627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

**GOVERNMENTAL BODY:** Carroll City Council

**DATE OF MEETING:** May 24, 2021

**TIME OF MEETING:** 5:15 P.M.

**LOCATION OF MEETING:** City Hall Council Chambers

www.cityofcarroll.com

### **NOTICE**

In support of Iowa Governor Kim Reynolds' proclamation dated April 30, 2021 declaring a State of Public Health Disaster Emergency in Iowa, the City will limit the public audience in the Council Chambers for the May 24, 2021 meeting to eight (8) individuals (excluding the Mayor, Councilmembers, and City Staff) to follow the social distancing practices recommended in her proclamation. The meeting will also be made available telephonically for those individuals in excess to this limit and for those individuals who wish to attend remotely. The public will be able to hear and participate in the Council meeting by calling:

United States: 1 (312) 626-6799

Then when prompted, enter the following Access Code: 959 8347 1673#

Individuals may start calling in at 5:00 PM for the meeting.

Individuals may also join the meeting from your computer, tablet or smartphone by using the following link:

## https://zoom.us/j/95983471673

Similar to a regular City Council meeting, participants will be invited to provide feedback at various points during the meeting. Participants are requested to keep their mics muted until invited by the Mayor or Council to provide feedback. Participants calling in can unmute and mute their phone by dialing \*6. Participants using a computer, tablet or smartphone can unmute and mute themselves by clicking on the mute/unmute button in the bottom left corner of the zoom program. Participants who unmute themselves outside of feedback periods may be muted by the City and/or removed from the meeting.

The public can watch the meeting live from the City's YouTube channel by going to: <a href="https://tinyurl.com/t64juzk">https://tinyurl.com/t64juzk</a> and on CAAT 6. To ensure you can access the meeting when we go live we suggest that you subscribe to the City's YouTube channel. The YouTube meeting is a view only option and you will not be able to participate in the meeting via YouTube.

We thank you for your understanding of this change during the current situation.

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

**GOVERNMENTAL BODY:** Carroll City Council

**DATE OF MEETING:** May 24, 2021

TIME OF MEETING: 5:15 P.M.

**LOCATION OF MEETING:** City Hall Council Chambers

## www.cityofcarroll.com

### **AGENDA**

- I. Pledge of Allegiance
- II. Roll Call
- III. Consent Agenda
  - A. Approval of Minutes of the May 10 Meeting
  - B. Approval of Bills and Claims
  - C. Licenses and Permits:

None

- D. Sale of Surplus City Property Sandblaster
- E. Waive Purchasing Policy #0501 Sunshade Mesh Carroll Family Aquatic Center 2021
- F. Water Supply Well Replacement 2020 Change Order #3
- IV. Oral Requests and Communications from the Audience
- V. Ordinances

None

- VI. Resolutions
  - A. FY 2020/2021 Budget Amendment #2
    - 1. Public Hearing
    - 2. Resolution Amending the Current Budget for the Fiscal Year Ending June 30, 2021
  - B. Water Service, Sewer Service and Annexation Agreement with Olsen's Car Care Corner, Inc. (dba Olsen's Outdoor Power)
- VII. Reports
  - A. Street Restoration 2021 Timberline Road Main Street Sidewalk
- VIII. Committee Reports
  - IX. Comments from the Mayor
  - X. Comments from the City Council
  - XI. Comments from the City Manager
- XII. Adjourn

### June/July Meetings:

Board of Adjustment – June 7, 2021 – City Hall – 627 N Adams Street

Planning and Zoning Commission – June 9, 2021 – City Hall - 627 N Adams Street

City Council – June 14, 2021 – City Hall – 627 N Adams Street

Airport Commission - June 14, 2021 - Airport Terminal Building - 21177 Quail Avenue

Library Board of Trustees – June 21, 2021 – Carroll Public Library – 118 E 5th Street

City Council – June 28, 2021 – City Hall – 627 N Adams Street

Board of Adjustment – July 5, 2021 – City Hall – 627 N Adams Street

Parks, Recreation and Cultural Advisory Board - July 5, 2021 - Rec Center - 716 N Grant Road

City Council - July 12, 2021 - City Hall - 627 N Adams Street

Airport Commission - July 12, 2021 - Airport Terminal Building - 21177 Quail Avenue

Planning and Zoning Commission - July 14, 2021 - City Hall - 627 N Adams Street

Library Board of Trustees – July 19, 2021 – Carroll Public Library – 118 E 5th Street

City Council - July 26, 2021 - City Hall - 627 N Adams Street

## www.cityofcarroll.com



The City of Carroll will make every attempt to accommodate the needs of persons with disabilities, please notify us at least three business days in advance when possible at 712-792-1000, should special accommodations be required.

### **COUNCIL MEETING**

### MAY 10, 2021

(Please note these are draft minutes and may be amended by Council before final approval.)

In support of Iowa Governor Kim Reynolds' proclamation declaring a State of Public Health Disaster Emergency in Iowa, the current COVID-19 situation made it "impossible and impractical" to meet in one location. Due to this the Carroll City Hall was closed to the public for the May 10, 2021 City Council meeting. However, the meeting was held telephonically or via Zoom web conferencing. The public was able to hear and participate in the Council meeting by calling into a publicly posted phone number.

The Carroll City Council met in regular session on this date at 5:15 p.m. in the Council Chambers, City Hall, 627 N Adams Street. Members present: Misty Boes, LaVern Dirkx, Jerry Fleshner (arrived at 5:20 p.m.), Clay Haley, Mike Kots and Carolyn Siemann. Absent: None. Mayor Eric Jensen presided and City Attorney Dave Bruner was in attendance.

\* \* \* \* \* \* \*

The Pledge of Allegiance was led by the City Council. No Council action taken.

\* \* \* \* \* \* \*

It was moved by Haley, seconded by Kots, to approve the following items on the consent agenda: a) minutes of the April 26, 2021 Council meeting, as written; b) bills and claims in the amount of \$1,480,995.57; c) Licenses and Permits: New Cigarette Permit – Wendl's Weapons, Resolution No. 21-20, Allowing Carroll County Softball Association to Serve and Sell Alcoholic Beverages at the Adult Softball Slow Pitch Softball Fields, New Class "B" Beer Permit with Outdoor Service and Sunday Sales - Carroll County Softball Association, Renewal of Class "E" Liquor License with Class "B" Wine Permit and Class "C" Beer Permit with Sunday Sales -Casey's General Store #3025, New Special Class "A" Beer Permit with Sunday Sales -Taqueria Los Comalez, d) the appointment of Mary Bruner to the Parks, Recreation and Cultural Advisory Board for a 3-year term to expire May 31, 2024 and the appointment of Deb Quandt to the Parks, Recreation and Cultural Advisory Board for a 3-year term to expire May 31, 2024; e) acceptance of the resignations of Assistant Fire Chief Bob Shields and Firefighter Kyle Cmelik and appoint Cole Hoffman and Dan Sturm to begin duties as members of the Carroll Volunteer Fire Department; f) Resolution No. 21-21, Memorandum of Understanding With the Retired and Senior Volunteer Program (RSVP). On roll call, all present voted aye. Absent: Fleshner. Motion carried.

\* \* \* \* \* \* \*

There were no oral requests or communications from the audience.

\* \* \* \* \* \* \*

Council Member Fleshner arrived at 5:20 p.m.

\* \* \* \* \* \* \*

May or Jensen read a proclamation declaring May as National Bike Month and Friday, May 21, 2021 as Bike to Work Day and encourage all road users to share the road safely with bicyclists. No Council action taken.

\* \* \* \* \* \* \*

It was moved by Fleshner, seconded by Haley, to approve Resolution No. 20-22, Setting the Plan Design for the City of Carroll Partially Self-Funded Health Plan for July 1, 2021 and July 1, 2022. On roll call, all present voted aye. Absent: None. Motion carried.

It was moved by Kots, seconded by Fleshner, to approve Resolution No. 20-23, New Policy No. 0317 – Health Insurance Reserves and Medical Insurance Premium Rates. On roll call, all present voted aye. Absent: None. Motion carried.

It was moved by Haley, seconded by Siemann, to approve Resolution No. 20-24, Setting a Health Insurance Premium Holiday for the month of June 2021. On roll call, all present voted aye. Absent: None. Motion carried.

It was moved by Haley, seconded by Fleshner, to approve Resolution No. 20-25, A Contract with Wellmark for Group Health Insurance Coverage and Setting COBRA Rates for FY 2022. Debbie Dean, Senior Benefit Consultant with Benefit Source Inc., addressed Council on this issue. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \* \*

It was moved by Haley, seconded by Dirkx, to approve Resolution No. 20-26, Supporting the Rehabilitation of the Sauk Rail Trail from Swan Lake State Park West Through the City and Approving a Local Match in the amount of \$100,000 for the Sauk Rail Trail Rehabilitation COVID 19 Trail Fund Application. Tom Farner, Carroll resident, addressed Council on this issue. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \* \*

It was moved by Haley, seconded by Fleshner, to approve Resolution No. 20-27, FY 2021/2022 Salary Resolution. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \* \*

It was moved by Kots, seconded by Siemann, to approve Resolution No. 20-28, Revised Employment Contract for the City Manager. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \* \*

It was moved by Fleshner, seconded by Boes, to approve the purchase of one (1) 2021 Ford Police Interceptor Utility vehicle, as specified, for \$28,580 (includes trade valued at \$9,250), from Champion Ford. On roll call, all present voted aye. Absent: None. Motion carried.

It was moved by Fleshner, seconded by Siemann, to approve the purchase of one (1) 2021 Ford Police Interceptor Utility vehicle, as specified, for \$37,830 (no trade) from Champion Ford at the time of delivery of the first vehicle. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \* \*

It was moved by Kots, seconded by Haley, to set Monday, May 24, 2021 as the date for a public hearing for the FY 2020/2021 Budget Amendment #2. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \*

It was moved by Fleshner, seconded by Haley, to adjourn at 6:19 p.m. On roll call, all present voted aye. Absent: None. Motion carried.

|                               | Eric P. Jensen, Mayor |  |
|-------------------------------|-----------------------|--|
| ATTEST:                       |                       |  |
|                               |                       |  |
| Laura A. Schaefer, City Clerk |                       |  |

## 05-20-2021 08:54 AM VENDOR SET: 01 City of Carroll REPORTING: PAID, UNPAID, PARTIAL A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T S U M M A R Y

PAGE: 1 BANK: AP

|                        | =====PAYMENT DATES=====  | ======ITEM DATES======   | ======POSTING DATES===== |
|------------------------|--------------------------|--------------------------|--------------------------|
|                        | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 |
| PARTIALLY ITEMS DATES: | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 |
| UNPAID ITEMS DATES :   |                          | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 |

|           |                             | ·   |            |         |  |           |        |          |          |
|-----------|-----------------------------|---|------------|---------|--|-----------|--------|----------|----------|
| VENDOR    | VENDOR NAME                 | DESCRIPTION   | - <b>-</b> |         | GROSS AMT  | PAYMENTS  | CHECK# | CHECK DT | BALANCE  |
| 01 00170  | 4 3 CCO                     | DOOL CCRIPPED & CHEMIC  | AT C       |         | 6 224 20   | 0.00      | 000000 | 0/00/00  | C 224 20 |
| 01-001704 | 4 ACCO                      | POOL SCRUBBER & CHEMICA **  | TOTALS     | **      | 6,234.20   | 0.00      | 000000 | 0/00/00  | 6,234.20 |
| 01-012650 | O ALLIANT ENERGY-IES UTILIT | GAS BILLS   |            |         | 6,240.88<br>6,240.88   | 6,240.88- | 121042 | 5/14/21  | 0.00     |
|           |                             | **  | TOTALS     | **      | 6,240.88   | 6,240.88- |        |          | 0.00     |
| 01-002080 | 0 AMAZON/SYNCHRONY BANK     | BOOKS AND VIDEOS  | MODAT O    | ىلى بىل | 132.80<br>132.80   | 132.80-   | 121068 | 5/19/21  | 0.00     |
|           |                             |   |            |         |  |           |        |          |          |
| 01-002916 | 6 AMERICAN RED CROSS        | LIFEGUARD CLASS   | momar c    | ata ata | 160.00<br>160.00   | 0.00      | 000000 | 0/00/00  | 160.00   |
|           |                             | **  | TOTALS     | **      | 160.00   | 0.00      |        |          | 160.00   |
| 01-002370 | O ARNOLD MOTOR SUPPLY       | FUEL FILTER   |            |         | 4.39   | 0.00      | 000000 | 0/00/00  | 4.39     |
|           |                             | **  | TOTALS     | **      | 4.39<br>4.39   | 0.00      |        |          | 4.39     |
| 01-002535 | 9 AUTO GRAPHICS PLUS        | BASKETBALL SIGN/WINDOW  | DECALS     |         | 195.00   | 0.00      | 000000 | 0/00/00  | 195.00   |
|           | 9 AUTO GRAPHICS PLUS        | **  | TOTALS     | **      | 195.00   | 0.00      |        | ., ,     | 195.00   |
| 01-002818 | 8 BAKER AND TAYLOR INC.     | BOOKS RETURNED  |            |         | 18.20-<br>453.41<br>1,061.50<br>275.72<br>309.02<br>947.34<br>8.00<br>24.75<br>5.00<br>5.25<br>19.50 | 18.20     | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 453.41   | 453.41-   | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 1,061.50   | 1,061.50- | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 275.72   | 275.72-   | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 309.02   | 309.02-   | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 947.34   | 947.34-   | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 8.00   | 8.00-     | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 24.75  | 24.75-    | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 5.00   | 5.00-     | 121069 | 5/19/21  | 0.00     |
|           | 8 BAKER AND TAYLOR INC.     | BOOKS   |            |         | 5.25   | 5.25-     | 121069 | 5/19/21  | 0.00     |
| 01-002818 | 8 BAKER AND TAYLOR INC.     | BOOKS   | moma - d   | 4. 4.   | 19.50  | 19.50-    | 121069 | 5/19/21  | 0.00     |
|           |                             |   |            |         | 24.75<br>5.00<br>5.25<br>19.50<br>3,091.29   |           |        |          |          |
| 01-00282  | 6 BARCO MUNICIPAL PRODUCTS  | FLAT STREET NAME PLATE:   | S          |         | 250.25<br>250.25   | 0.00      | 000000 | 0/00/00  | 250.25   |
|           |                             | **  | TOTALS     | **      | 250.25   | 0.00      |        |          | 250.25   |
| 01-00378  | 3 BENTLEY RIDGE TREE FARM & | TREES   |            |         | 2,780.00   | 0.00      | 000000 | 0/00/00  |          |
|           |                             |   |            |         |  | 0.00      |        |          | 2,780.00 |
| 01-00351  | 5 BOMGAARS                  | WEED KILLER SUPPLIES STORM DRAIN REPAIRS SUPPLIES AIR COMPRESSOR BATTERIES SUPPLIES |            |         | 59.99  | 0.00      | 000000 | 0/00/00  | 59.99    |
| 01-00351  | 5 BOMGAARS                  | SUPPLIES  |            |         | 8.99   | 0.00      | 000000 | 0/00/00  | 8.99     |
|           | 5 BOMGAARS                  | STORM DRAIN REPAIRS   |            |         | 39.99  | 0.00      | 000000 | 0/00/00  | 39.99    |
|           | 5 BOMGAARS                  | SUPPLIES  |            |         | 53.32  | 0.00      | 000000 | 0/00/00  | 53.32    |
|           | 5 BOMGAARS                  | AIR COMPRESSOR  |            |         | 201.95   | 0.00      | 000000 | 0/00/00  | 201.95   |
|           | 5 BOMGAARS                  | BATTERIES   |            |         | 8.99   | 0.00      | 000000 | 0/00/00  | 8.99     |
| 01-00351  | 5 BOMGAARS                  | SUPPLIES  |            |         | 93.97  | 0.00      | 000000 | 0/00/00  | 93.97    |
|           |                             |   |            |         |  |           |        |          |          |

# VENDOR SET: 01 City of Carroll REPORTING: PAID, UNPAID, PARTIAL A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T

PAGE: 2 BANK: AP

|                        | =====PAYMENT DATES=====  | ======ITEM DATES======   | =====POSTING DATES====== |  |  |
|------------------------|--------------------------|--------------------------|--------------------------|--|--|
| PAID ITEMS DATES :     | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 |  |  |
| PARTIALLY ITEMS DATES: | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 |  |  |
| UNPAID ITEMS DATES :   |                          | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU 5/20/2021 |  |  |

| VENDOR    | VENDOR NAME              | DESCRIPTION   | GROSS AMT                      | PAYMENTS         | CHECK# | CHECK DT | BALANCE  |
|-----------|--------------------------|---|--------------------------------|------------------|--------|----------|----------|
| 01-003515 | 5 BOMGAARS               | SUPPPLIES   | 34.97                          | 0.00             | 000000 | 0/00/00  | 34.97    |
|           |                          | ** TOTALS **  |                                | 0.00             |        | ., ,     | 502.17   |
| 01-003693 | BRUNER & BRUNER          | GENERAL WORK POLICE/MAGISTRATE PARKS AND RECREATION PLANING AND ZONING MAIN STREET NUISANCE | 567.00                         | 0.00             | 000000 | 0/00/00  | 567.00   |
| 01-003693 | BRUNER & BRUNER          | POLICE/MAGISTRATE   | 1,107.00                       | 0.00             | 000000 | 0/00/00  | 1,107.00 |
| 01-003693 | BRUNER & BRUNER          | PARKS AND RECREATION  | 40.50                          | 0.00             | 000000 | 0/00/00  | 40.50    |
| 01-003693 | BRUNER & BRUNER          | PLANING AND ZONING  | 121.50                         | 0.00             | 000000 | 0/00/00  | 121.50   |
| 01-003693 | BRUNER & BRUNER          | MAIN STREET NUISANCE  | 243.00                         | 0.00             | 000000 | 0/00/00  | 243.00   |
|           |                          | MAIN STREET NUISANCE  ** TOTALS **  | 2,079.00                       | 0.00             |        |          | 2,079.00 |
| 01-001155 | BRYAN ROCK PRODUCTS INC. |   | 1,530.17                       | 0 - 00           | 000000 | 0/00/00  | 1,530.17 |
|           |                          | ** TOTALS **  | 1,530.17                       | 0.00             |        |          | 1,530.17 |
| 01-004138 | CAPITAL SANITARY SUPPLY  | RESTROOM SUPPLIES SUPPLIES RESTROOM SUPPLIES SUPPLIES SUPPLIES CLEANING SUPPLIES            | 39.25                          | 39.25-           | 121038 | 5/14/21  | 0.00     |
| 01-004138 | CAPITAL SANITARY SUPPLY  | SUPPLIES  | 201.90                         |                  |        | 0/00/00  | 201.90   |
| 01-004138 | CAPITAL SANITARY SUPPLY  | RESTROOM SUPPLIES   | 89.75                          | 89.75-           | 121038 | 5/14/21  | 0.00     |
| 01-004138 | CAPITAL SANITARY SUPPLY  | SUPPLIES  | 90.00                          | 0.00             | 000000 | 0/00/00  | 90.00    |
| 01-004138 | CAPITAL SANITARY SUPPLY  | SUPPLIES  | 55.00                          | 0.00             | 000000 | 0/00/00  | 55.00    |
| 01-004138 | CAPITAL SANITARY SUPPLY  | CLEANING SUPPLIES   | 100.65                         | 0.00             | 000000 | 0/00/00  | 100.65   |
| 01-004138 | CAPITAL SANITARY SUPPLY  | SUPPLIES  | 156.64                         | 0.00             | 000000 | 0/00/00  | 156.64   |
| 01-004138 | CAPITAL SANITARY SUPPLY  | SUPPLIES  | 109.00                         | 0.00<br>0.00     | 000000 | 0/00/00  | 109.00   |
|           | CAPITAL SANITARY SUPPLY  | SUPPLIES  | 87.47                          | 0.00<br>129.00-  | 000000 | 0/00/00  | 87.47    |
|           |                          | SUPPLIES ** TOTALS **   | 929.66                         | 129.00-          |        |          | 800.66   |
| 01-025028 | 3 CAROL SCHOEPPNER       | SECRETARY CONTRACT  | 350.00                         | 350.00-          | 121044 | 5/14/21  | 0.00     |
|           |                          | ** TOTALS **  | 350.00                         | 350.00-          |        |          | 0.00     |
| 01-004132 | CARROLL AVIATION INC.    | CONTRACT  | 6,800.00                       | 6,800.00-        | 121037 | 5/14/21  | 0.00     |
| 01-004132 | CARROLL AVIATION INC.    | EQUIP - INSTALL WIFI TO HANGAR  | 636.00                         | 636.00-          | 121037 | 5/14/21  | 0.00     |
|           |                          | EQUIP - INSTALL WIFI TO HANGAR ** TOTALS **   | 6,800.00<br>636.00<br>7,436.00 | 7,436.00-        |        |          | 0.00     |
| 01-004133 | CARROLL BROADCASTING CO. | BB & SB RADIO ADS<br>RADIO ADS<br>RADIO ADS   | 350.00<br>100.00               | 0.00             | 000000 | 0/00/00  | 350.00   |
| 01-004133 | CARROLL BROADCASTING CO. | RADIO ADS   | 100.00                         | 0.00             | 000000 | 0/00/00  | 100.00   |
| 01-004133 | CARROLL BROADCASTING CO. | RADIO ADS   | 100.00                         | 0.00             | 000000 | 0/00/00  | 100.00   |
| 01-004133 | CARROLL BROADCASTING CO. |   |                                | 0.00             | 000000 | 0/00/00  | 100.00   |
| •=        |                          | ** TOTALS **  | 650.00                         | 0.00             |        |          | 650.00   |
| 01-004196 | 5 CARROLL HYDRAULICS     | LEADER HOSE   | 171.85                         | 0.00             | 000000 | 0/00/00  | 171.85   |
| 01-004196 | CARROLL HYDRAULICS       | #35 HYDRAULIC HOSE  | 21.61                          | 0.00             | 000000 | 0/00/00  | 21.61    |
|           |                          | ** TOTALS **  | 193.46                         | 0.00             |        |          | 193.46   |
| 01-002977 | CARROLL REFUSE SERVICE   | APRIL GARBAGE   | 72.00                          | 72.00-<br>72.00- | 121034 | 5/14/21  | 0.00     |
|           |                          | ** TOTALS **  | 72.00                          | 72.00-           |        |          | 0.00     |

## 05-20-2021 08:54 AM VENDOR SET: 01 City of Carroll REPORTING: PAID, UNPAID, PARTIAL A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T S U M M A R Y

PAGE: 3 BANK: AP

|                        | =====PAYMENT DATES=====  | ======ITEM DATE | S=======  | =====POSTING DATES===== |              |  |
|------------------------|--------------------------|-----------------|-----------|-------------------------|--------------|--|
| PAID ITEMS DATES :     | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 | 5/07/2021 THRU          | 5/20/2021    |  |
| PARTIALLY ITEMS DATES: | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 | 5/07/2021 THRU          | 5/20/2021    |  |
| UNPAID ITEMS DATES :   |                          | 5/07/2021 THRU  | 5/20/2021 | 5/07/2021 THRU          | 5/20/2021    |  |
|                        |                          |                 |           |                         |              |  |
| VENDOR VENDOR          | NAME DESCRIPTION         |                 | GROSS AMT | PAYMENTS                | CHECK# CHECK |  |
|                        |                          |                 |           |                         |              |  |

| VENDOR    | VENDOR NAME               | DESCRIPTION           |              | GROSS AMT                                    | PAYMENTS                            | CHECK# | CHECK DT | BALANCE  |
|-----------|---------------------------|-----------------------|--------------|--|-------------------------------------|--------|----------|----------|
| 01-003632 | CCI TECHNOLOGIES LLC      | IT MAINTENANCE        |              | 415.00                                       | 415.00-                             | 121076 | 5/19/21  | 0.00     |
|           | CCI TECHNOLOGIES LLC      | IT MAINTENANCE        |              | 90.00  |                                     |        | 5/19/21  |          |
| 01 005052 | cer Hear(oldered Ele      |                       | ** TOTALS ** | 505.00                                       | 505.00-                             |        | 3/13/21  | 0.00     |
| 01-003779 | CENTRAL PUMP & MOTOR LLC  |                       |              | 1,301.72                                     | 0.00                                | 000000 | 0/00/00  | 1,301.72 |
|           |                           | ,                     | ** TOTALS ** | 1,301.72                                     | 0.00                                |        |          | 1,301.72 |
| 01-002998 | CENTURYLINK               | BACKUP PHONE LINE     |              | 155.45                                       | 155.45-                             | 121070 | 5/19/21  | 0.00     |
| 01-002998 | CENTURYLINK               | BACKUP PHONE LINE     |              | 67.42  | 67.42-                              | 121071 | 5/19/21  | 0.00     |
|           |                           | ;                     | ** TOTALS ** | 222.87                                       | 222.87-                             |        |          | 0.00     |
| 01-002867 | CINTAS FIRST AID & SAFETY |                       |              | 71.39  |                                     | 000000 | 0/00/00  | 71.39    |
|           |                           | ;                     | ** TOTALS ** | 71.39  | 0.00                                |        |          | 71.39    |
| 01-004523 | CITY DIRECTORY INC        | CITY DIRECTORY BOOK   |              | 206.25                                       |                                     |        | 5/19/21  |          |
|           |                           | ;                     | ** TOTALS ** | 206.25                                       | 206.25-                             |        |          | 0.00     |
| 01-003633 | CLEANING SOLUTIONS INC    | APRIL LIBRARY CLEANII |              |  | 3,120.00-                           | 121077 | 5/19/21  | 0.00     |
|           |                           |                       | ** TOTALS ** | •  | 3,120.00-                           |        |          | 0.00     |
| 01-004835 | COMMERCIAL SAVINGS BANK   | MAY WATER ACH FEES    |              | 124.38<br>13,057.21<br>15,841.36<br>4,690.14 | 124.38-<br>13,057.21-<br>15,841.36- | 000000 | 5/19/21  | 0.00     |
| 01-004835 | COMMERCIAL SAVINGS BANK   | FEDERAL WITHHOLDINGS  |              | 13,057.21                                    | 13,057.21-                          | 001081 | 5/20/21  | 0.00     |
|           | COMMERCIAL SAVINGS BANK   | FICA WITHHOLDING      |              | 15,841.36                                    | 15,841.36-                          | 001081 | 5/20/21  | 0.00     |
| 01-004835 | COMMERCIAL SAVINGS BANK   | MEDICARE WITHHOLDING  | ** TOTALS ** | 4,690.14                                     | 4,690.14-                           | 001081 | 5/20/21  | 0.00     |
|           |                           | •                     | ** TOTALS ** | 33,713.09                                    | 33,713.09-                          |        |          | 0.00     |
| 01-004836 | COMMUNITY OIL CO. INC.    | HYDRAULIC OIL         |              | 82.90  |                                     | 000000 | 0/00/00  |          |
|           |                           | •                     | ** TOTALS ** | 82.90  | 0.00                                |        |          | 82.90    |
| 01-002071 | COMPUTER REPAIR & SERVICE | COMPUTER & COMPUTER   | ISSUES       | 233.75                                       |                                     |        | 0/00/00  | 233.75   |
|           | COMPUTER REPAIR & SERVICE |                       |              | 106.25                                       |                                     |        | 0/00/00  | 106.25   |
| 01-002071 | COMPUTER REPAIR & SERVICE |                       |              | 233.75                                       | 0.00                                | 000000 | 0/00/00  | 233.75   |
|           |                           | •                     | ** TOTALS ** | 573.75                                       | 0.00                                |        |          | 573.75   |
| 01-001384 | COPY SYSTEMS INC.         | FOLDER INSERTER MAIN  |              | 146.25                                       | 0.00                                | 000000 | 0/00/00  |          |
|           |                           | •                     | ** TOTALS ** | 146.25                                       | 0.00                                |        |          | 146.25   |
| 01-003145 | CORE AND MAIN LP          | METERS                |              | 750.00                                       | 0.00                                | 000000 | 0/00/00  | 750.00   |
|           |                           | •                     | ** TOTALS ** | 750.00                                       | 0.00                                |        |          | 750.00   |
| 01-001595 | COUNSEL OFFICE & DOCUMENT |                       |              | 113.14                                       |                                     | 000000 | 0/00/00  | 113.14   |
|           |                           | •                     | ** TOTALS ** | 113.14                                       | 0.00                                |        |          | 113.14   |
| 01-003784 | COURSIGNS INC.            | FLEX REPLACEMENT STAR | KES          | 269.80                                       | 0.00                                | 000000 | 0/00/00  | 269.80   |

REPORTING: PAID, UNPAID, PARTIAL

## 

SUMMARY

PAGE:

BANK: AP

5/07/2021 THRU 5/20/2021 PAID ITEMS DATES : 5/07/2021 THRU 5/20/2021 PARTIALLY ITEMS DATES: 5/07/2021 THRU 5/20/2021 UNPAID ITEMS DATES :

| VENDOR VENDOR NAME  | DESCRIPTION   | GROSS AMT  | PAYMENTS                                     | CHECK#   | CHECK DT  | BALANCE  |
|---|---|--|--|--|---|--|
|   |   | 269.80   |  |  |   | 269.80   |
| 01-003777 DENNY BRUNING   | ACTIVITIES ROOM REFUND  ** TOTALS **  | 30.00<br>30.00   | 30.00-<br>30.00-                             | 121035   | 5/14/21   | 0.00   |
| 01-000770 DIAMOND VOGEL PAINT CENT  | E TRAFFIC PAINT  ** TOTALS **   | 2,585.03<br>2,585.03   | 0.00   | 000000   | 0/00/00   | 2,585.03<br>2,585.03   |
| 01-001965 DIANE TRACY   | BOOK DROP MILEAGE & SUPPLIES  ** TOTALS **  | 46.26<br>46.26   | 46.26-<br>46.26-                             | 121066   | 5/19/21   | 0 <u>-</u> 0 0<br>0 <u>-</u> 0 0                                   |
| 01-006275 DREES OIL CO. INC.  | PROPANE  ** TOTALS **   | 145.28<br>145.28   | 145.28-<br>145.28-                           | 121039   | 5/14/21   | 0.00   |
| 01-006725 EARL MAY STORE  |   | 920.46<br>920.46   | 0.00   | 000000   | 0/00/00   | 920.46<br>920.46   |
| 01-012590 ECHO ELECTRIC SUPPLY<br>01-012590 ECHO ELECTRIC SUPPLY<br>01-012590 ECHO ELECTRIC SUPPLY  | REPAIR PARTS BOX SEAL HWY 30 & N. WEST ST. GROUND ADAPTERS ** TOTALS **   | 139.55   | 0.00<br>0.00<br>0.00<br>0.00                 | 000000<br>000000<br>000000                     | 0/00/00<br>0/00/00<br>0/00/00                                 | 124.80<br>7.93<br>139.55<br>272.28                                 |
| 01-006810 ECOWATER SYSTEMS  | COOLER RENT/WATER  ** TOTALS **   | 161.08<br>161.08   | 161.08-<br>161.08-                           | 121040   | 5/14/21   | 0 <sub>-</sub> 0 0<br>0 <sub>-</sub> 0 0                           |
| 01-002029 ENVISIONWARE INC.   | DATABASE RENEWAL ** TOTALS **   | 518.88<br>518.88   | 518.88-<br>518.88-                           | 121067   | 5/19/21   | 0.00   |
| 01-008020 FAMILY & SPECIALTY MEDIC  | A PHYSICAL TIEFENTHALER/YETMAR ** TOTALS **   | 350.00<br>350.00   | 0.00   | 000000   | 0/00/00   | 350.00<br>350.00   |
| 01-008050 FASTENAL COMPANY  | #23 BOLTS   | 28.60<br>28.60   | 0.00   | 000000   | 0/00/00   | 28.60<br>28.60   |
| 01-006860 FELD FIRE EQUIPMENT CO. | BATTERIES/SCBA LENS CLEANER 4 - NOMEX HOODS FIRE HOSE GASKETS FIRE BOOTS - BACH FOAM TANK LID - TRUCK #3 2 - NOZZLE BALE HANDLES ** TOTALS ** | 271.90<br>99.80<br>42.50<br>288.75<br>202.00<br>114.00<br>1,018.95 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 000000<br>000000<br>000000<br>000000<br>000000 | 0/00/00<br>0/00/00<br>0/00/00<br>0/00/00<br>0/00/00<br>0/00/0 | 271.90<br>99.80<br>42.50<br>288.75<br>202.00<br>114.00<br>1,018.95 |
| 01-000013 FIRE/POLICE RETIREMENT S  |   | 11,632.09<br>11,632.09   |  |  |   |  |

#### ACCOUNTS PAYABLE OPEN ITEM REPORT SUMMARY

PAGE: BANK: AP

PAID ITEMS DATES : 5/07/2021 THRU 5/20/2021 5/07/2021 THRU 5/20/2021 5/07/2021 THRU 5/20/2021 5/07/2021 THRU 5/20/2021 THRU 5/

|                |                             | ·                         | •           | , ,            | •          | , , -  |              |              |
|----------------|-----------------------------|---------------------------|-------------|----------------|------------|--------|--------------|--------------|
| VENDOR         | VENDOR NAME                 | DESCRIPTION               |             | GROSS AMT      | PAYMENTS   | CHECK# | CHECK DT     | BALANCE      |
|                |                             |                           |             |                |            |        |              |              |
| 01-002806      | FOUNDATION ANALYTICAL LAB   | LAB TESTING               |             | 575.25         | 0.00       | 000000 | 0/00/00      | 575.25       |
| 01 002000      |                             |                           | * TOTALS ** |                | 0.00       | 000000 | 0,00,00      | 575.25       |
|                |                             |                           |             |                |            |        |              | 373.23       |
| 01-009315      | GALLS INC.                  | EVIDENCE BOXES            |             | 41.83          | 0.00       | 000000 | 0/00/00      | 41.83        |
|                |                             | *                         | * TOTALS ** | 41.83          | 0.00       |        |              | 41.83        |
| 0.7. 0.004.5.7 |                             | DEDITE DIVIGED GT         |             |                |            |        |              |              |
|                | L HABERL PLMBG & HEATING    | REPAIR PLUGGED SINK       |             | 77.00          | 0.00       |        | 0/00/00      | 77.00        |
| 01-000451      | L HABERL PLMBG & HEATING    | CLEANING OF SHOWER DRI    |             | 310.65         | 0.00       | 000000 | 0/00/00      | 310.65       |
|                |                             | *                         | * TOTALS ** | 387.65         | 0.00       |        |              | 387.65       |
| 01-010660      | HAWKEYE TRUCK EQUIPMENT     | REPAIR PARTS              |             | 106.58         | 0.00       | 000000 | 0/00/00      | 106.58       |
| 01 010000      | THINIBID TROOK DOTTIMILE    |                           | * TOTALS ** | -              | 0.00       | 000000 | 0/00/00      | 106.58       |
|                |                             |                           | 10111110    | 100.50         | 0.00       |        |              | 100.30       |
| 01-005410      | HERALD PUBLISHING COMPANY   | PUBLICITY                 |             | 75.00          | 75 - 00 -  | 121082 | 5/19/21      | 0.00         |
|                |                             | *:                        | * TOTALS ** | 75.00          | 75.00-     |        | -,,          | 0.00         |
|                |                             |                           |             |                |            |        |              |              |
| 01-005635      | 5 HOLIDAY INN AIRPORT       | IMFOA CONFERENCE - HO     |             | 112.00         |            | 000000 | 0/00/00      | 112.00       |
|                |                             | **                        | * TOTALS ** | 112.00         | 0.00       |        |              | 112.00       |
| 01 003770      | THINTED HET CED COM         | MEMBERSHIP REFUND         |             | 02.00          | 02.00      | 101016 | E /2 4 /02   | 0.00         |
| 01-003//8      | B HUNTER HELGERSON          |                           | * TOTALS ** | 93.00<br>93.00 | 93.00-     | 121036 | 5/14/21      | <del>-</del> |
|                |                             |                           | " IOIALS "" | 93.00          | 93.00-     |        |              | 0.00         |
| 01-011800      | HYDRAFLO INC.               | HYDRAFLO 6" EXTENSION     | KITS        | 721.05         | 0.00       | 000000 | 0/00/00      | 721.05       |
| V_             |                             |                           | * TOTALS ** | 721.05         | 0.00       |        | 0,00,00      | 721.05       |
|                |                             |                           |             |                |            |        |              |              |
| 01-003649      | ICE TECHNOLOGIES INC        | SECURE OFFSITE BACKUP     | SERVICE     | 111.00         | 111.00-    | 121078 | 5/19/21      | 0.00         |
|                |                             | *:                        | * TOTALS ** | 111.00         | 111.00-    |        |              | 0.00         |
|                |                             |                           |             |                |            |        |              |              |
| 01-012625      | 5 IOWA DEPT OF NATURAL RESO |                           |             | 600.00         |            | 000000 | 0/00/00      | 600.00       |
|                |                             | **                        | * TOTALS ** | 600.00         | 0.00       |        |              | 600.00       |
| 01-003782      | 2 IOWA DIVISION OF LABOR    | ELEVATOR INSPECTION       |             | 225.00         | 225 00-    | 121080 | 5/19/21      | 0.00         |
| 01-003782      | E TOWN DIVISION OF HABOR    |                           | * TOTALS ** |                | 225.00-    | 121000 | 3/13/21      | 0.00         |
|                |                             |                           | -0111110    | 223.00         | 223.00     |        |              | 0.00         |
| 01-005825      | 5 IOWA DIVISION OF LABOR SE | BOILER INSPECTIONS        |             | 160.00         | 0.00       | 000000 | 0/00/00      | 160.00       |
|                |                             | *:                        | * TOTALS ** | 160.00         | 0.00       |        |              | 160.00       |
|                |                             |                           |             |                |            |        |              |              |
|                | S IOWA SMALL ENGINE CENTER  |                           |             | 46.26          | 0.00       |        | 0/00/00      |              |
|                | O IOWA SMALL ENGINE CENTER  |                           |             | 33.16          |            |        | 0/00/00      | 33.16        |
| 01-012685      | 5 IOWA SMALL ENGINE CENTER  |                           | - HOMATO    | 26.14          |            | 000000 | 0/00/00      | 26.14        |
|                |                             | *:                        | * TOTALS ** | 105.56         | 0.00       |        |              | 105.56       |
| 01-012706      | TDERS                       | IPERS CONTRIBUTIONS       |             | 19,169.79      | 19 169 79- | 001083 | 5/20/21      | 0.00         |
| 01-012/06      | , <u> </u>                  | TT TIME CONTINUE TA OTHER |             | 10,100.10      | ±0,±00.70- | 001000 | ~/ ~ U / ~ I | 0.00         |

# VENDOR SET: 01 City of Carroll REPORTING: PAID, UNPAID, PARTIAL A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T

PAGE: 6 BANK: AP

|                        | =====PAYMENT DATES=====  | ======ITEM DATES | S======   | =====POSTING DA | TES=====  |
|------------------------|--------------------------|------------------|-----------|-----------------|-----------|
| PAID ITEMS DATES :     | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU   | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 |
| PARTIALLY ITEMS DATES: | 5/07/2021 THRU 5/20/2021 | 5/07/2021 THRU   | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 |
| UNPAID ITEMS DATES :   |                          | 5/07/2021 THRU   | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 |
|                        |                          |                  |           |                 |           |

| UNPAID ITEMS DATES :   | 5/07/2021 TH   | RU 5/20/2021  | 5/07/2021 THRU   | 5/20/2021  |                                      |
|--|--|---|--|--|--------------------------------------|
| VENDOR VENDOR NAME   | DESCRIPTION  | GROSS AMT   | PAYMENTS (   | CHECK# CHECK DT  | BALANCE                              |
| 01-012706 IPERS<br>01-012706 IPERS   | IPERS CONTRIBUTIONS IPERS CONTRIBUTIONS ** TOTALS *  | 178.37<br>64.65<br>* 19,412.81                        | 178.37- 0<br>64.65- 0<br>19,412.81-                              | 001083 5/20/21<br>001083 5/20/21   | 0.00<br>0.00<br>0.00                 |
| 01-002453 JASON MATTHEW LAMBERTZ   | PRODUCTION COSTS ** TOTALS *   | 960.00<br>* 960.00                                    | 0.00 C<br>0.00   | 0/00/00  | 960.00<br>960.00                     |
| 01-013917 JEO CONSULTING GROUP INC.  | . 2021 STREET RESOLUTION ** TOTALS *   | 5,200.00<br>* 5,200.00                                | 0.00 0   | 000000 0/00/00   | 5,200.00<br>5,200.00                 |
| 01-003246 JESSICA KLOCKE   | LIFEGUARD RECERTIFICATIONS  ** TOTALS *  | 75.00<br>* 75.00                                      | 75.00- 1<br>75.00-   | 121073 5/19/21   | 0.00<br>0.00                         |
| 01-003243 JET'S OUTDOOR POWER AND S  | BATTERY  ** TOTALS *   | 134.98<br>* 134.98                                    | 0.00 0   | 000000 0/00/00   | 134.98<br>134.98                     |
| 01-002788 JIMMY JOHNS #2622  | EMPLOYEE RECOGNITION  ** TOTALS *  | 23.64<br>* 23.64                                      | 0.00 0   | 000000 0/00/00   | 23.64<br>23.64                       |
| 01-025020 JOHN DEERE FINANCIAL<br>01-025020 JOHN DEERE FINANCIAL<br>01-025020 JOHN DEERE FINANCIAL | ELECTRONIC CLEANER REPAIR PARTS EQUIPMENT REPAIRS ** TOTALS **   | 37.26<br>171.50<br>467.64<br>* 676.40                 | 37.26- 1<br>171.50- 1<br>467.64- 1<br>676.40-                    | L21087 5/19/21<br>L21087 5/19/21<br>L21087 5/19/21                       | 0.00<br>0.00<br>0.00<br>0.00         |
| 01-003781 JULIA CELESTE EVANS  | RESUME WRITING WORKSHOP  ** TOTALS **  | 200.00<br>* 200.00                                    | 200.00- 1<br>200.00-   | 121079 5/19/21   | 0.00                                 |
| 01-014815 KEYSTONE LABORATORIES<br>01-014815 KEYSTONE LABORATORIES                                 | 2020 WELL CONSTRUCTION WATER SAMPLES ** TOTALS **  | 165.00<br>196.50<br>* 361.50                          |  | 000000 0/00/00   |                                      |
| 01-002698 LANDSCAPERS PARADISE   | FERTILIZER AND GRASS SEED  ** TOTALS **  | 230.92<br>* 230.92                                    | 0.00 0<br>0.00   | 000000 0/00/00   | 230.92<br>230.92                     |
| 01-001193 MARKET ON 30   | PROGRAM SUPPLIES  ** TOTALS **   | 2.84<br>* 2.84  | 2.84- 1<br>2.84-   | 121065 5/19/21   | 0.00                                 |
| 01-017133 MASTERCARD<br>01-017133 MASTERCARD<br>01-017133 MASTERCARD<br>01-017133 MASTERCARD       | COMPUTER AND SUPPLIES CONFERENCE/PRINTER/SOFTWARE CERTIFICATE RENEWAL - PERRY SUPPLIES AND SIGNAGE SYSTEM ** TOTALS ** | 1,187.51<br>260.13<br>95.00<br>2,116.79<br>* 3,659.43 | 1,187.51- 1<br>260.13- 1<br>95.00- 1<br>2,116.79- 1<br>3,659.43- | 1.21083 5/19/21<br>1.21084 5/19/21<br>1.21085 5/19/21<br>1.21086 5/19/21 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 01-003495 MATTHEW KENNEBECK  | K9 TRAINING  | 43.92   | 43.92- 1   | 121075 5/19/21   | 0.00                                 |

#### ACCOUNTS PAYABLE VENDOR SET: 01 City of Carroll OPEN ITEM REPORT SUMMARY

PAGE: BANK: AP

=====POSTING DATES=====

|                             | =====PAYMEN  | 1 DATES=====      | ======ITEM DATE |                      | =====POSTING D | ATES==== | ====     |          |
|-----------------------------|--------------|-------------------|-----------------|----------------------|----------------|----------|----------|----------|
| PAID ITEMS DATES :          | 5/07/2021 T  | HRU 5/20/2021     | 5/07/2021 THRU  | 5/20/2021            | 5/07/2021 THRU | 5/20/3   | 2021     |          |
| PARTIALLY ITEMS DATES:      | 5/07/2021 T  | HRII 5/20/2021    | 5/07/2021 THRU  |                      | 5/07/2021 THRU | - ,      |          |          |
| UNPAID ITEMS DATES :        | 3,0,,2021    | 3/20/2021         | 5/07/2021 THRU  |                      | 5/07/2021 THRU |          |          |          |
| UNPAID TIEMS DATES :        |              |                   | 5/07/2021 THRU  | 5/20/2021            | 5/0//2021 IHRU | 5/20/2   | 2021     |          |
| VENDOR VENDOR N             | AME          | DESCRIPTION       |                 | GROSS AMT            | PAVMENTS       | CHECK#   | CHECK DT | BALANCE  |
| VENDOR VENDOR I             |              |                   |                 |                      |                |          |          |          |
|                             |              |                   |                 |                      |                |          |          |          |
|                             |              |                   | ** TOTALS **    | 43.92                | 43.92-         |          |          | 0.00     |
| 01-017220 MC FARLAND CI     | TNTC DC      | PRE-EMPLOYMENT PH | VCTCAT DESIGN   | 251 50               | 0.00           | 00000    | 0/00/00  | 255 50   |
| 01-01/220 MC FARLAND CI     | INIC PC      | PRE-EMPLOYMENT PH |                 | 351.50               |                | 000000   | 0/00/00  |          |
|                             |              |                   | ** TOTALS **    | 351.50               | 0.00           |          |          | 351.50   |
| 01-003461 MERCHANT SERV     | TCES         | CC PROCESSING FEE | S               | 704.34               | 704.34-        | 000000   | 5/19/21  | 0.00     |
| or oodest imicinate pare    | 1020         | ce incepping the  | ** TOTALS **    |                      | 704.34-        | 000000   | 3/13/21  |          |
|                             |              |                   | TOTALS          | 704.54               | 704.34-        |          |          | 0.00     |
| 01-012680 MID AMERICAN      | ENERGY       | ELECTRIC BILLS    |                 | 38,700.54            | 38,700.54-     | 121043   | 5/14/21  | 0.00     |
|                             |              |                   | ** TOTALS **    | 38,700.54            | 38,700.54-     |          | -,,      | 0.00     |
|                             |              |                   | TOTALD          | 30,700.54            | 30,700.34-     |          |          | 0.00     |
| 01-001922 MIDWEST AUTOM     | ATIC FIRE SP | SPRINKLER SYSTEM  | INSPECTION      | 215.00               | 0.00           | 000000   | 0/00/00  | 215.00   |
| <b>VE VUESE ::</b>          |              |                   | ** TOTALS **    |                      | 0.00           |          | 0,00,00  | 215.00   |
|                             |              |                   | 10111110        | 213.00               | 0.00           |          |          | 213.00   |
| 01-017585 MIDWEST WHOLE     | SALE         | DOOR SCREWS       |                 | 9.50                 | 0.00           | 000000   | 0/00/00  | 9.50     |
| 0± 0±/303 11±311±61 11113±2 | ,01111111    | 20011 20142       | ** TOTALS **    |                      | 0.00           | 000000   | 0,00,00  | 9.50     |
|                             |              |                   | IOIALL          | J.50                 | 0.00           |          |          | 9.50     |
| 01-017730 MOORHOUSE REA     | DY MIX CO.   | ROW - 126 W. ANTH | ONY             | 297.00               | 0.00           | 000000   | 0/00/00  | 297.00   |
| 01-017730 MOORHOUSE REA     |              | GRANT & GRANADA W | ATERMATM        | 660.00               |                |          | 0/00/00  | 660.00   |
| 01-017730 MOORHOUSE REA     |              | 507 N MAIN WATER  |                 | 726.00               |                |          | 0/00/00  | 726.00   |
| 01-017730 MOORHOUSE REA     |              | GRANT & GRANADA W | A CHELDAGA TAT  | 206.00               |                |          | 0/00/00  |          |
| 01-017730 MOORHOUSE REA     | MY MIX CO.   | GRANI & GRANADA W | ** TOTALS **    | 396.00               |                | 000000   | 0/00/00  | 396.00   |
|                             |              |                   | ** TOTALS **    | 2,079.00             | 0.00           |          |          | 2,079.00 |
| 01-017736 MOTION INDUST     | DT#G         | ELECTRIC ACTUATOR | BLOWER #4       | 6,608.85             | 0.00           | 000000   | 0/00/00  | 6,608.85 |
| 01-01//36 MOTION INDUST     | CILL         | ELECTRIC ACTORION | ** TOTALS **    |                      | 0.00           | 000000   | 0/00/00  |          |
|                             |              |                   | ^ IUIALS ^^     | 6,608.85             | 0.00           |          |          | 6,608.85 |
| 01-018408 NAPA AUTO PAR     | TS           | OIL DRY & SHOP RA | GS              | 51.36                | 0.00           | 000000   | 0/00/00  | 51.36    |
| 01-018408 NAPA AUTO PAR     |              | #28 SWITCH        |                 | 5.23                 |                | 000000   |          | 5.23     |
| 01-010400 NAIA M010 11M     | CI D         | 1120 BHIICH       | ** TOTALS **    |                      | 0.00           | 000000   | 0,00,00  | 56.59    |
|                             |              |                   | IOIALS          | 30.33                | 0.00           |          |          | 56.59    |
| 01-003263 NETBANX           |              | APRIL EFT PROCESS | ING FEES        | 94.54                | 94.54-         | 000000   | 5/19/21  | 0.00     |
| 01 003200 1.2222            |              |                   | ** TOTALS **    |                      | 94.54-         |          | -,,      | 0.00     |
|                             |              |                   |                 |                      |                |          |          |          |
| 01-001301 NEW COOPERATI     | VE INC       | FARM CHEMICALS    |                 | 3,936.82             | 3,936.82-      | 121030   | 5/14/21  | 0.00     |
|                             |              |                   | ** TOTALS **    | 3,936.82<br>3,936.82 | 3,936.82-      |          |          | 0.00     |
|                             |              |                   |                 | ·                    | •              |          |          |          |
| 01-020203 OFFICE STOP       |              | COPY PAPER        |                 | 365.00               | 0.00           | 000000   | 0/00/00  | 365.00   |
| •= •=•                      |              |                   | ** TOTALS **    | 365.00               | 0.00           |          |          | 365.00   |
|                             |              |                   |                 |                      |                |          |          |          |
| 01-001949 PERFORMANCE T     | IRE & SERVIC | #36 TIRE REPAIRS  |                 | 50.29                | 0.00           | 000000   | 0/00/00  | 50.29    |
| -                           |              | 4                 | ** TOTALS **    | 50.29                | 0.00           |          |          | 50.29    |
|                             |              |                   |                 |                      |                |          |          |          |
| 01-000169 PERRY JOHNSON     | Ĭ            | APRIL INSPECTIONS | MILEAGE         | 164.08               | 0.00           | 000000   | 0/00/00  | 164.08   |
|                             |              |                   | ** TOTALS **    | 164.08               | 0.00           |          |          | 164.08   |

## VS-ZU-ZUZI U8:54 AM VENDOR SET: 01 City of Carroll REPORTING: PAID, UNPAID, PARTIAL A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T

PAGE: BANK: AP

PAID ITEMS DATES: 5/07/2021 THRU 5/20/2021 5/07/2021 THRU 5/20/2021 5/07/2021 THRU 5/20/2021 THR

| VENDOR                              | VENDOR NAME                              | DESCRIPTION   | GROSS AMT                   | PAYMENTS                |                  |                    | BALANCE                  |
|-------------------------------------|--|---|-----------------------------|-------------------------|------------------|--------------------|--------------------------|
|                                     |  |   |                             |                         |                  |                    |                          |
| 01-003730                           | QUADIENT INC.                            | JUN-SEP POSTAGE METER RENTAL  ** TOTALS *   | 111.00<br>** 111.00         | 0.00                    | 000000           | 0/00/00            | 111.00<br>111.00         |
|                                     |  |   |                             |                         |                  |                    |                          |
| 01-009870                           | RACCOON VALLEY ELECTRIC C                | AIR METHOD APRIL ELECTRIC APRIL ELECTRIC SERVICE ** TOTALS  | 1,113.11<br>1,395.29        | 1,113.11-<br>1,395.29-  | 121041           | 5/14/21            | 0.00<br>0.00             |
|                                     | RDG PLANNING & DESIGN                    |   |                             | 0.00<br>0.00            |                  |                    |                          |
| 01-024915                           | SARGENT DRILLING                         | 2020 WELL REPLACMENT ** TOTALS *  | 51,514.20<br>51,514.20      | 0.00                    | 000000           | 0/00/00            | 51,514.20<br>51,514.20   |
| 01-000612                           | SENECA COMPANIES                         | FREE PRODUCT RECOVERY  ** TOTALS *  | 1,743.00<br>1,743.00        | 0.00                    | 000000           | 0/00/00            | 1,743.00<br>1,743.00     |
| 01-025250                           | SHERWIN WILLIAMS CO.                     | PAINT MACHINE OIL & FILTERS ** TOTALS *   | ** 203.66                   | 0.00                    | 000000           | 0/00/00            | 203.66<br>203.66         |
|                                     | SHIELD TECHNOLOGY CORPORA                | RMS SOFTWARE  ** TOTALS *   | 3,192.50<br>** 3,192.50     | 0.00                    | 000000           | 0/00/00            | 3,192.50<br>3,192.50     |
| 01-025880                           | STONE PRINTING CO.                       | SUPPLIES  | 2.00                        | 2.00-                   | 121088           | 5/19/21            | 0.00                     |
| 01-025880<br>01-025880<br>01-025880 | STONE PRINTING CO. STONE PRINTING CO.    | COPY PAPER<br>SOCCER SIGNS  | 47.99<br>21.00              | 0.00                    | 000000           | 0/00/00            | 47.99<br>21.00           |
| 01-025880<br>01-025880              | STONE PRINTING CO.<br>STONE PRINTING CO. | SUPPLIES<br>SUPPLIES  | 101.90<br>4.65              | 101.90-<br>4.65-        | 121088<br>121088 | 5/19/21<br>5/19/21 | 0.00                     |
| 01-025880<br>01-025880              | STONE PRINTING CO. STONE PRINTING CO.    | SUPPLIES SUPPLIES COPY PAPER SOCCER SIGNS SUPPLIES SUPPLIES CHAIR MAT & FLASH DRIVES CHAIR MAT - PERRY  ** TOTALS * | 70.97<br>55.99<br>** 306.50 | 0.00<br>0.00<br>110.55- | 000000           | 0/00/00            | 70.97<br>55.99<br>195.95 |
|                                     |  | 2020 STREET RESURFACING ** TOTALS *   |                             |                         |                  |                    |                          |
|                                     |  |   | 75.00<br>75.00              |                         |                  |                    |                          |
| 01-002702                           | TERRY JENSEN                             | STEEL TOED BOOTS ** TOTALS *  | 200.00                      | 200.00-<br>200.00-      | 121032           | 5/14/21            | 0.00                     |
| 01-000578                           | TERRY KLUVER                             | STEEL TOED BOOTS  ** TOTALS *   | 117.70<br>117.70            | 117.70-<br>117.70-      |                  | 5/19/21            | 0.00                     |

### ACCOUNTS PAYABLE OPEN ITEM REPORT SUMMARY

PAGE: BANK: AP

|                        | =====PAYMENT DAT | ES=====   | ======ITEM DATE | IS=== <b>=</b> === <b>=</b> | =====POSTING DATES===== |           |  |
|------------------------|------------------|-----------|-----------------|-----------------------------|-------------------------|-----------|--|
| PAID ITEMS DATES :     | 5/07/2021 THRU   | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021                   | 5/07/2021 THRU          | 5/20/2021 |  |
| PARTIALLY ITEMS DATES: | 5/07/2021 THRU   | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021                   | 5/07/2021 THRU          | 5/20/2021 |  |
| UNPAID ITEMS DATES :   |                  |           | 5/07/2021 THRU  | 5/20/2021                   | 5/07/2021 <b>T</b> HRU  | 5/20/2021 |  |

| VENDOR    | VENDOR NAME                                 | DESCRIPTION                                  |                         | GROSS AMT                     | PAYMENTS                   | CHECK# | CHECK DT           | BALANCE                    |
|-----------|---|--|-------------------------|-------------------------------|----------------------------|--------|--------------------|----------------------------|
|           |   |  |                         |                               |                            |        |                    |                            |
| 01-003780 | THE BLUE LINE                               | OFFICER AD                                   | ** TOTALS               | 298.00<br>** 298.00           | 0.00<br>0.00               | 000000 | 0/00/00            | 298.00<br>298.00           |
| 01-001566 | THE WALLING COMPANY                         | VALVES                                       | ** TOTALS               | 480.81<br>** 480.81           | 0.00                       | 000000 | 0/00/00            | 480.81<br>480.81           |
| 01-001705 | TITAN MACHINERY                             | #33 KNOB                                     | ** TOTALS               | 30.67<br>** 30.67             | 0.00                       | 000000 | 0/00/00            | 30.67<br>30.67             |
| 01-027060 | TREASURER OF IOWA                           | SALES TAX                                    | ** TOTALS               | 9,411.00<br>** 9,411.00       | 9,411.00-<br>9,411.00-     | 000000 | 5/19/21            | 0.00                       |
| 01-000534 | TRI AIR TESTING INC.                        | BREATHING AIR ANALYS                         | IS<br>** TOTALS         | 195.01<br>** 195.01           | 0.00                       | 000000 | 0/00/00            | 195.01<br>195.01           |
|           | TURFWERKS TURFWERKS                         | IRRIGATION MAINT.<br>WIRE CONNECTOR          | ** TOTALS               | 391.93<br>131.00<br>** 522.93 |                            |        | 0/00/00<br>0/00/00 | 391.93<br>131.00<br>522.93 |
| 01-002852 | TYLER SCHULTES                              | STEEL TOED BOOTS                             | ** TOTALS               |                               | 171.19-<br>171.19-         |        | 5/14/21            | 0.00<br>0.00               |
| 01-002437 | UNIFIED CONTRACTING SERVI                   |  |                         | 8,685.00<br>** 8,685.00       | 8,685.00-<br>8,685.00-     |        | 5/14/21            | 0.00                       |
|           | UNITED PARCEL SERVICE UNITED PARCEL SERVICE | FREIGHT W/E 5/1/2021<br>FREIGHT W/E 5/8/2021 |                         | 39.98<br>37.64<br>** 77.62    | 39.98-<br>37.64-<br>77.62- | 121089 | 5/14/21<br>5/19/21 | 0.00<br>0.00<br>0.00       |
| 01-028814 | VAN METER COMPANY, THE                      | LIGHT BULBS                                  | ** TOTALS               | 25.17<br>** 25.17             | 0.00                       | 000000 | 0/00/00            | 25.17<br>25.17             |
| 01-029020 | VINCHATTLE ENTERPRISES IN                   | BLOCK HOUR CONTRACT                          | ** TOTALS               | 1,500.00<br>** 1,500.00       | 0.00                       | 000000 | 0/00/00            | 1,500.00<br>1,500.00       |
| 01-003377 | WELLMARK BLUE CROSS/BLUE                    |  | E PREMIUMS<br>** TOTALS |                               | 36,763.98-<br>36,763.98-   |        | 5/19/21            | 0.00                       |
| 01-030355 | WITTROCK MOTOR CO.                          |  | ** TOTALS               | 349.00<br>** 349.00           | 349.00-<br>349.00-         | 121046 | 5/14/21            | 0.00                       |
| 01-003291 | WORLDPAY INTEGRATED PAYME                   |  | ** TOTALS               | 594.49<br>** 594.49           | 594.49-<br>594.49-         |        | 5/19/21            | 0.00                       |

05-20-2021 08:54 AM
VENDOR SET: 01 City of Carroll
REPORTING: PAID, UNPAID, PARTIAL

ACCOUNTS PAYABLE OPEN ITEM REPORT SUMMARY PAGE: 10 BANK: AP

PAID ITEMS DATES: 5/07/2021 THRU 5/20/2021 5/07/2021 THRU 5/20/2021 5/07/2021 THRU 5/20/2021 THR

VENDOR --- VENDOR NAME ---- DESCRIPTION GROSS AMT PAYMENTS CHECK# CHECK DT ---BALANCE---

\* Payroll Expense

168,751.74

| 05-20-2021  | 08:54 | MA : |     |         |
|-------------|-------|------|-----|---------|
| VENDOR SET: | 01    | City | of  | Carroll |
| REPORTING:  | PAID. | UNP  | ID. | PARTIAL |

#### ACCOUNTS PAYABLE OPEN ITEM REPORT SUMMARY

PAGE: 11 BANK: AP

|                        | =====PAYMENT DATES==== | :=== ====TTEM DATE | ;S======  | =====POSTING DA | TES====== |
|------------------------|------------------------|--------------------|-----------|-----------------|-----------|
| PAID ITEMS DATES :     | 5/07/2021 THRU 5/20/2  | 021 5/07/2021 THRU | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 |
| PARTIALLY ITEMS DATES: | 5/07/2021 THRU 5/20/2  | 021 5/07/2021 THRU | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 |
| UNPAID ITEMS DATES :   |                        | 5/07/2021 THRU     | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 |

REPORT TOTALS

|                                | GROSS              | PAYMENTS     | BALANCE            |
|--------------------------------|--------------------|--------------|--------------------|
| PAID ITEMS                     | 362,465.97         | 362,465.97CR | 0.00               |
| PARTIALLY PAID<br>UNPAID ITEMS | 0.00<br>151,805.79 | 0.00<br>0.00 | 0.00<br>151,805.79 |
| VOID ITEMS                     | 0.00               | 0.00         | 0.00               |
| ** TOTALS **                   | 514,271.76         | 362,465.97CR | 151,805.79         |

### UNPAID RECAP

| UNPAID INVOICE TOTALS        | 151,805.79 |
|------------------------------|------------|
| UNPAID DEBIT MEMO TOTALS     | 0.00       |
| UNAPPLIED CREDIT MEMO TOTALS | 0.00       |
|                              |            |
| ** UNPAID TOTALS **          | 151,805.79 |

# VENDOR SET: 01 City of Carroll REPORTING: PAID, UNPAID, PARTIAL A C C O U N T S P A Y A B L E O P E N I T E M R E P O R T S U M M A P V

PAGE: 12 BANK: AP

|                        | =====PAYMENT DAT | ΓES=====  | ======ITEM DATE | S======   | =====POSTING DATES===== |           |  |
|------------------------|------------------|-----------|-----------------|-----------|-------------------------|-----------|--|
| PAID ITEMS DATES :     | 5/07/2021 THRU   | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 | 5/07/2021 THRU          | 5/20/2021 |  |
| PARTIALLY ITEMS DATES: | 5/07/2021 THRU   | 5/20/2021 | 5/07/2021 THRU  | 5/20/2021 | 5/07/2021 THRU          | 5/20/2021 |  |
| UNPAID ITEMS DATES :   |                  |           | 5/07/2021 THRU  | 5/20/2021 | 5/07/2021 THRU          | 5/20/2021 |  |

### FUND TOTALS

| 001 | GENERAL FUND            | 148,207.38 |
|-----|-------------------------|------------|
| 010 | HOTEL/MOTEL TAX         | 468.51     |
| 110 | ROAD USE TAX FUND       | 9,625.01   |
| 304 | C.P. STREETS            | 35,200.00  |
| 309 | C.P CORRIDOR OF COMM.   | 2,780.00   |
| 313 | C.P REC CENTER BLDG     | 18,308.55  |
| 600 | WATER UTILITY FUND      | 18,859.29  |
| 602 | WATER UTILITY CAP. IMP. | 51,679.20  |
| 610 | SEWER UTILITY FUND      | 23,628.10  |
| 850 | MEDICAL INSURANCE FUND  | 36,763.98  |
|     | * PAYROLL EXPENSE       | 168,751.74 |

GRAND TOTAL 514,271.76

112 E. 5th Street

Carroll, Iowa 51401-2799

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Mike Pogge-Weaver, City Manager

FROM: Randall M. Krauel, Director of Public Works

**DATE:** May 19, 2021

SUBJECT: Sale of Surplus City Property – Sandblaster

In 2015, the City replaced the sandblaster in the Street Division. At the time, there was no opportunity for trade-in available. The replaced sandblaster became unused equipment.

Carroll County Secondary Roads Department has inquired into purchase of the replaced sandblaster. The County has offered to trade motor grader blades for the sandblaster. The offer includes 15 each, 6-foot grader blades valued at \$170.82 each, for a total offer of \$2,562.30.

The estimated value of the sandblaster, determined by the Street Superintendent's search, is approximately \$1,400.00.

Policy No. 0304 Sale of Surplus City Property does not provide a mechanism for disposal of property by trading.

**RECOMMENDATION**: Mayor and City Council consideration of waiver of Policy No. 0304 Sale of Surplus City Property and acceptance of the Carroll County Secondary Roads Department offer to trade the replaced sandblaster for 15 each, 6-foot grader blades.

RMK:ds

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Mike Pogge-Weaver, City Manager MJP-W

FROM: Jack Wardell, Director of Parks & Recreation—

**DATE:** May 19, 2021

**SUBJECT:** Waive Purchasing Policy #0501 – Sunshade Mesh – Carroll Family

Aquatic Center – 2021

**Funding Sources:** General Fund – 001-6-4045-23100 - \$3,000.00

## Purchase Sunshade Mesh – Top of waterslides – Carroll Family Aquatic Center

At the Carroll Family Aquatic Center, the mesh shade at the top of the waterslides is in need of replacement. The frame on which the shade will be attached to is made by Waterloo Tent and Tarp Company – Waterloo Iowa.

Attached to this memorandum is Quotation No. 19031 from Waterloo Tent and Tarp Company - Sunshade Mesh – Solid Yellow at a cost of \$2,655.00.

Staff would recommend purchasing the shade from the same company that built the frame. Staff could seek a second quote but it will be costume built to the dimension of the frame. It is staff's belief this will cost more than purchasing direct from Waterloo Tent and Tarp Company.

## General Procurement Guidelines

Purchases between \$1,000 and \$5,000

Purchases of goods or services greater than \$1,000 but less than \$5,000 will require at least two documented price quotes shall be solicited. Quotes may be solicited in person, by telephone, from websites, or in writing.

**RECOMMENDATION:** For Mayor City Council consideration and approval of waiving purchasing Policy #0501 to purchase Sunshade Mesh – Solid Yellow at a cost of \$2.655.00



## Quotation

Waterloo Tent & Tarp Company, Inc.

3105 Airport Blvd. Waterloo, Iowa 50703 Phone: 800-537-1193 Fax: 319-234-4670

Carroll Recreation Center Andy Snyder 716 North Grant Road Carroll IA 51401-2596

Quotation #: Date:

19031 4/20/2021

Customer ID:

Carr51401

Terms

Net 30 Days T/E

| P | h | o | n | e | 7 | 12 | -79 | 2 | -54 | 40 | 0 |  |
|---|---|---|---|---|---|----|-----|---|-----|----|---|--|
|   |   |   |   |   |   |    |     |   |     |    |   |  |

Fax 712-792-3097

Email Address Asnyder@cityofcarr

| Quantity | Item                         | List Price | Ext Price |
|----------|------------------------------|------------|-----------|
|          |                              |            |           |
| 1        | 17-0 x 9-1 F1 Top            | \$2655.00  | \$2655.00 |
|          | Sunshade Mesh - Solid Yellow |            |           |
|          | Dual Peak                    |            |           |
|          |                              |            |           |
|          |                              |            |           |
|          |                              |            |           |
|          |                              |            |           |
|          |                              |            |           |
|          |                              |            |           |
|          |                              |            |           |
|          |                              |            |           |
|          |                              |            |           |

| * - F | OB | Waterloo, | Iowa | unless | otherwise | directed |
|-------|----|-----------|------|--------|-----------|----------|
|-------|----|-----------|------|--------|-----------|----------|

Comment(s)

This quote does not include installation, shipping, or any applicable taxes.

\$2,655.00 Subtotal Freight Tax

**Net Total** 

\$2,655.00

\$0.00

Quotation valid until: .

Quotation Prepared By: Cheri Koth

112 E. 5th Street

Carroll, Iowa 51401-2799

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Mike Pogge-Weaver, City Manager WTV

FROM: Randall M. Krauel, Director of Public Works RMK

**DATE:** May 19, 2021

SUBJECT: Water Supply Well Replacement - 2020

Change Order No. 3

On November 9, 2020, Change Order No. 1 to the Water Supply Well Replacement – 2020 project was accepted. The Change Order included, among other items, extension of the outer well casing to the water bearing formation. Change Order No. 1 was accepted prior to the performance of the work. The actual quantity of work performed has now been determined. Change Order No. 3 has been prepared to adjust the Change Order No. 1 quantities. A summary of the changes is as follows:

| Item       |                                 |          | Unit                   | Change    | Order 1                | Change      | e Order 3                  |
|------------|---------------------------------|----------|------------------------|-----------|------------------------|-------------|----------------------------|
| No.        | Description                     | _Units_  | Cost                   | Quantity  | Cost                   | Quantity    | Cost                       |
| 11a<br>17a | 36" Drilled Hole<br>Gravel Pack | VF<br>LS | \$209.00<br>\$4,118.00 | 6<br>0.20 | \$1,254.00<br>\$823.60 | 10<br>-0.28 | \$2,090.00<br>(\$1,153.04) |
| Total      |                                 |          |                        |           |                        |             | \$936.96                   |

The effect of proposed Change Order No. 3 on the Contract is as follows:

|                         |              | Contract Time |            |  |
|-------------------------|--------------|---------------|------------|--|
|                         | Contract     | Substantial   | Final      |  |
| _                       | Price        | Completion    | Completion |  |
|                         |              |               |            |  |
| Original Contract       | \$568,790.00 | 180 days      | 210 days   |  |
| Change Order No. 1      | \$9,878.96   | 0 days        | 0 days     |  |
| Change Order No. 2      | \$0.00       | 66 days       | 66 days    |  |
| Change Order No. 3      | \$936.96     | 0 days        | 0 days     |  |
| Contract w/Change Order | \$579,605.92 | 246 days      | 276 days   |  |

**RECOMMENDATION**: Mayor and City Council consideration of acceptance of proposed Change Order No. 3 to the Water Supply Well Replacement – 2020 Contract in the amount of \$936.96.

RMK:ds

attachment

|  |  | Cha   | ange Order No.   | 3  |
|--|--|---|------------------|--|
| Date of Issuance:                      | May 19, 2021   | Effective Date:                                     | May 24, 2021     | THE RESERVE OF THE PROPERTY OF |
| Owner:                                 | City of Carroll  | Owner's Contract No.:                               |                  |  |
| Contractor:                            | Sargent Drilling   | Contractor's Project No.:                           |                  |  |
| Engineer:                              | JEO Consulting Group, Inc.   | Engineer's Project No.:                             | 191586.00        |  |
| Project:                               | 2020 Water Supply Well Repl.   | Contract Name:                                      |                  |  |
| Description: Attachments:              | Adjustment of Final Quantities to  Unit Price Change Order Estimate  |   |                  |  |
| CHAP                                   | NGE IN CONTRACT PRICE  | CHANGE II   | N CONTRACT TIMES |  |
| Original Contract I                    | Price:   | Original Contract Times:<br>Substantial Completion: |                  |  |
| \$                                     | 568,790.00   | Ready for Final Payment                             |                  | Balling and the Control of the Contr |
| Y ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | was to be a second and the second an | 1. Sady for Final Cayment                           | days             | ***************************************  |
| Increace of provio                     | uch approved Change Orders No. 1   |   |                  | A STATE OF THE PARTY OF THE PAR |

Increase of previously approved Change Orders No. 1 & 2: & 2: **Substantial Completion:** 66 \$ 9,878.96 Ready for Final Payment: 66 days Contract Price prior to this Change Order: Contract Times prior to this Change Order: **Substantial Completion:** 246 578,668.96 Ready for Final Payment: 276 days Increase of this Change Order: Increase of this Change Order: **Substantial Completion:** \$ Ready for Final Payment: 0 936.96 days or dates Contract Price incorporating this Change Order: Contract Times with all approved Change Orders: Substantial Completion: 246 \$ 579,605.92 Ready for Final Payment: 276

days ACCEPTED: RECOMMENDED: 1- TO By: Ву: Contractor (Authorized Signature) Owner (Authorized Signature) Engineer (if required) **Project Engineer** Title: Title: Title: May 19, 2021 Date: Date: Date:

EJCDC® C-941, Change Order.

Prepared and published 2013 by the Engineers Joint Contract Documents Committee.

Page 1 of 1

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

**MEMO TO:** Mike Pogge-Weaver, City Manager

FROM: Laura A. Schaefer, Finance Director/City Clerk LAS

**DATE:** May 19, 2021

**SUBJECT:** FY 2020/2021 Budget Amendment #2

1. Public Hearing

2. Resolution Amending the Current Budget for the

Fiscal Year Ending June 30, 2021

As required by the Iowa Code 384.18, the Notice of Public Hearing was published in the Carroll Times Herald on Friday, May 14, 2021.

Attached please find a summary of all items to be amended and a resolution approving the amendment.

**RECOMMENDATION:** After public hearing, Council consideration and approval of the resolution amending the FY 2020/2021 Budget Amendment #2.

## RESOLUTION AMENDING THE CURRENT BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2021

WHEREAS, the City Council of Carroll in Carroll County met on May 24, 2021 at 5:15PM to take up the proposed amendment. The proposed amendment #2 was considered and taxpayers were heard for and against the amendment.

WHEREAS, the Council, after hearing all taxpayers wishing to be heard and considering the statements made by them, gave final consideration to the proposed amendment #2 to the budget and modifications proposed at the hearing, if any.

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Carroll, following notice published on May 14, 2021 and the public hearing held on May 24, 2021 the current budget is amended as set out in the attached adoption to be certified to the Auditor of Carroll County.

| Passed and approved this 24th day of May, 2021. |  |
|---|--|
| Ayes:   |  |
| Nays:   |  |
|   | CITY COUNCIL OF THE<br>CITY OF CARROLL, IOWA |
|   | BY:<br>Eric P. Jensen, Mayor                 |
| ATTEST:   | , ,  |
| By:   |  |
| Laura A. Schaefer, City Clerk                   |  |

## **BUDGET AMENDMENT #2 FY 20/21**

## **GENERAL FUND AMENDMENTS**

| Transfer to CP-Airport                   | (11,493) |
|--|----------|
| Transfer from Sewer Fund (prop/liab ins) | 1,238    |
| Transfer from Employee Ben SR Fund       | 10,000   |

**Note:** The items were included as part of the FY 21 re-estimates when the FY 22 budget was prepared.

| EMPLOYEE BENEFIT SR FUND                 |           |
|--|-----------|
| Transfer to General Fund                 | (10,000)  |
| LOCAL ORTION CALEGIAN FUND               |           |
| LOCAL OPTION SALES TAX FUND              | (00.450)  |
| Railroad Quiet Zone Study                | (20,150)  |
| Transfer to CP Streets Fund              | (157,500) |
| Transfer to CP -Rec Bldg Fund            | (260,000) |
| ASHWOOD UR FUND                          |           |
| Transfer to Debt Service Fund            | (2,828)   |
|  | , ,       |
| DEBT SERVICE FUND                        |           |
| 2020A Principal Pmt                      | 35,000    |
| 2020A Interest Pmt                       | (39,102)  |
| Transfer from Ashwood UR Plan            | 2,828     |
|  |           |
| C.P. AIRPORT                             |           |
| Transfer from General Fund               | 11,493    |
| C.P. STREETS                             |           |
| Transfer from LOST Fund                  | 157,500   |
| Transfer from 2001 Fana                  | 107,000   |
| C.P REC CENTER BLDG FUND                 |           |
| Transfer from LOST Fund                  | 260,000   |
|  |           |
| C.P CORRIDOR OF COMMERCE                 |           |
| Transfer from Water Utility Fund         | 150,000   |
| WATER LITTLETY FUND                      |           |
| WATER UTILITY FUND                       | (450,000) |
| Transfer to C.P. Corridor Fund           | (150,000) |
| WATER UTILITY CAP IMP FUND               |           |
| Tower Improvements Project               | (392,000) |
| Tower improvements i Toject              | (392,000) |
| SEWER UTILITY FUND                       |           |
| Transfer to General Fund (prop/liab ins) | (1,238)   |
| (4.56,)                                  | ( : ,==0) |

627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

**MEMO TO:** Honorable Mayor and City Council Members

FROM: Mike Pogge-Weaver, City Manager

**DATE:** May 20, 2021

**SUBJECT:** Water Service, Sewer Service, and Annexation Agreement with

Olsen's Car Care Corner, Inc. (dba Olsen's Outdoor Power)

Olsen's Car Care Corner, Inc. (dba Olsen's Outdoor Power) owns property at 19072 Kittyhawk Ave. The property is currently in the process of being annexed into the City of Carroll; however, it is currently in unincorporated Carroll County. The annexation process by the State of Iowa will take approximately another 90 to 120 days to complete.

Olsen's Car Care Corner, Inc. has requested that the City permit the extension of utilities to their property prior to the completion of the annexation process by the State of Iowa and has signed a Water Service, Sewer Service, and Annexation Agreement related to that request. City code only permits properties in the City of Carroll to connect to City water and sewer service without City Council approval. This agreement permits them to connect to City water and sewer utilities prior to the completion of the annexation and requires that they complete the annexation process.

**RECOMMENDATION**: Mayor and City Council consideration of a resolution approving a Water Service, Sewer Service, and Annexation Agreement with Olsen's Car Care Corner, Inc.

| RESOLUTION | NO. |
|------------|-----|
|------------|-----|

## RESOLUTION APPROVING A WATER SERVICE, SEWER SERVICE, AND ANNEXATION AGREEMENT WITH OLSEN'S CAR CARE CORNER, INC. (DBA OLSEN'S OUTDOOR POWER)

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CARROLL, IOWA:

Section 1. That the Water Service, Sewer Service, and Annexation Agreement with Olsen's Car Care Corner, Inc. (dba Olsen's Outdoor Power) is approved.

Section 2. That the Mayor and City Clerk are hereby authorized and directed to execute said Water Service, Sewer Service, and Annexation Agreement with Olsen's Car Care Corner, Inc. (dba Olsen's Outdoor Power) on behalf of the City of Carroll.

Passed and approved by the Carroll City Council this 24th day of May, 2021.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

|         | By:<br>Eric P. Jensen, Mayor |  |
|---------|------------------------------|--|
| ATTEST: |                              |  |
| D       |                              |  |

Laura A. Schaefer, City Clerk

Prepared by: Return to:

## WATER SERVICE, SEWER SERVICE, AND ANNEXATION AGREEMENT

THIS ANNEXATION AGREEMENT (the "Agreement") entered into by the City of Carroll, 627 N Adams St, Carroll Iowa 51401 (hereafter the "City"); and Olsen's Car Care Corner, Inc., 2800 E. 7<sup>th</sup> Street, Atlantic, IA 50022 along with their successors and assigns. (hereafter collectively "Olsen").

WHEREAS, Olsen is the owner of the following described property located in unincorporated Carroll County, Iowa:

Lot 1 of the Solid Waste Subdivision of the NE 1/4 NE 1/4 of Section 22, Township 84 North, Range 35 West 5th P.M., Carroll County, Iowa. (the "Property"); and

WHEREAS, Olsen has contacted the City about connecting to City water mains and City sanitary sewer mains; and

WHEREAS, it is the City's policy that a person who connects to the City water or sanitary sewer must annex into the corporate limits of the City; and

WHEREAS, Olsen has filed an application for annexation into the City of Carroll and they would like to connect the City water and sanitary sewer prior to the finalization of said annexation; and

WHEREAS, pursuant to Section 92.05 of the Code of Ordinances of the City of Carroll, Olsen may be allowed City water service by special agreement of the council; and

WHEREAS, pursuant to Section 95.06 of the Code of Ordinances of the City of Carroll, Olsen may be allowed City sanitary sewer service by special agreement of the council; and

WHEREAS, the City retains the right to impose a rate for customers outside the City for water and sanitary sewer usage and Olsen agrees to said rates; and

WHEREAS the City Council of the City desires to allow Olsen to connect to the City's water and/or sanitary sewer system, at Olsen's sole cost, as long as Olsen agrees to complete the voluntarily annexation of the Property into the City.

NOW, THEREFORE, BASED UPON THE COVENANTS DESCRIBED ABOVE, the Parties agree as follows:

- 1. <u>Annexation.</u> Olsen, and their successors and assigns, by the execution of this Agreement, irrevocably agree to voluntarily annex the Property into the City. The parties to this Agreement expressly agree that this Agreement required Olsen to continue with its Application for Voluntary Annexation, until Annexation is completed.
- 2. <u>City ordinances.</u> By execution of this Agreement, Olsen expressly agrees to abide by the City's ordinances, rules, and regulations that apply to water services and/or sewer services established by the Council.
- 3. <u>Connection to the water and sanitary sewer system.</u> Upon the execution of this Agreement, Olsen, at its sole cost and expense, may cause a water and sanitary sewer service line, a water meter and associated equipment to be constructed and connect to the City's public utility systems. Said connection shall be made by a licensed plumber and be in strict compliance with the rules and regulations of the City's Code of Ordinances. All non-domestic industrial sanitary sewer discharges shall be subject to approval by the City of Carroll and the Iowa DNR.
- 4. <u>Payment for water and sewer services.</u> Olsen expressly agrees to pay, when due, all amounts invoiced to Olsen by the City using the rates in effect at the time the invoice is created.

| 5.     | Recording.   | The City shall   | cause this. | Agreemen | t to be | recorded | and | Olsen | shall |
|--------|--------------|------------------|-------------|----------|---------|----------|-----|-------|-------|
| reimbu | rse the City | for the costs of | said record | ding.    |         |          |     |       |       |
|        |              |                  |             |          |         |          |     |       |       |

Dated this \_\_\_\_\_, \_\_\_\_\_\_\_\_,

| Olsen's Car Care Corner, Inc.  | City of Carroll, Iowa  |
|--|--|
| Tad B. Oben Pres. Tad B Olsen, President   | Eric P. Jensen, Mayor  |
| Tad B. Oken Sec.  Tad B Olsen, Secretary   | ATTEST:  |
|  | Laura Schaefer, City Clerk   |
| STATE OF IOWA, CARROLL COUN  | TY, ss:  |
| Notary Public in and for the State of Iowa<br>to me personally known, who, being by<br>Clerk, respectively, of the City of Carroll,<br>signed on behalf of the City, by authority<br>Council; and Eric P. Jensen and Laura Sch | , before me, the undersigned, a a, personally appeared Eric P. Jensen and Laura Schaefer, me duly sworn, did say that they are the Mayor and City Iowa; a municipal corporation; and that the instrument was y of its City Council, as passed by Resolution of the City haefer acknowledged the execution of the instrument to be tary act and deed of the City, by it voluntarily executed. |
|  | Notary Public  |
| <b>♦</b> STATE OF IOWA, COUNTY OF <u>C</u>   | <u> 265</u> , ss:  |
| personally known, who being by me duly<br>Secretary of said corporation and that said<br>corporation by authority of its board of d  | ed on this <u>May</u> day of <u>May</u> , <u>aca/</u> before ty, personally appeared TAD B OLSEN, to me y sworn or affirmed did say that he is President and id instrument was signed on behalf of the said lirectors and the said President and Secretary, rument to be the voluntary act and deed of said  |
| JANA STEINBECK Commission Number 775606 My Commission Expires November 5, 2021   | Notary Public  |

112 E. 5th Street

Carroll, Iowa 51401-2799

(712) 792-1000

FAX: (712) 792-0139

MEMO TO: Mike Pogge-Weaver, City Manager MSF-W

FROM: Randall M. Krauel, Director of Public Works

**DATE:** May 19, 2021

SUBJECT: Street Restoration - 2021

Timberline Road – Main Street Sidewalk

Pursuant to the January 25, 2021, Professional Services Agreement with JEO Consulting Group Inc., Alternates for the Timberline Road – Main Street sidewalk have been evaluated. The proposed sidewalk is located on the easterly side of Timberline Road and Main Street from the driveway at 111 Timberline Road to Hillcrest Drive. The proposed length is approximately 1,050 feet. A preliminary plan is attached.

The two Alternates that have been evaluated are summarized as follows:

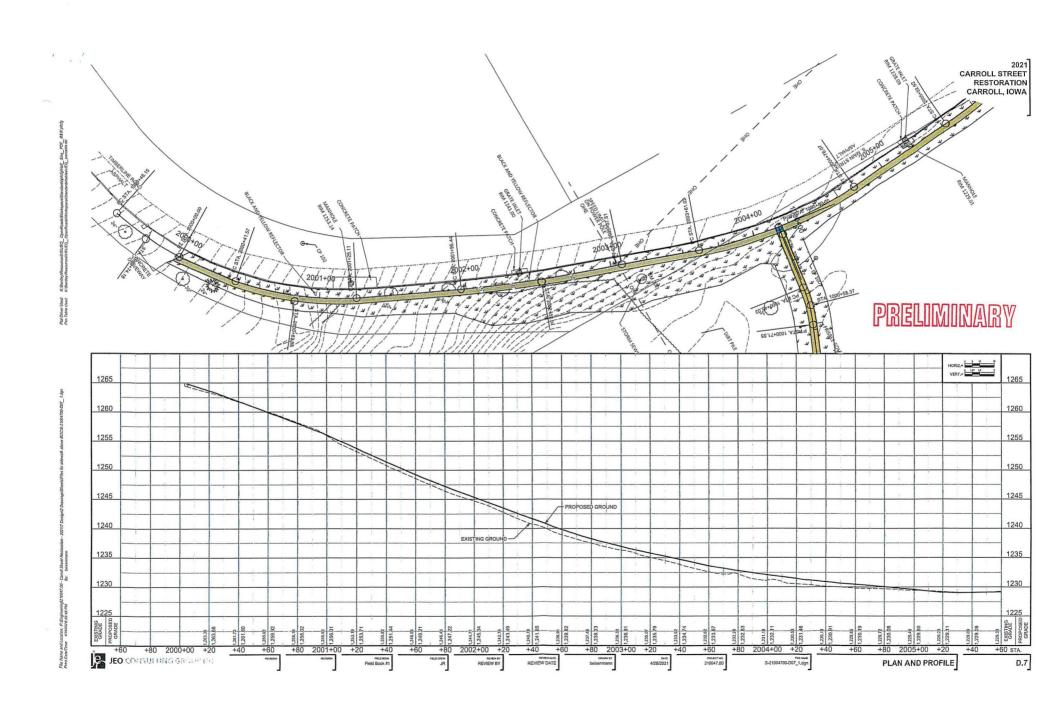
- 1. Construction of a 4-foot-wide sidewalk located six feet back of curb. The sidewalk grade is proposed to be at or above the top of the street curb. This Alternate is illustrated in the attached preliminary plan. The preliminary estimated cost of this Alternate is \$65,000.
- 2. Construction of Alternate 1 with 240 feet of guardrail along the back side of the easterly curb on the Timberline Road Main Street curve. The sidewalk behind the guardrail can be placed approximately four feet from the back of curb. The preliminary cost estimate of this Alternate is \$80,000.

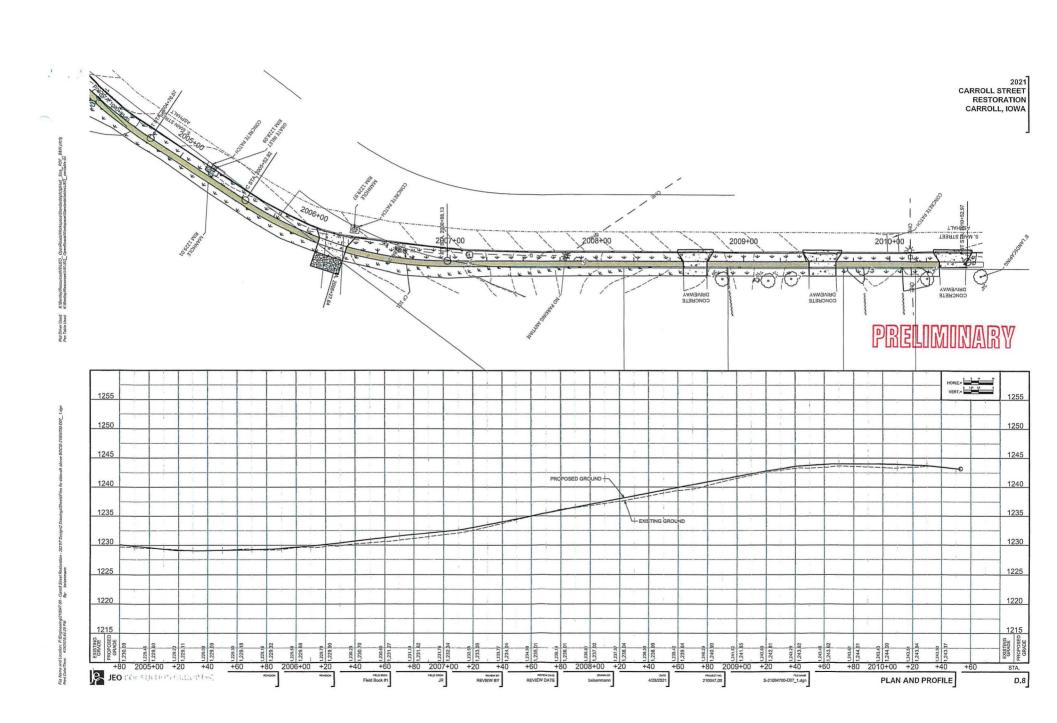
Both Alternates include a sidewalk connection to the Sauk Rail Trail.

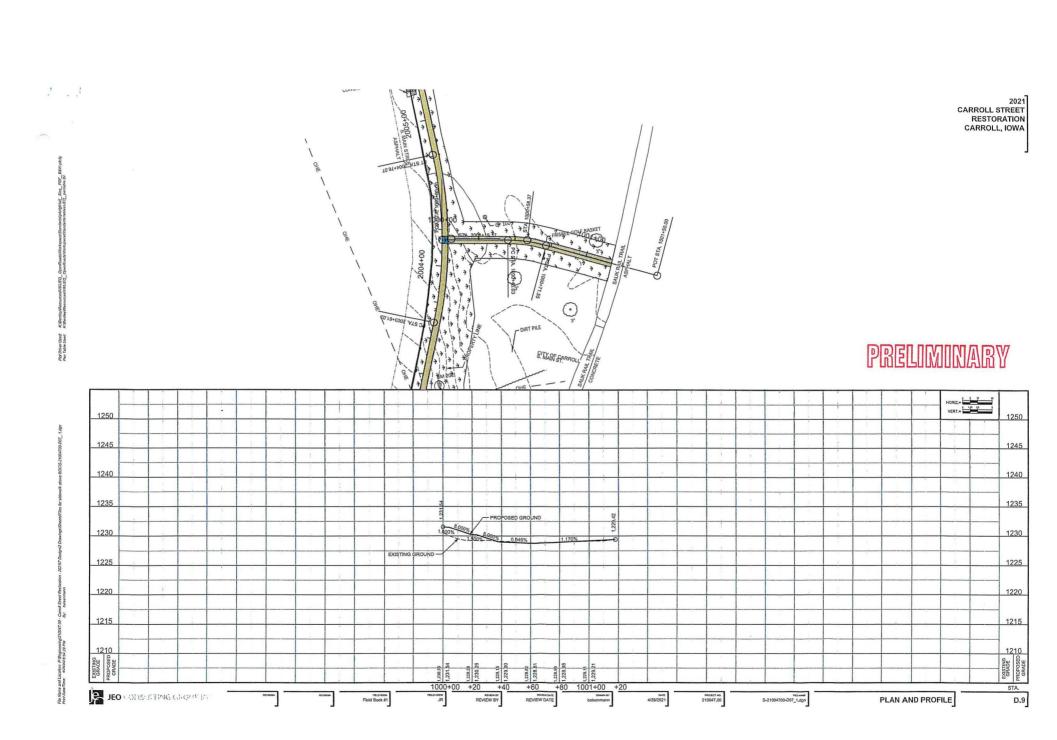
**RECOMMENDATION**: Mayor and City Council consideration of selection of the preferred Alternate for the Timberline Road – Main Street sidewalk.

RMK:ds

attachments (3)







627 N. Adams Street

Carroll, Iowa 51401

(712) 792-1000

FAX: (712) 792-0139

**MEMO TO:** Honorable Mayor and Members of the City Council

FROM: Mike Pogge-Weaver, City Manager W

**DATE:** May 20, 2021

**SUBJECT:** Committee Reports

1. Library Board (meets 3<sup>rd</sup> or 4<sup>th</sup> Monday of month) –

- 2. Board of Adjustment (meets 1<sup>st</sup> Monday of month) –
- 3. Planning and Zoning Commission (meets 2<sup>nd</sup> Wednesday of month) –
- 4. Carroll Airport Commission (meets 2<sup>nd</sup> Monday of month) May 10, 2021
- Parks, Recreation & Cultural Advisory Board (meets 1<sup>st</sup> Monday of January, March, May, July, September and November) –
- 6. Carroll County Solid Waste Management Commission (meets 2<sup>nd</sup> Tuesday of month) May 11, 2021
- 7. Carroll Historic Preservation Commission (no regular meeting dates) –
- 8. Safety Committee (no regular meeting dates) –
- 9. Civil Service Commission (as needed) –

### CARROLL AIRPORT COMMISSION

### Regular Meeting

The regular meeting of the Carroll Airport Commission was held on Monday, May 10, 2021, at the Arthur Neu Airport. Commission members in attendance were Norman Hutcheson, Greg Siemann, Gene Vincent, Kevin Wittrock and Dick Fulton. Also attending were Don Mensen, airport manager and Carol Schoeppner, recording secretary. Chairman Hurcheson conducted the 5:30 P.M. meeting.

#### MINUTES

The minutes of the previous meeting were reviewed by the Commission. A motion by Comm. Wittrock and seconded by Comm. Vincent was made to approve the minutes. Motion carried by Commissioners Hutcheson, Siemann, Vincent, Wittrock and Fulton.

### HANGER REPAIR

Schroeder Construction submitted a bid of \$21,250.00 to repair the roof on the big hanger. A motion by Comm. Siemann and seconded by Comm. Fulton was made to approve the contract and down payment of \$10,625.00. Motion carried by Commissioners Hutcheson, Siemann, Vincent, Wittrock and Fulton.

### AIR METHODS

Comm. Vincent is in contact with Air Methods as to what they will have to remove from the airport. He also said they will have to fulfill their contract with the City which runs through September. Don has terminated his contract with Air Methods in May.

## FARM REPORT

Comm. Vincent reported there will be 60 acres in beans, 57 acres in corn and 20 acres of hay ground.

### TOPICS DISCUSSED:

Don had Wi-Fi installed in the shop hanger. The Commission agreed to approve payment because of the print out for the fuel system.

The Commission decided to have the airport fertilized and Don will get the product from New Cooperative and have Chad Steinkamp apply it. It should cost around \$3,800.00.

Comm. Fulton reported the Masonic Lodge will prepare the Flight Breakfast and the Commission should be looking for static displays for the event.

Federal and Iowa Aviation Boards reclassification of Iowa airports.

#### BILLS

The following bills were presented to the Carroll Airport Commission for approval:

| Carroll Aviation       | contract               | \$ 6,800.00 |
|------------------------|------------------------|-------------|
| Drees Oil              | propane                | 145.28      |
| Schroeder Construction | roof repair            | 10,625.00   |
| New Cooperative        | farm chemicals         | 3,936.82    |
| Unified Contracting    | new leak detection     | 8,685.00    |
| Carroll Refuse         | April garbage          | 72.00       |
| Ecowater               | cooler rent/water      | 161.08      |
| Carroll Cleaning       | cleaning supplies      | 129.00      |
| Wittrock Motor         | April car rental       | 349.00      |
| Carroll Aviation       | Wi-Fi in hanger        | 636.00      |
| Raccoon Valley Elec    | April electric service | 1,113.11    |
| Raccoon Valley Elec    | (AM) electric service  | 282.18      |
| Carol Schoeppner       | secretary contract     | 350.00      |

A motion by Comm. Siemann and seconded by Comm. Wittrock was made to approve the bills as presented to the Carroll Airport Commission. Motion carried by Hutcheson, Siemann, Vincent, Wittrock and Fulton.

There being no further business, a motion by Comm. Sieman and seconded by Comm. Wittrock was made to adjourn at 6:43 P.M.

The next regular meeting of the Carroll Airport Commission will be June 14, 2021 at the Arthur New Airport.

## CARROLL AIRPORT COMMISSION

## Regular meeting

Monday, June 14, 2021 5:30 P.M. Arthur Neu Airport

## Agenda

Approve previous meeting minutes
Shop Hanger Roof Repair
2020/2021 Budget
2021/2022 Budget
New Business
Approve monthly bills

## CARROLL COUNTY SOLID WASTE MANAGEMENT COMMISSION EXECUTIVE BOARD MEETING-UNOFFICIAL MINUTES

### May 11, 2021

- 1. The meeting was called to order at 6:30 a.m. by Vice-Chair Dr. Eric Jensen. Mayor of Carroll, at the Carroll County Recycling Center. Others in attendance were: Scott Johnson, Carroll County Board of Supervisor; Harvey Dales, City of Manning, Dan Snyder, City of Breda and Mary Wittry, Director. Chair Jeff Anthofer arrived at 6:35 a.m.
- 2. Wittry requested to add leachate line break and equipment repairs. Dales moved and Johnson seconded to approve the amended agenda as presented. Motion carried, all voting aye.
- 3. Johnson moved and Dales seconded to approve the minutes of the April 13, 2021 meeting as presented. Motion carried, all voting aye.
- 4. Dales reviewed the bills payable-see attached. Wittry discussed the following bills: All Pro Door, \$8,655 replacement doors at the Recycling Center; Arcadia Limestone, \$7860.05 rock; Foth Infrastructure and Environment, \$29,544.80 general consulting, sampling, and progress on the monitored natural attenuation report; and Greteman Insurance, \$17,275 auto/equipment insurance. Dales moved and Snyder second. Motion carried, all voting aye.
- 5. Wittry presented the financial report. Snyder moved and Dr. Jensen seconded to approve the financial report as presented. Motion carried, all voting aye.
- 6. Snyder moved and Dr. Jensen second to approve the wage and benefit recommendation for 2021-22 as presented. Motion carried, all voting aye.
- 7. Dales moved and Johnson seconded to accept the final pay application from J.B. Holland for \$138, 243.01 with \$\$41,432.68 paid in May and the retainage of \$97,823.52 to be paid in June from the landfill expansion account. Motion carried, all voting.
- 8. Dales moved and Snyder seconded to approve the contract as presented with Metro Waste Authority for disposal of household hazardous waste for the next 3 years at \$.94 per person per year. Motion carried, all voting aye.
- 9. Johnson moved and Dr. Jensen seconded to maintain the coverage limits on Commission owned vehicles as presented. Motion carried, all voting aye.
- 10. Equipment replacement for landfill and recycling center was discussed. Johnson moved and Dales seconded to purchase a 973K Caterpillar track loader, extend warranty on the 826 compactor up to 10,000 hours and to put an additional \$10,000 per month into the equipment replacement account from revenue received for out of county waste disposal. Motion carried, all voting aye. Dales moved and Snyder seconded to purchase a Bobcat S62 T4 skid steer loader as presented. Motion carried, all voting aye.
- 11. Discussion was held on bid submittal last July with a change operations after the submittal. No action taken.
- 12. Snyder moved and Johnson second to approve the quote as presented from Superior Jetting to flush the leachate lines as required by law every three years. Motion carried, all voting aye. The monitored natural attenuation plan was submitted to DNR as scheduled with a meeting scheduled for June.
- 13. Market prices for processed recyclable materials was presented.

- 14. A leachate line break occurred when a company was installing fiber near the recycling center. An unexpected expense on the compactor will be included in the bills in June. Next meeting date is June 8, 2021 at 6:30 a.m.
- 15. Johnson moved and Snyder seconded to adjourn the meeting at 7:45 a.m. Motion carried, all voting aye.

Respectfully submitted,

Mary Wittry

## Retail Coach Summary Update Prepared for the Carroll City Council May 12, 2021

### **Project Summary**

The last update for the Council was April 12, 2021 in written format. Since that time, the CADC has received more store specific data and has now requested data for a total of 32 different stores and restaurants in Carroll, i.e. the Bomgaars report that you receive in last month's update. It has become the goal to educate existing business owners on the Primary Retail Trade Area and the population of 33,000 people who consistently shop in Carroll. There has also been strong movement with business recruitment only two months after the original point of contact. Generating early excitement for the Carroll market post-COVID.

The CADC has finalized the marketing and communications strategy to shed light on the positivity that comes from working with Retail Coach. Our marketing and communications will help bring a consistent brand for this project, educate the constituents of Carroll, and excite existing and new businesses.

Similar to the store specific data, Retail Coach has run data on our entire downtown. Showing the large foot-print it has along with shopping trends, i.e. time of day, time spent, busiest day of the week, etc. It shows the recovering in our downtown, post-COVID, and that Carroll has recovered stronger and more quickly than most communities.

## Existing Business Effort

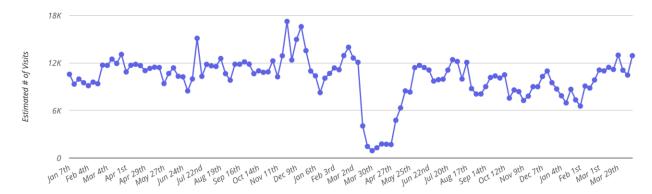
The CADC has requested store specific data for a total of 32 different retailers and restaurants around Carroll. This "geofenced" data tracks customers that come in and out of that specific location by tracking the GPS on the cell phone. Specifically this data helps the retailer see the town in which their customers live, the average time of day they visit, the day of the week with the most visits, how long the visit lasts, where the customers are prior/post the visit, their largest competitors, and more. This data given to our retailers is the same data that Retail Coach provides for companies like Target, showing just how valuable it is.

Of the 32 data sets requested, the CADC has received 16 and will continue to receive the rest over the coming weeks. Once the data is received, we visit with that retailer/restaurant to go over the data and deliver them a copy for their use.

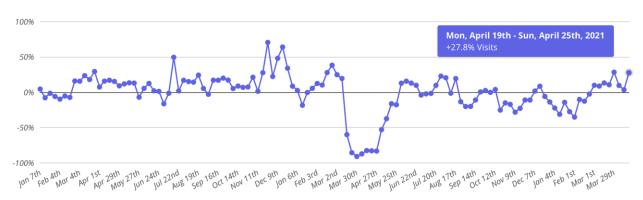
| Requested |     | Received |     | Delivered |     |
|-----------|-----|----------|-----|-----------|-----|
| April     | May | April    | May | April     | May |
| 29        | 32  | 7        | 16  | 7         | 11  |

Recently, Retail Coach ran a report of downtown Carroll, dating from January 1, 2019 to February 28, 2021. This report shows the estimated number of visits and geographical pull businesses in downtown Carroll have. It also shows the downtown's retail trade area, visitor profile, and more.

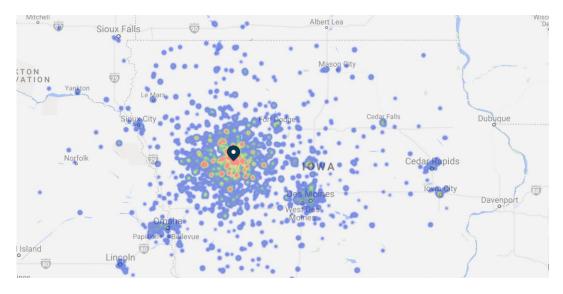
The first graph is of estimated weekly visits in downtown, which you can see the effects of COVID and the strong return that took place.



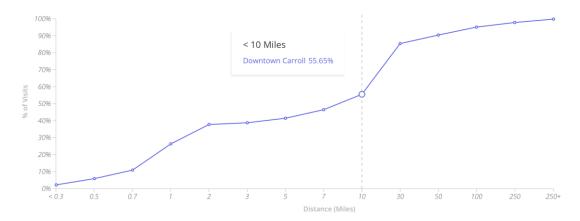
The next graphic shows a baseline change in weekly foot traffic in downtown Carroll. Again this chart shows the effects of COVID, and an overall steady return.



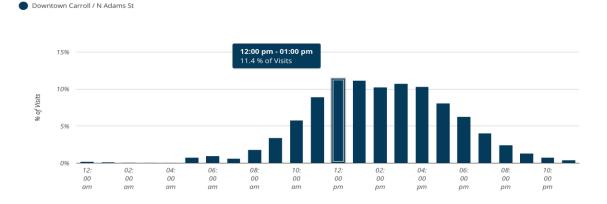
The heat map shows the downtown's specific retail trade area. This trade area is above average in a town that is a similar size to Carroll.



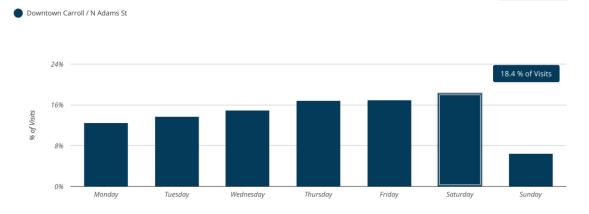
On par with communities similar to Carroll, approximately 45% of visitors come from over 10 miles away.



As expected, the most popular time of day for customers to visit is between 12pm-1pm with 11.4% of customers. This is a largely in part that most stores close at 5pm giving little to no time for visitors to come after they are off work. In terms of creating a synergy in the downtown of Carroll, more consistent hours would be helpful, and if stores closed at 6pm or 7pm instead of 5pm.



Historically, Thursday nights are known as shopping nights. However, on this chart, Thursday comes in at around the second or third busiest day in downtown Carroll.



## **Business Recruitment Effort**

Retail Coach has made contact with 37 potential new businesses about the Carroll market and the possibilities of having a Carroll location. Shortly after Retail Coach made their first contact, they have already seen a lot of movement and interest in Carroll from these retailers. Retail Coach monitors the interest of the retailers by using a dashboard that categorizes the business based on their feedback. The categories on the dashboard are as followed:

- Reviewing Market Info: This means Retail Coach has sent them initial information on the Carroll market. Any business that is in this category has not given a response.
- Review Sites: This category means that the retailer is reviewing potential sites to see if the Carroll market would meet their needs.
- Not Interested: This means that the retailer does not believe the Carroll market is currently a good fit for their company. Just because the retailer may not be interested, does not mean they never will be in the future.
- Not Right Now: This category means that the retailer is interested in Carroll, but this is just not the right time for an expansion into the Carroll market.
- Interested: This category means a retailer is interested in coming to the Carroll market.
- Interested, Need Franchisee: This means the retailer is interested in the Carroll and needs to find a franchisee to make it a possible option.
- Looking for a Site: This category means the retailer is interested in the Carroll market and is looking for a site that will suit their needs.
- Site Visit: This means the retailer is now visiting Carroll to physically look at site options.
- LOI/Opening/Opened: This category means the retailer is opening a new location in Carroll or has opened a new location.

Based on the CADC update meetings with Mr. Farmer, the Carroll market has seen faster movement and interest than many other communities they have worked with of a similar size. Conversations with retailers are going smoothly this early in the process.

|             | Category                    | Number of Retailers (April) | Number of Retailers (May) |
|-------------|-----------------------------|-----------------------------|---------------------------|
|             | Review Market Info          | 18                          | 20                        |
|             | Review Site                 | 5                           | 5                         |
| Business    | Not Interested              | 3                           | 2                         |
| Recruitment | Not Right Now               | 4                           | 4                         |
| Dashboard   | Interested                  | 0                           | 1                         |
| Update      | Interested, Need Franchisee | 4                           | 3                         |
|             | Looking for a Site          | 2                           | 2                         |
|             | Site Visit                  | 0                           | 0                         |
|             | LOI/Opening/Opened          | 0                           | 0                         |

## Marketing and Communications Plan

Due to any negativity and/or false assumption as to why Retail Coach is being used, the CADC has put together a plan to better communicate and market to Carroll County the purpose of Retail Coach. The CADC is taking an intentional and proactive approach to promote Retail Coach and the work they are doing.

Marketing Goals: Promote Retail Coach and the work it does to help existing businesses and bring new business throughout Carroll County.

- Ensure a consistent brand image for CADC and the work it does with Retail Coach.
- Develop a schedule and implementation of ongoing communications.
- Evaluation of communications and promotion for CADC and Retail Coach.
- Promote workshops and business data.
- Presentation to local communities on Retail Coach Data.

To start, the CADC will use the following sources to communicate and market Retail Coach activity.

- Social Media
- Press Releases
- Area Development Meetings
- City Council Updates

Correctly using these sources will drive positive communication throughout the community and bring even more excitement to the work Retail Coach is doing.

## Final Summary

In total, between the data given to existing businesses and the movement of recruitment for new businesses, the Carroll community has a lot to be excited about. We have hard data to show that Carroll has recovered well from COVID and this is a strong market for economic growth. The proper steps will continue to be taken to maximize growth opportunities, both for existing and new businesses. The CADC will continue to market and communicate the success we are having early on and hope others do the same. The most success will come from the community working as a team to optimize the most success.