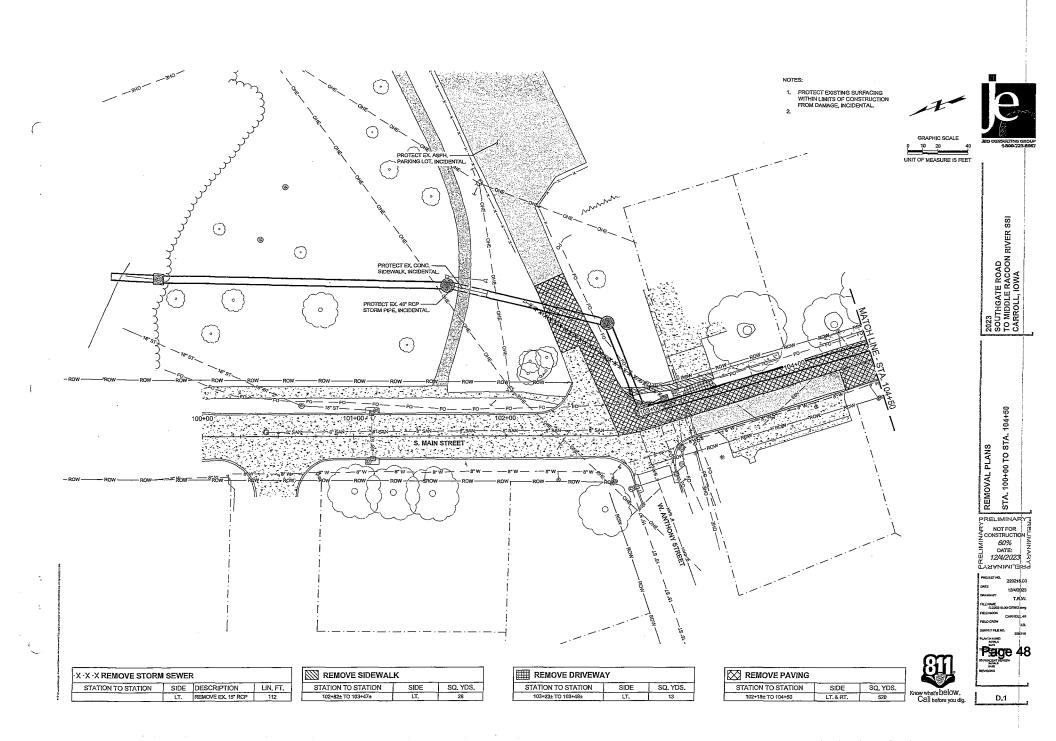
An Amendment to the Professional Services Agreement with JEO Consulting Group, Inc. has been prepared to add fees necessary for design development of complete pavement and sanitary and water service replacement. A copy of the Amendment is attached. The fees are summarized as follows:

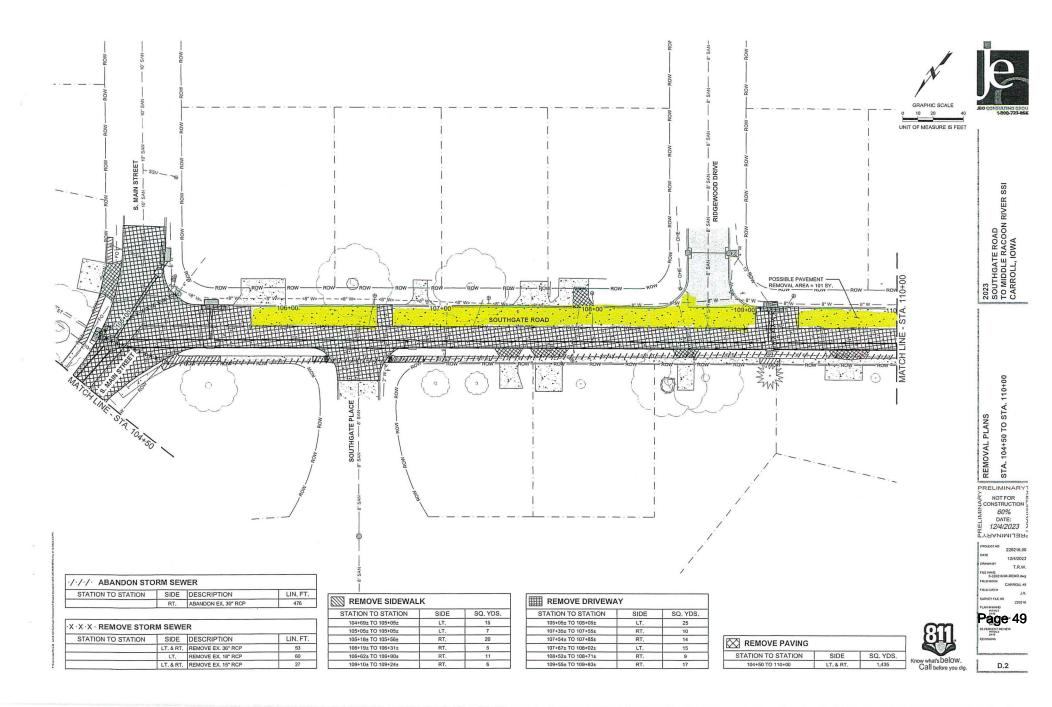
| Professional Services Agreement, 11-14-22 | \$36,300.00        |
|---|--------------------|
| Amendment No. 1, 07-25-23                 | \$191,500.00       |
| Amendment No. 2, Proposed                 | <u>\$98,980.00</u> |
|   |                    |
| Total                                     | \$326,780.00       |

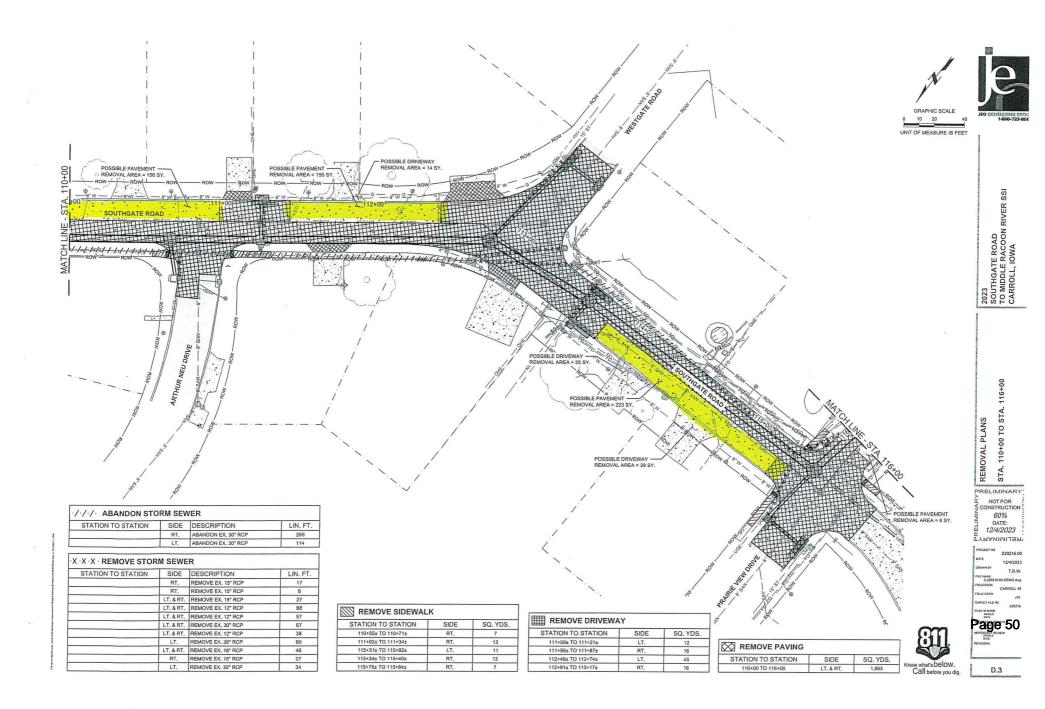
**RECOMMENDATION**: Mayor and City Council consideration of expansion of the Southgate Road – Middle Raccoon River Storm Sewer Improvement project to include pavement and sanitary and water services replacement and passage and approval of the Resolution approving the Agreement Amendment No. 2 with JEO Consulting Group, Inc. at a cost of \$98,980.00.

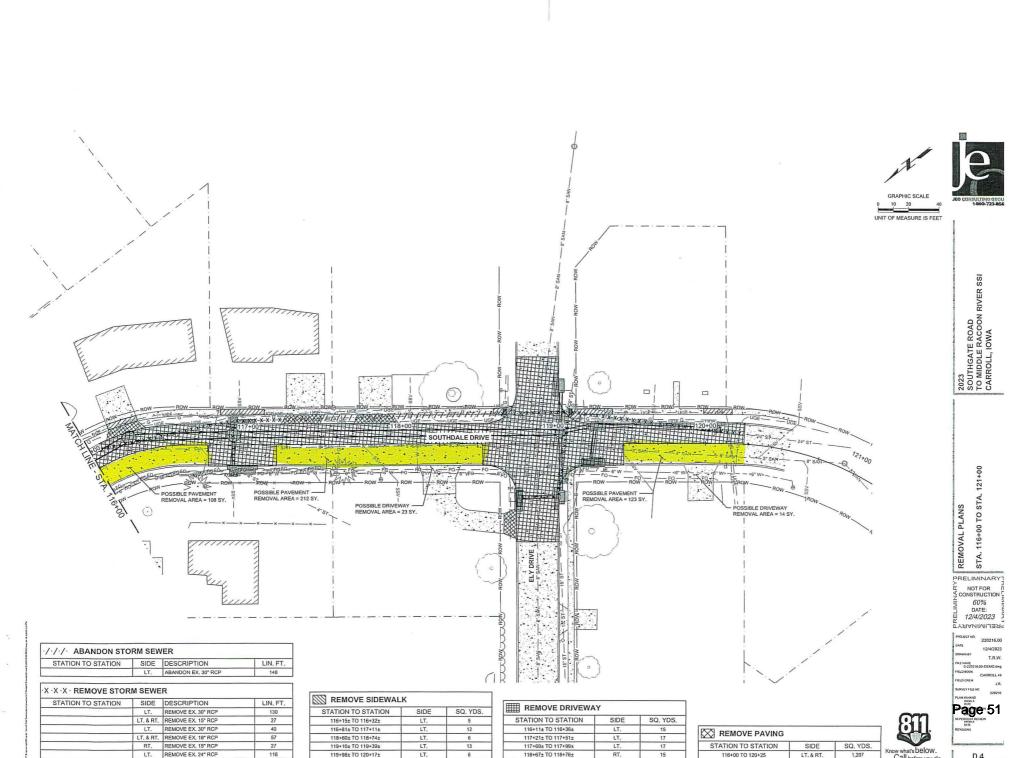
RMK:ds

attachments (4)









Call before you dig.

D.4

# Southgate Road - Middle Raccoon River Storm Sewer Improvements

Preliminary Estimated Project Cost Estimates

|                                   | Current<br>Storm<br>Sewer | Add<br>Pavement<br>Replace | Add<br>San. Sewer<br>Water | Add<br>Services<br>Only |
|-----------------------------------|---------------------------|----------------------------|----------------------------|-------------------------|
| Estimated Project Cost            |                           |                            |                            |                         |
| Drainage Evaluation, F.Y. 22-23   | \$36,300                  |                            |                            |                         |
| Design Services, F.Y. 22-23       | \$191,500                 |                            |                            |                         |
| Design Services, F.Y. 24-25       |                           | \$65,000                   | \$100,000                  | \$35,000                |
| Construction Services, F.Y. 24-25 | \$147,500                 |                            |                            |                         |
| Legal, Fiscal, Etc., F.Y. 24-25   | \$43,000                  |                            |                            |                         |
| Construction, F.Y. 24-25          | \$2,972,500               |                            |                            |                         |
| Construction, F.Y. 25-26          |                           | \$835,000                  | \$600,000                  | \$200,000               |
| Total                             | \$3,390,800               | \$900,000                  | \$700,000                  | \$235,000               |
| Budget/Funding                    |                           |                            |                            |                         |
| Storm Water Utility, F.Y. 22-23   | \$175,000                 |                            |                            |                         |
| Storm Water Utility, F.Y. 23-24   | \$55,000                  |                            |                            |                         |
| Storm Water Utility, F.Y. 24-25   | \$1,355,000               | \$65,000                   |                            |                         |
| Storm Water Utility, F.Y. 25-26   |                           |                            |                            |                         |
| Water Utility, F.Y. 25-26         |                           |                            | \$350,000                  | \$117,500               |
| Sewer Utility, F.Y. 25-26         |                           |                            | \$350,000                  | \$117,500               |
| G.O. Bond, F.Y. 24-25             | \$1,805,800               |                            |                            |                         |
| G.O. Bond, F.Y. 25-26             |                           | \$835,000                  |                            |                         |
| Total                             | \$3,390,800               | \$900,000                  | \$700,000                  | \$235,000               |

Page 52

#### RESOLUTION NO.

# RESOLUTION APPROVING THE AGREEMENT AMENDMENT NO. 2 WITH JEO CONSULTING GROUP, INC. FOR PROFESSIONAL SERVICES FOR THE STORMWATER IMPROVEMENTS PROJECT.

WHEREAS, Chapter 17 of the Code of Ordinances of the City of Carroll, Iowa, provides that contracts made by the City be approved by the City Council; and,

WHEREAS, a Professional Services Agreement Amendment No. 2 for the development of the Stormwater Improvements project has been prepared with JEO Consulting Group, Inc.; and,

WHEREAS, the City Council has determined that the Professional Services Agreement Amendment No. 2 is in the best interests of the City and the residents thereof.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carroll, Iowa, that the Professional Services Agreement Amendment No. 2 with JEO Consulting Group, Inc. for the Stormwater Improvements project is approved and the Mayor is authorized to execute the Agreement Amendment on behalf of the City.

Passed and approved by the Carroll City Council this 22<sup>nd</sup> day of January, 2024.

#### CITY COUNCIL OF THE CITY OF CARROLL, IOWA

By: \_

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk



#### AMENDMENT TO OWNER-ENGINEER AGREEMENT Amendment No. <u>2</u>

#### The Effective Date of this Amendment is: January 22, 2024.

#### ARTICLE 1 - BACKGROUND DATA

Effective Date of Owner-Engineer Agreement: November 14, 2022 Owner: City of Carroll, Iowa Engineer: JEO Consulting Group, Inc. Project: Carroll 2022 Stormwater Improvements (220216.00)

#### **ARTICLE 2 – NATURE OF AMENDMENT**

- X Additional Services to be performed by Engineer
- X Modifications to services of Engineer
- X Modifications of payment to Engineer

#### ARTICLE 3 – DESCRIPTION OF MODIFICATIONS

Revise existing 60% design to include Pavement and Roadway design, reconstruction of water and sanitary services in the vicinity of the new pavement as described in Appendix A.

#### **ARTICLE 4 – AGREEMENT SUMMARY**

| Original agreement amount:       | \$<br>36,300.00  |
|----------------------------------|------------------|
| Net change for prior amendments: | \$<br>191,500.00 |
| This amendment amount:           | \$<br>98,980.00  |
| Adjusted Agreement amount:       | \$<br>326,780.00 |

The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit B.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this, or previous Amendments remain in effect.

OWNER:

ENGINEER: JEO Consulting Group, Inc.

| Ву:            |                    | By:            | Ux              |
|----------------|--------------------|----------------|-----------------|
| Print<br>name: | Gerald H. Fleshner | Print<br>name: | Kevin Kruse, PE |
| Title:         | Mayor              | Title:         | Project Manager |
| Date Si        | gned:              | Date Sig       | ned: 01/18/2024 |

#### SCOPE OF SERVICES: Exhibit A



#### PROJECT UNDERSTANDING:

City of Carroll, Iowa: See original agreement dated 11/14/2022 and Amendment No. 1 dated 07/25/2023.

During the 60% plan review of the storm sewer improvements held in December 2023, it was determined that as much as half of the existing pavement would need to be removed and replaced on Southgate Rd. from Main St. to Prairie View Dr. and on Southdale Dr. from Southgate Rd. to Ely Circle. This removal/replacement is required due to the alignments of other public and private utilities in the area. The cost of this pavement removal/replacement (approximately half-width) was included in the conceptual budget presented in the *Rolling Hills Drainage Evaluation* and the construction estimate provided at the 60% stage is not materially different than that included in the evaluation.

Based on the age and condition of the existing pavement, and the scope of proposed removals from the 60% design, the city has requested to include the design of a full width pavement removal and replacement including the design and removal of water and sanitary service lines throughout the project corridor. Additionally, the City has requested to include in the design removal and replacement of water and sanitary services within the right of way. These additional design elements will be combined with the storm sewer replacement plans currently at 60% completion stage and advanced to a full bid package for the entire street corridor.

#### **PROJECT APPROACH:**

#### TASK 1: Water System Final Design:

- Based on the City's feedback, water system design will include removal and replacement of all water service lines throughout the project corridor from the existing water main connection to the edge of Right of Way.
- Final drawings will include plan view and materials of service reconstruction. Proposed profiles of the services lines will not be included part of the final plans.
- JEO will develop a Preliminary Design of the water system and will incorporate into the already existing 60% stormwater improvement package.
- JEO will review this complete 60% package with the Public Works Director and review updated total project cost opinions.
- Following receipt of comments from the Public Works Director, JEO will advance the design to a 95% complete stage and facilitate a review with the Public Works Director. It is anticipated that this package will include water system, stormwater, sanitary (if authorized for advancement) and pavement removal/replacement.
- Create final plan and specification set for construction and sign and seal by an engineer registered in the State of Iowa.
- JEO is already anticipating a final presentation to the City Council to ask for acceptance of the plans and authorization to advertise for a public bidding. This presentation will include a review of all proposed work within the corridor.

#### Task 1 Meetings:

- 60% design review meeting held in conjunction with the sewer and pavement review meetings.
- 95% design review meeting will be held in conjunction with the review meeting already scoped in the stormwater improvement design amendment.

Task 1 Deliverables:

- 60% water system improvement design incorporated into currently developed 60% stormwater plans and any sanitary or roadway improvements as directed within the corridor.
- Updated 60% Opinion of Cost for all improvements (water, sanitary, storm, pavement).
- 95% Draft Design Plans
- 95% Special Provisions
- 100% Design Plans
- 100% Special Provisions
- 100% Opinion of Probable Cost

Task 1 Understandings/Assumptions

- At this time, it is assumed that the recommendations of the water system evaluation will be removal and replacement of water service lines only.
- The design for the water system will be incorporated into a full corridor design package including the stormwater, sanitary (if authorized for advancement) and pavement improvements.

#### **TASK 2: Sewer System Final Design**

- The scope of the Sanitary Sewer Design is limited to removal and replacement of Sanitary Services throughout the project corridor. Removal and replacement will be done from the existing sanitary main for approximately 20 feet and tie into the existing services. This will ensure the extent of the newly constructed services will be outside the limits of the proposed pavement.
- Final drawings will include plan view and materials of service reconstruction. Proposed profiles of the services lines will not be included part of the final plans.
- JEO will develop a Preliminary Design of the sanitary system and will incorporate into the already existing 60% stormwater improvement package.
- JEO will review this complete 60% package with the Public Works Director and review updated total project cost opinions.
- Following receipt of comments from the Public Works Director, JEO will advance the design to a 95% complete stage and facilitate a review with the Public Works Director. It is anticipated that this package will include water system (if authorized for advancement), stormwater, sanitary and pavement removal/replacement.
- Create final plan and specification set for construction and sign and seal by an engineer registered in the State of Iowa.
- JEO is already anticipating a final presentation to the City Council to ask for acceptance of the plans and authorization to advertise for a public bidding. This presentation will include a review of all proposed work within the corridor.

#### Task 2 Meetings:

- 60% design review meeting held in conjunction with the water and pavement review meetings.
- 95% design review meeting will be held in conjunction with the review meeting already scoped in the stormwater improvement design amendment.

#### Task 2 Deliverables:

- 60% sanitary system improvement design incorporated into currently developed 60% stormwater plans and any water or roadway improvements as directed within the corridor.
- Updated 60% Opinion of Cost for all improvements (water, sanitary, storm, pavement).
- 95% Draft Design Plans

- 95% Special Provisions
- 100% Design Plans
- 100% Special Provisions
- 100% Opinion of Probable Cost

Task 2 Understandings/Assumptions

- It is assumed that the recommendations of the sanitary sewer system evaluation removal and replacement of sanitary service lines only.
- The design for the sanitary system will be incorporated into a full corridor design package including the stormwater, water and pavement improvements.

#### TASK 3: Pavement Removal/Replacement Design

- JEO will develop a full width pavement removal and replacement design for the entire corridor as described above. It is anticipated that the horizontal geometrics will be as similar as possible to the existing conditions including an approximately 28' (back of curb to back of curb) pavement width. The vertical alignment may be adjusted slightly to coordinate with the on-going storm sewer improvements.
- JEO will develop a Preliminary Design of the pavement and will incorporate into the already existing 60% stormwater improvement package.
- JEO will review this complete 60% package with the Public Works Director and review updated total project cost opinions.
- Following receipt of comments from the Public Works Director, JEO will advance the design to a 95% complete stage and facilitate a review with the Public Works Director. It is anticipated that this package will include water system (if authorized for advancement), stormwater, sanitary (if authorized for advancement) and pavement removal/replacement.
- Create final plan and specification set for construction and sign and seal by an engineer registered in the State of Iowa.
- JEO is anticipating a final presentation to the City Council to ask for acceptance of the plans and authorization to advertise for a public bidding. This presentation will include a review of all proposed work within the corridor.

Task 3 Meetings:

- 60% pavement design incorporated into currently developed 60% stormwater plans and any sanitary or water improvements as directed within the corridor.
- Updated 60% Opinion of Cost for all improvements (water, sanitary, storm, pavement).
- 95% Draft Design Plans
- 95% Special Provisions
- 100% Design Plans
- 100% Special Provisions
- 100% Opinion of Probable Cost

Task 3 Deliverables:

- Plans, specifications, and contract documents of the project to prospective bidders.
- Formal responses to questions during bidding phase.
- Written recommendation on bid.

Task 3 Understandings/Assumptions

- The design for the paving removal/replacement will be incorporated into a full corridor design package including the stormwater, water and sewer (if authorized for advancement) improvements.
- Geometrics for the pavement design will be very similar to the existing conditions.
- -

#### **OWNER RESPONSIBILITIES**

The Owner must provide the following information to the Engineer:

- One project contact
- Timely plan reviews
- Utility locates for public utilities and contacts for private utilities.

#### FEE

JEO proposes to provide the services defined above for the fees defined below:

| Task                                       | Fee         |
|--|-------------|
| Task 1 – Water System Final Design         | \$17,500.00 |
| Task 2 – Sanitary Sewer Final Design       | \$17,500.00 |
| Task 3 – Pavement and Roadway Final Design | \$63,980.00 |
| Total                                      | \$98,980.00 |

Any additional services beyond the Scope of Service will be provided on a billable time basis in accordance with our standard Hourly Rate Schedule.

**Progress Payments** 

- JEO will bill for services completed near the end of each month. All invoices are due payable upon receipt and are considered delinquent after 30 days.
- Invoices not paid within 30 days may be charged interest at the annual rate of 12% (1.0%/month).
- Payments will be applied first to the interest then principal.
- Work by JEO will cease if invoices have not been paid in full within 60 days and will not begin again until full payment with interest has been received.

#### CONTRACT TIME

- JEO will work as expeditiously as possible, pending authorization from Owner to complete the tasks in this project.
- The following is the estimated time frame for this project. All calendar days are estimated, subject to acceptance day by Owner.

| Milestone  | Calendar<br>Days | Completion Date    |
|--|------------------|--------------------|
| Water, Sewer and Pavement 60% Design                 | 90               | May 24, 2024       |
| Corridor 95% Design                                  | 90               | August 20, 2024    |
| Final Plans, Special Provisions and Bid<br>Documents | 30               | September 21, 2024 |

- If the Basic Services covered by this Agreement have schedule delays through no fault of JEO, extension or adjustment of JEO's services beyond that time shall be compensated as additional services.
- The information in this proposal and fee estimate is valid Feb 1, 2024. After that time, the scope of services and estimated are subject to adjustment.

#### EXCLUSIONS

- Geotechnical investigation of subsurface soils conditions.
- Any permit fees associated with permit applications.
- Construction Services are anticipated to be addressed with a separate authorization or handled by City Staff.
- Special meetings and meetings or site visits not outlined in the Scope of Services.
- Any other item not outlined in the scope of services.

#### **REIMBURSABLE EXPENSES**

- Typical reimbursable expenses are included in the lump-sum and cover: mileage for trips required to complete the work defined above, long-distance phone calls, meals, other travel expenses, software, copies/prints, and faxes.
- Other reimbursable expenses shall be billed at 110% of their cost. (None are anticipated on this project).



**SUBJECT:** Proposed Agreement with City Attorney for Services

Mr. David Bruner has served as City Attorney since October 2007 under an agreement signed at that time. Adjustments to that agreement were approved by the Council on January 30, 2012, January 28, 2015, and January 23, 2017.

Mr. Bruner proposes the attached agreement, which adjusts portions of the 2017 agreement: monthly retainer from \$600 to \$750; hourly work from \$134 to \$170 and litigation work from \$150 to \$180 per hour. He submits the agreement to the City Council for consideration. Mr. Bruner has charged the city approximately 60% of his regular hourly rate and has been willing to receive this reduced rate since 2007.

City Staff has a good working relationship with Mr. Bruner and finds his timeliness and quality to be very helpful in conducting the work of the City. Mr. Bruner's institutional knowledge and willingness to assist the City with ordinance writing and review along with general counsel is invaluable to staff.

**RECOMMENDATION**: Staff would recommend a motion approving the attached resolution approving the City Attorney Agreement.

# **RESOLUTION NO.**

#### A RESOLUTION APPROVING AN AGREEMENT WITH CITY ATTORNEY

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution; and

WHEREAS, the City Attorney Agreement is attached hereto as Exhibit "A"; and

WHEREAS, it is determined that the approval of the attached Agreement is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that the City Attorney Agreement, attached as Exhibit "A", be authorized and approved, and that the Mayor and City Clerk are authorized to execute the contract on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 22<sup>nd</sup> day of January, 2024.

#### CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:\_\_\_

Gerald H. Fleshner, Mayor

ATTEST:

By:

Laura A. Schaefer, City Clerk

m:\janet\word\dsb\0-1850\resolutions\atty fee agreement-24

### CITY ATTORNEY AGREEMENT

The City of Carroll (City) and David S. Bruner (Attorney) enter into the following agreement:

1. The City hereby retains the Attorney as its City Attorney.

2. According to the City Code Chapter 21, the continued employment and term of this agreement is subject to City Council approval. Therefore there is no definite term nor expiration date since the Attorney serves at the will of the City Council.

3. The Attorney's duties are provided in Chapter 21 of the Carroll City Code.

4. The City understands and agrees that the Attorney is bound by the Rules of Professional Conduct. According to those rules, the Attorney is entering into a general retainer agreement with the City plus the following agreement for fees and expenses:

a. The Attorney will be paid a general retainer of \$750 per month. This retainer includes compensation for Attorney's attendance at two regular City Council meetings per month, and according to the Rules of Professional Conduct, is a commitment by the Attorney to avoid taking cases or clients which would conflict with the interests of the City.

b. Hourly fees will be in two parts:

- 1. <u>City General.</u> For most work for the City, the Attorney will be paid the sum of \$170 per hour, billed monthly, broken down by the tenth of an hour. These fees are subject to change on reasonable notice by Attorney to the City and acceptance by the City Council.
- 2. <u>Litigation</u>. When the City is involved in litigation with the Attorney representing the City, whether it be court action or administrative proceedings in contested cases, the litigation hourly fee will be \$185 per hour also billed monthly and broken down by the tenth of an hour. These fees are subject to change on reasonable notice by Attorney to the City and acceptance by the City Council.

c. Out-of-pocket-expenses. The Attorney will be reimbursed for any out-of-pocket expenses including mileage at the IRS rate, plus such normal costs and expenses as photocopies, faxes, long distance charges, extraordinary postage, and other out-of-pocket expenses.

d. Library expenses. The Attorney will be reimbursed by the City for reasonable and necessary law library expenses and/or computerized research expenses that are directly related to his employment as City Attorney.

e. In addition to any fees or retainer, Attorney will be reimbursed for any dues that he advances to join any professional association such as the Iowa Municipal Attorneys Association that are directly related to his work as City Attorney. He will also be reimbursed for the cost of registration and mileage to any seminars that are directly related to his continuing education as City Attorney and if a portion of a seminar would be so related, Attorney will prorate the costs of the seminar and the mileage accordingly.

f. The new rates will begin July 1, 2024.

Signed this 22nd day of January, 2024.

CITY OF CARROLL

By:\_\_

Gerald H. Fleshner, Mayor

David S. Bruner

By:\_



627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Aaron Kooiker, City Manager

PK

FROM: Randall M. Krauel, Director of Public Works RMK

**DATE:** January 17, 2024

SUBJECT: Sidewalk Agreement Cancellation

On November 8, 1993, the City entered into an Agreement with Gregory J. Siemann and Carolyn M. Siemann for the reconstruction of sidewalk. A copy of the Agreement is attached. Timber Creek Subdivision requirements included construction of sidewalk meeting City requirements on the northside of Pleasant Ridge Road. The Siemann's constructed sidewalk meeting City requirements along their lot frontage on the north side of Pleasant Ridge Road with the exception of the west 16 feet. Due to physical limitations, the west 16 feet could not be constructed to meet City requirements. The Agreement included that, at the time that the property owner to the west of the Siemann's installed a sidewalk conforming to City requirements, the Siemann's would remove the west 16 feet of nonconforming sidewalk and replace it with sidewalk conforming to City requirements.

The property owner to the west of Siemann's has constructed a sidewalk conforming to the requirements of the City. The Siemann's have removed the west 16 feet of nonconforming sidewalk adjacent to their property and replaced it with sidewalk that conforms to City requirements.

The Siemann's are requesting that the City now approve a Cancellation of Sidewalk Agreement. A copy of the Cancellation of Sidewalk Agreement is attached. It agrees that the requirements of the original Agreement have been satisfied in full and cancels it.

**RECOMMENDATION**: Mayor and City Council consideration of approval of the Cancellation of Sidewalk Agreement.

RMK:ds

attachments (2)

#### SIDEWALK AGREEMENT

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 NANOY L. PUPERX, Gui Instructor

This Agreement entered into this  $\underline{SH}$  day of  $\underline{November}$ , 1993 by and between Gregory J. Siemann and Carolyn M. Siemann, husband and wife, hereinafter known as Siemann, and the City of Carroll, Iowa.

WHEREAS, Siemanns are the owners of

Lot 1, Block 1, Timber Creek Subdivision to the City of Carroll, Carroll County, Iowa, and,

WHEREAS, the regulations of the City of Carroll, Iowa require that a sidewalk which meets the current City requirements be installed along the entire street frontage of the Siemann's lot, and

WHEREAS, the property lying to the west of the Siemann property is not required, at this point and time, to have sidewalks installed, and

WHEREAS, the topography of the property to the immediate west of the Siemann property would make it burdensome to install the entire Siemann sidewalk according to Carroll requirements.

WHEREAS, the installation of a sidewalk according to the Carroll requirements could potentially result in the creation of a hazard and could require the expense of moving guy wires for a Midwest Power utility pole.

#### IT IS HEREBY AGREED AS FOLLOWS:

1. Siemann's agree to install a sidewalk which meets or exceeds the requirements of the City of Carroll adjacent to their property except that the West 16 feet of said sidewalk will vary from the requirements in that it will be raised to a point at its west end some eight inches higher than City requirements in order to blend in with existing topography.

Page 65

At the time that the property owner to the immediate west of the Siemann property installs a sidewalk conforming to the City specifications, then Siemann's agree to remove the sidewalk installed in Paragraph 1 and to install a sidewalk which complies with City requirements over the west 16 feet of their property.

3. This Agreement shall be covenant running with the land and shall bind the executors, heirs, assigns of the Siemanns. The Agreement shall be filed in the office of the Carroll County Recorder.

Stemahn

Carolyn/M. Siemann

City of Carroll

BY:

2.

71301034

#### CANCELLATION OF SIDEWALK AGREEMENT

WHEREAS, Gregory J. Siemann and Carolyn M. Siemann, husband and wife, are the owners of Lot 1, Block 1, Timbercreek Subdivision to the City of Carroll, Carroll County, Iowa, and;

WHEREAS, on or about November 8, 1993, the Siemann's entered into a sidewalk agreement with the City of Carroll, Iowa, which was filed of record on November 12, 1993, in Book 119, Page 331, of the Records of the Carroll County Recorder's Office, and;

WHEREAS, according to the original agreement, the West 16-feet of the Siemann's sidewalk on the south side of their property, was not in conformance with city specifications, and;

WHEREAS, in November of 2023, the neighbor to the immediate West of the Siemann property, namely Matt Greteman, installed a sidewalk on the South side of his property, conforming to city specifications, and;

WHEREAS, the West 16-feet of the prior Siemann sidewalk was removed and new sidewalk was poured which conformed to city specifications making the old sidewalk agreement unnecessary.

IT IS HEREBY AGREED AS FOLLOWS:

 The original sidewalk agreement of November 8, 1993, filed of record on November 12, 1993, in Book 119, Page 331, of the Records of the Carroll County Recorder's Office is cancelled and the requirements of the original sidewalk agreement have been satisfied in full.

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Dated this \_\_\_\_\_ day of December, 2023.

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,

Gregory J. Siemann

1

Carolyn M. Siemann

City of Carroll, Iowa

ВҮ: \_\_\_\_\_

| City of Carroll                      |   |                     |                |                     |  |  |
|--------------------------------------|---|---------------------|----------------|---------------------|--|--|
| 627 N. A                             | dams Street                                       | Carroll, Iowa 51401 | (712) 792-1000 | FAX: (712) 792-0139 |  |  |
| MEMO TO: Aaron Kooiker, City Manager |   |                     |                |                     |  |  |
| FROM:                                | M: Laura A. Schaefer, Finance Director/City Clerk |                     |                |                     |  |  |
| DATE:                                | January 18, 2024                                  |                     |                |                     |  |  |
| SUBJECT:                             | FY 2024/2025 Budget Overview                      |                     |                |                     |  |  |

City staff has been working the past few months on preparing the FY 2024/2025 budget for your consideration. Budget books will be distributed to Council at the Council meeting on Monday, January 22, 2024, with the electronic version available later next week. Staff will provide a brief overview of the proposed budget with the following budget work sessions scheduled:

- Monday, February 5, 2024 at 5:15PM
- Wednesday, February 7, 2024 at 5:15PM

#### CARROLL AIRPORT COMMISSION

#### Regular Meeting

The regular meeting of the Carroll Airport Commission was held on Wednesday, January 10, 2024, at the Arthur Neu Airport. Commission members in attendance were Norman Hutcheson, Greg Siemann, Gene Vincent and Kevin Wittrock. Also attending were Don Mensen, airport manager and Carol Schoeppner, recording secretary. Dick Fulton did not attend. Chairman Hutcheson conducted the 5:30 P.M. meeting.

#### MINUTES

The minutes from the previous meeting were reviewed by the Commission. A motion by Comm. Siemann and seconded by Comm. Vincent was made to approve the minutes. All present voted aye. Nays: None Abstain: None Absent: Dick Fulton Motion carried 4-0.

#### CHARTER SERVICE

The single engine part 135 charter service was discussed. A motion by Comm. Siemann and seconded by Comm. Wittrock was made to have Don take steps to suspend the part 135 certificate. All present voted aye. Nays: None Abstain: None Absent: Dick Fulton. Motion carried 4-0. Comm. Siemann will have a new contract at the next meeting for Carroll Aviation.

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#### TOPICS DISCUSSED:

Chairman Hutcheson and Comm. Siemann will present and discuss the 2024/2025 budget to the Carroll City Council on January 22nd.

Comm. Vincent informed the Commission that lime will be applied the next crop season as this has not been done for a number years.

Don discussed snow removal.

#### January 10, 2024

#### Page 2

The following bills were presented to the Carroll Airport Commission for approval:

| Carroll Aviation    |                           | 7,085.00             |
|---------------------|---------------------------|----------------------|
| New Cooperative     | land testing/fertilizer   | 3,461.11             |
| Wittrock Motor      | December car rental       | 550.00               |
| Drees_Oil           | propane                   | 312.23               |
| Echo Group          | electric supplies         | 33.08                |
| Ecowater            | Nov/Dec cooler rent/water | 252.22               |
| Carroll Refuse      | December garbage          | 65.55                |
| Raccoon Valley Elec | Dec electric service      | 1,519.18<br>2,679.13 |
| McClure Engineering | Jan engineering LED PGT   |                      |
| Carol Schoeppner    | secretary contract        | 350.00               |
|                     |                           |                      |

A motion by Comm. Vincent and seconded by Comm. Siemann was made to approve the bills as presented to the Carroll Airport Commission. all present voted ays. Nays: None Absent: Dick Fulton Abstain: None Motion carried 4-0.

There being no further business, a motion by Comm. Wittrock and seconded by Comm. Siemann was made to adjourn at 5:56 P.M.. All present voted aye. Nays: None Absent: Dick Fulton Abstain: None Motion carried 4-0.

The next regular meeting of the Carroll Airport Commission will be February 12, 2024 at the arthur Neu Airport.

 $\dot{\alpha}$ 

Chairman/Vice-Chairman

ATTEST:

#### CARROLL AIRPORT COMMISSION

Regular Meeting

Monday, February 12, 2024 5:30 P.M. Arthur Neu Airport

#### Agenda

Approve previous meeting minutes LED Lighting Project Operators Contract New Business Approve monthly bills

# CARROLL COUNTY SOLID WASTE MANAGEMENT COMMISSION EXECUTIVE BOARD MEETING-UNOFFICIAL MINUTES

January 10, 2024 Unofficial Minutes

- The meeting was called to order at 6:33 p.m. at the Coon Rapids Municipal Building by Chair Jeff Anthofer, Mayor of Coon Rapids. Others present were Harvey Dales, City of Manning; Jerry Fleshner, Mayor of Carroll arrived at 6:25 p.m.; Scott Johnson, Board of Supervisor; and Mary Wittry, Director.
- 2. Wittry requested to add landfill director position under other. Dales moved and Johnson seconded to approve the amended agenda. Motion carried, all voting aye.
- 3. Johnson moved and Dales seconded to approve the minutes of the December 12, 2023, meeting as presented. Motion carried, all voting aye.
- 4. Dales reviewed the bills payable -see attached. Johnson moved and Dales seconded to approve the bills as presented. Motion carried, all voting aye.
- 5. Wittry presented the financial report, review of set aside accounts, market prices and investment account summary. Dales moved and Johnson seconded to approve the reports as presented. Motion carried, all voting aye.
- 6. An update on landfill operations was provided.
- 7. A representative from Foth Infrastructure and Environment, LLC was on site at the recycling center to look at the container sort line to determine if robotics could be added to the line for efficiency. Additional information will be brought to the Board when available.
- 8. A landfill director position in northwest Iowa was discussed. The next meeting will be Tuesday, February 13, 2024, at 6:30 a.m. at the Recycling Center.
- 9. Johnson moved and Fleshner seconded to adjourn the meeting at 6:33 p.m.

Respectfully submitted,

Mary Wittry

#### CARROLL COUNTY SOLID WASTE MANAGEMENT COMMISSION ANNUAL BOARD MEETING--UNAPPROVED MINUTES

January 10, 2024

- 1. The meeting was called to order at 7:02 p.m. by Chair Jeff Anthofer, Mayor of Coon Rapids, at the Coon Rapids Municipal Building. See attached list of attendees.
- 2. Introduction of attendees was conducted.
- 3. Fleshner moved and Ramsey seconded to approve the agenda as presented. Motion carried, all voting aye.
- 4. Dales moved and Snyder seconded to approve the minutes of the January 11, 2023, annual meeting as presented. Motion carried, all voting aye.
- 5. Snyder moved and Ramsey seconded to appoint Harvey Dales, representative of Manning, to a five-year term on the Executive Board with no other nominations received. Motion carried, all voting aye.
- 6. Johnson moved and Ramsey seconded to reappoint Anthofer, Chair; Snyder, Vice-chair; and Dales, Secretary/Treasurer with no other nominations received. Motion carried, all voting.
- 7. Wittry presented the Director's annual report, detailing the highlights of 2023 and the goals for 2024. Dales moved and Johnson seconded to accept the Director's report as presented. Motion carried, all voting aye.
- 8. All Commission members received a copy of the 2022-2023 annual financial audit. Ramsey moved and Snyder seconded to file the audit as complete. Motion carried, all voting aye.
- 9. Wittry presented the amended 2023-2024 budget, which was reviewed and approved by the Executive Board at the December meeting for discussion at the annual meeting. Johnson moved and Dales seconded to approve the amended 2023-2024 budget as presented. Motion carried, all voting aye.
- 10. Wittry presented the proposed 2024-2025 budget, which was reviewed and approved by the Executive Board at the December meeting for discussion at the annual meeting. Wittry noted that this budget does not include a tipping fee or an assessment increase for households and businesses, increases the tipping fee to \$63 per ton on all waste delivered in roll-offs, side dumps, and semis of construction and demolition, increases special waste to \$89.25 per ton and sets the minimum charge for garbage at \$10.50 for up to 375 pounds. All other revenues, from waste disposal from contracted counties, will be deposited into the future expansion account. Johnson moved and Fleshner seconded to accept the proposed 2024-2025 budget as presented. Motion carried, all voting aye.
- 11. No other discussion

Johnson moved and Ramsey seconded to adjourn the meeting at 7:39 p.m.

Respectfully submitted,

Mary Wittry

# CARROLL PUBLIC LIBRARY Monthly Activity Report

Month/ Year: December 2023



| Program Attendance                 |       | Monthly Statistics                |                |
|------------------------------------|-------|-----------------------------------|----------------|
| Storytime                          | 90    | Total Print Circulation           | 6,985          |
| Grab & Go Cratfs                   |       | BRIDGES Circulation               | 1,764          |
| Coloring pages                     |       | Public Computer Use               | 219            |
| Book Visits                        |       | Wi-Fi Use                         | 444            |
| Preschool Drop-offs                |       | Website Use                       | 8,579          |
| School Drop-offs                   |       | Daily Times Herald Archives Views | 5,199          |
| Read, Play, Grow                   |       | Breda & Glidden News Views        | 938            |
| Makers: Chair for Bear             |       | Consumer Reports                  | 107            |
| Makers: Code Across Iowa           |       | Global Road Warrior               |                |
|                                    |       |                                   | 0              |
| Holiday Festival<br>Ozobots        |       | Learning Express                  | 0 819          |
|                                    |       | Freegal                           |                |
| Winter Break: Mini-golf            |       | Transparent Language              | 35             |
| Winter Break: Perler Beads         |       | LinkedIn Learning                 | 6              |
| Book Drops - seniors               |       | Brainfuse                         | 0              |
| Crafty Library Ladies              |       | Novelist                          | 4              |
| NAMI                               |       | Auto Repair Source                | 0              |
| Tech Friday                        |       | Niche Academy                     | 0              |
| Brown Bag Book Club                |       | ABC Mouse                         | 0              |
| Evening Book Club                  | 7     |                                   |                |
| Alzheimers Group                   |       | Total Resources Used              | 25,099         |
| Rebel Readers                      | 8     |                                   |                |
| GSA                                | 4     |                                   |                |
| Tween: Gnomes                      | 13    |                                   |                |
| Tween: Gingerbread                 | 12    |                                   |                |
| D&D                                | 6     |                                   |                |
| CMS - Lego Club                    | 97    |                                   |                |
| CMS - Book Club                    | 26    |                                   |                |
| Read A Loud Stories                | 143   | New Library Cards Issued          | 35             |
| Bingo                              | 11    |                                   |                |
| Holiday Movie                      | 17    |                                   |                |
| Puzzle (3 finished)                | 56    | Members Saved                     | \$90,869.56    |
| Meeting Room Use                   | 24    | Members Saved 2023                | \$1,327,233.16 |
| Study Room Use                     | 124   | Members Saved FY23 to date        | \$665,116.36   |
| Makers Space/Children's Craft Room | 31    |                                   |                |
| curbside                           | 7     |                                   |                |
| Total Program Attendance           | 2,041 |                                   |                |
| Monthly Door Count                 | 3,630 |                                   |                |

### Library Board Minutes January 15, 2024

The Carroll Board of Trustees met in the Community Room at the Carroll Public Library and via Zoom. Trustees present: Thomas Parrish, Lisa Auen, Julie Perkins, Keith Cook, Dale Schmidt, Marcie Hircock. Trustees present via Zoom: Summer Parrott, Brenda Hogue. Absent: Ralph Von Qualen. Also present: Director Wendy Johnson

Parrish called the meeting to order at 5:32pm. It was moved by Hircock and seconded by Hogue to approve the agenda. All voted aye. Nays: none. Abstain: none. Absent: Von Qualen. Motion passed 8-0.

Minutes Approval: It was moved by Auen to approve the December minutes and seconded by Schmidt. All voted aye. Nays: none. Abstain: none. Absent: Von Qualen. Motion passed 8-0.

Reviewed the financials and bills. Cook motioned to approve the bills with a second from Perkins. All voted aye. Nays: none. Abstain: none. Absent: Von Qualen. Motion passed 8-0.

Public Comment: none

Old Business: none

New Business:

\*Board Meeting Planning Calendar: Johnson discussed and reviewed with the Trustees plans for upcoming board meetings and the timeline for the strategic plan.

Director's report: Highlights of the directors' report resource usage is increasing, door count and program count is up. Will be presenting budget proposal to the city and signage for the library is being finalized. Also reviewed the Annual Report Fiscal Year 2023. Interviews scheduled for the Adult Librarian position.

Policy Review:

\*3D Printer: Hircock motioned to approve the wording changes in the 3D Printer Policy with a second by Perkins. All voted aye. Nays: none. Abstain: none. Absent: Von Qualen. Motion passed 8-0.

\*Meeting Room Use: Auen motioned to approve the wording changes in the Meeting Room Use Policy with a second by Cook. All voted aye. Nays: none. Abstain: none. Absent: Von Qualen. Motion passed 8-0.

Agenda Items for Next Meeting: Book Reconsideration (Wolfsong by TJ Klune)

Adjourn: Perkins motioned to adjourn at 6:05pm with a second by Schmidt. All voted aye. Nays: none. Abstain: none. Absent: Von Qualen. Motion passed 8-0.

Thomas Parrish- Vice President

Brenda Hogue -Recording Secretary

# Carroll LIBRARY

# **Director's Report**

January 2024

Library Hours/Closures: The library was closed Friday, January 12, 2024, due to weather conditions.

**<u>Personnel</u>**: Our interviews for the adult services librarian position were postponed to later this week due to inclement weather. I will be conducting three interviews along with our assistant director, Parveen Karim.

<u>Circulation/Resource Use Notes</u>: I hosted a program on general use of the Libby app for patrons and was asked to do another class (maybe when the weather wanted to cooperate a little better). I am also hoping to offer a class on the library's online resources that showcases which resources we offer and how to access them.

Outreach at the Middle School has slowed down during this season, between scheduled days off for the holiday break and weather cancellations. Those should be picking up again in January and as we move forward with the school year. We are still offering a Lego Club on Monday afternoons and a Book Club on Tuesday afternoons. We are getting a good response from students and the principal of the middle school is getting a good response from parents.

#### **February Programs:**

INFORM • INSPIRE • IMAGINE

Thursday, February 1 – Brown Bag Book Club Friday, February 2 – Coffee & Coloring Thursday, February 8 – Macrame Keychains Friday, February 9 – Libby Class Saturday, February 10 – Family Movie Monday, February 12 – Makers Day: Gifts from the Heart (ISU Extension) Tuesday, February 13 – Rebel Readers Tuesday, February 13 – Rebel Readers Tuesday, February 13 – Trivia Night Wednesday, February 14 – Bingo! Thursday, February 15 – Groundhogs 101 (Carroll County Conservation) Friday, February 16 – Coffee & Coloring Tuesday, February 20 – Evening Book Club Friday, February 23 – Tech Friday Friday, February 23 – Read, Play, Grow Saturday, February 24 – Nine Square Feet Seed Giveaway

This month I am also including the Board Meetings Planning Calendar. I use this to plan what I will need to include on the agenda for each meeting, and I thought you might find it helpful to see what is coming up. I have included the planned policy review for all library policies that were scheduled 2023-2025 just to give you an idea of how often we will be going through those. It also has the planned board education for 2024 and lists things like National Library Week, budget prep, approving the holiday schedule, our next election of officers, and important due dates for the state library.

<u>Accreditation 2026:</u> The Carroll Public Library's accreditation with the State Library of Iowa is due in 2026, which sounds like a long way away. Until you start looking at what needs to be done and the timeline for this process. This is due to the state in February of 2025, so we have just over a year.

After reviewing our current strategic plan, the last time community input was gathered was in 2016. I contacted Misty Gray, our state consultant, about conducting a Strategic Planning for Results session for identifying service responses (main goals that we would like to focus on for the next five years). In the past, Misty has conducted this session as an in-person event with community members volunteering around two hours of their time. State consultants have since developed a process with phone interviews for the volunteers, which would only require 10-15 minutes of their time. I am hopeful that we can get more participants if we ask for a smaller amount of time and people might feel more comfortable offering their opinions in a one-on-one situation rather than in a larger group. We would need to get the compiled list of 20-25 community members to Misty by October 1, 2024. She will then schedule calls with them directly for the week of October 7-11 and will get the information to us shortly after she finishes. Misty will then attend our October board meeting to present her findings to us and help us select our service responses. This will allow me to work with the board and staff to create goals and objectives for the library's strategic plan which will act as a guide for what we are hoping to accomplish.

**Facilities:** The shelves I ordered for the JI graphic novels have been invoiced, so they should be delivered soon. The staff is very excited about being able to spread out the crowded graphic novel collection!

I also received some revised pictures from Options Ink for the circulation desks and study rooms graphics. I have included those with the board packet for you to review.