

112 E. 5th Street

Carroll, Iowa 51401-2799

(712) 792-1000

FAX: (712) 792-0139

GOVERNMENTAL BODY: Carroll City Council

**DATE OF MEETING:** January 28, 2019

## TIME OF MEETING: 5:15 P.M.

## LOCATION OF MEETING: 1026 N Adams Street - Adams Elementary School

Board Conference Room

## www.cityofcarroll.com

## AGENDA

- I. Pledge of Allegiance
- II. Roll Call

III. Consent Agenda

- A. Approval of Minutes of the January 14, 17 and 22 Meetings
- B. Approval of Bills and Claims
- C. Licenses and Permits:
  - 1. Renewal of Class "C" Beer Permit with Class "B" Wine Permit (includes Carryout Wine and Native Wine) and Sunday Sales *Dollar General Store #2756*
  - Renewal of Class "E" Liquor License with Class "B" Wine Permit (includes Carryout Wine and Native Wine) and Class "C" Beer Permit (includes Carryout Beer) and Sunday Sales – Wal-Mart Supercenter #1787
  - 3. Renewal of Class "B" Liquor License and Outdoor Service and Sunday Sales *Charlie's* Steakhouse – Swizzle Stick Lounge – Carrollton Centre
- D. Appointments to Committees, Commissions and Boards

## Appointment by Council

- 1. Angelo Luis Planning and Zoning Commission (5 year term to expire 12-31-23)
- E. Local Planning and Administrative Assistance Contract with Region XII for an Environmental Review and Public Interest Survey for Housing Application Amendment No. 3
- IV. Oral Requests and Communications from the Audience
- V. Ordinances

None

VI. Resolutions

None



## VII. Reports

- A. FY 20 Budget Proposal
  - 1. Outside Agency FY 20 Funding Request Food Pantry
  - 2. Continue FY 20 Budget Discussion
- B. Carroll Public Library/Carroll City Hall Change Order No. 2
- C. 2018-2019 Annual Planning Session Work Plan
- VIII. Committee Reports
- IX. Monthly Activity Reports
- X. Comments from the Mayor
- XI. Comments from the City Council
- XII. Comments from the City Manager
- XIII. Closed Session Pursuant Iowa Code 20.17(3) Union Negotiations
- XIV. Adjourn

## January/February/March Meetings:

Board of Adjustment – February 4, 2019 – Region XII - 1009 E Anthony St Annual Chamber Banquet – February 4, 2019 City Council – February 11, 2019 – Adams Elementary School - 1026 N Adams St Planning and Zoning Commission – February 13, 2019 – Region XII - 1009 E Anthony St Library Board of Trustees – February 18, 2019 – Region XII - 1009 E Anthony St City Council – February 25, 2019 – Adams Elementary School - 1026 N Adams St Board of Adjustment – March 4, 2019 – Region XII - 1009 E Anthony St City Council – March 11, 2019 – Adams Elementary School - 1026 N Adams St Planning and Zoning Commission – March 13, 2019 – Region XII - 1009 E Anthony St Library Board of Trustees – March 18, 2019 – Region XII - 1009 E Anthony St Planning and Zoning Commission – March 13, 2019 – Region XII - 1009 E Anthony St Library Board of Trustees – March 18, 2019 – Region XII - 1009 E Anthony St

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The City of Carroll will make every attempt to accommodate the needs of persons with disabilities, please notify us at least three business days in advance when possible at 712-792-1000, should special accommodations be required.

## COUNCIL MEETING

## JANUARY 14, 2019

(Please note these are draft minutes and may be amended by Council before final approval.)

The Carroll City Council met in regular session on this date at 5:15 p.m. in the Carroll Community School District Board Room, 1026 N Adams Street (Adams Elementary). Members present: Misty Boes, LaVern Dirkx, Jerry Fleshner, Clay Haley, Mike Kots and Carolyn Siemann. Absent: None. Mayor Eric Jensen presided and City Attorney Dave Bruner was in attendance.

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The Pledge of Allegiance was led by the City Council. No Council action taken.

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It was moved by Haley, seconded by Kots, to approve the following items on the consent agenda: a) minutes of the December 18, 2018 Council meeting, as written, b) bills and claims in the amount of \$1,174,452.60, c) Appointment by Mayor with Council Approval: 1. John Heuton – Building Code Board of Appeals (5 year term to expire 12-31-23); David Schapman – Building Code Board of Appeals (5 year term to expire 12-31-23); M. Carol Shields – Library Board of Trustees (6 year term to expire 12-31-24); Laurie Schenkelberg – Library Board of Trustees (6 year term to expire 12-31-24); Thomas Parrish – Library Board of Trustees (6 year term to expire 12-31-24. Appointment by Council: Kevin Wittrock - Airport Commission (6 year term to expire 12-31-24); Richard Fulton - Airport Commission (6 year term to expire 12-31-24); Donna Pudenz - Board of Adjustment (5 year term to expire 12-31-23): Nancy Riddle - Planning and Zoning Commission (5 year unexpired term to expire 12-31-19); Dawn Bonham – Planning and Zoning Commission (5 year term to expire 12-31-23); Eric Jensen – Carroll City/County Communications Commission (1 year term to expire 12-31-19); Mike Pogge-Weaver –Carroll City/County Communications Commission (1 year term to expire 12-31-19) and d) the 2019 Fire Department Officers: Fire Chief - Greg Schreck; Assistant Chief - Bob Shields; Captain - Dan Hannasch; Captain - Josh Hamilton; Lieutenant - Jeff Cullen; Lieutenant - B.J. Schreck; Training Officer - Brad Warnke. On roll call, all present voted aye. Absent: None. Motion carried.

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There were no oral requests or communications from the audience.

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Mayor Jensen read a proclamation declaring January 2019 as Mentoring Month in the City of Carroll. Chamaine Sims addressed Council about the mentoring program at New Opportunities. No Council action taken.

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At 5:20 p.m. Mayor Jensen opened a public hearing on the matter of the adoption of a proposed Carroll Urban Revitalization Plan. Mark Schreck and Steve Kraus addressed Council during the public hearing. Mayor Jensen closed said hearing at 5:31 p.m. No Council action taken.

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Karla Janning, Region XII Housing Programs Coordinator, explained the application process for the 2019 Community Development Block Grant (CDBG) Owner Occupied Housing Rehabilitation Grant.

It was moved by Dirkx, seconded by Haley, to approve the target area for the grant application as present. On roll call, all present voted aye. Absent: None. Motion carried.

It was moved by Haley, seconded by Fleshner, to allocate \$100 per applicant for income verification for the grant application. On roll call, all present voted aye. Absent: None. Motion carried.

It was moved by Kots, seconded by Haley, to approve the process to procure for technical services contingent upon grant award. On roll call, all present voted aye. Absent: None. Motion carried.

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It was moved by Fleshner, seconded by Haley, to approve Resolution No. 19-01, Amendment No. 1 to the Water Supply Well & Transmission Main Improvements Professional Services Agreement for an amount not-to-exceed \$25,000. On roll call, all present voted aye. Absent: None. Motion carried.

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It was moved by Haley, seconded by Fleshner, to approve Resolution No. 19-02, Accepting the Iowa One Call Email Ticket Agreement and Release Form. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \* \*

It was moved by Haley, seconded by Kots, to approve Resolution No. 19-03, Proposal from OPN Architects, Inc. for Audio/Visual Design Services for the City of Carroll Library Located at 112 E. 5<sup>th</sup> Street, Carroll, IA 51401, for the amount of \$4,500 plus reimbursables of \$200-\$800. On roll call, all present voted aye. Absent: None. Motion carried.

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It was moved by Kots, seconded by Haley, to approve Resolution No. 19-04, Proposal from OPN Architects, Inc. for Audio/Visual Design Services for the City of Carroll City Hall

Located at 627 N. Adams Street, Carroll, Iowa 51401, for the amount of \$3,500 plus reimbursables of \$200-\$800. On roll call, all present voted aye. Absent: None. Motion carried.

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It was moved by Dirkx, seconded by Haley, to approve adding to the scope of the Carroll Public Library project a family restroom and a mother's room at the Carroll Public Library at an estimated cost of \$20,699. On roll call, all present voted aye. Absent: None. Motion carried.

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It was moved by Fleshner, seconded by Kots, to accept the Certificate of Substantial Completion for the Carroll Recreation Center Westside ADA Entrance Project. On roll call, all present voted aye. Absent: None. Motion carried.

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It was moved by Haley, seconded by Boes, to accept the Certificate of Substantial Completion for the Downtown Streetscape Phase 9 Project. On roll call, all present voted aye. Absent: None. Motion carried.

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Mayor Jensen re-appointed Jerry Fleshner as Mayor Pro-Tem for 2019. No Council action taken.

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The closed session pursuant to Iowa Code 20.17(3) – Union Negotiations was postponed to a later date. No Council action taken.

\* \* \* \* \* \* \*

It was moved by Fleshner, seconded by Haley, to adjourn at 6:18 p.m. On roll call, all present voted aye. Absent: None. Motion carried.

Eric P. Jensen, Mayor

ATTEST:

## COUNCIL MEETING JANUARY 17, 2019

The Carroll City Council met in special session on this date at 5:15 p.m. in Carroll Community School District Board Room, 1026 N Adams Street (Adams Elementary). Members present: Misty Boes, LaVern Dirkx, Jerry Fleshner, Clay Haley, Mike Kots, and Carolyn Siemann. Absent: None. Mayor Eric Jensen presided and City Attorney Dave Bruner was in attendance.

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The Pledge of Allegiance was led by the City Council. No Council action taken.

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It was moved by Haley, seconded by Kots, to accept the FY 2017-2018 Annual Financial Statement Audit. Jennifer Walkup, CPA Manager, Feldmann & Company, presented the audit report to Council. On roll call, all present voted aye. Absent: None. Motion carried.

\* \* \* \* \* \* \*

Council began discussions on the FY 2019/2020 budget proposal. Council Member Fleshner departed at 6:35 p.m. Council recessed at 6:47 p.m. Council Member Fleshner returned at 6:55 p.m. and Council reconvened budget discussions at 7:11 p.m. No Council action taken.

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It was moved by Fleshner, seconded by Haley, to adjourn at 8:21 p.m. On roll call, all present voted aye. Absent: None. Motion carried.

ATTEST:

Eric P. Jensen, Mayor

## COUNCIL MEETING JANUARY 22, 2019

The Carroll City Council met in special session on this date at 5:15 p.m. in the Carroll Community School District Board Room, 1026 N Adams Street (Adams Elementary). Members present: Misty Boes, LaVern Dirkx, Jerry Fleshner, Clay Haley (arrived at 5:20 p.m.), Mike Kots, and Carolyn Siemann. Absent: None. Mayor Eric Jensen presided and City Attorney Dave Bruner was in attendance.

\* \* \* \* \* \* \*

The Pledge of Allegiance was led by the City Council. No Council action taken.

\* \* \* \* \* \* \*

Council Member Clay Haley arrived at 5:20 p.m.

\* \* \* \* \* \* \*

Shannon Landauer, Carroll Area Development Corporation (CADC) Executive Director, presented a FY 2020 funding request in the amount of \$75,500 for CADC. No Council action taken.

Ashley Schable, Carroll Chamber of Commerce Program Director, presented a FY 2020 funding request in the amount of \$28,000 from hotel/motel tax funds for a tourism marketing campaign. No Council action taken.

Greg Siemann and Kevin Wittrock, Carroll Airport Commission Members, presented the FY 2020 Airport budget request for a new airport entrance sign not to exceed \$35,000. No Council action taken.

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Council continued discussions on the FY 2019/2020 budget proposal. Council recessed at 6:57 p.m. and reconvened budget discussions at 7:09 p.m. No Council action taken.

\* \* \* \* \* \* \*

It was moved by Fleshner, seconded by Haley, to adjourn at 8:10 p.m. On roll call, all present voted aye. Absent: None. Motion carried.

Eric P. Jensen, Mayor

ATTEST:

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                                                                                                                                                                                                                                                                                                                                        | A C<br>O P                                                                                                        | COUNTS P<br>EN ITEM<br>SUMMAR | AYABLE<br>REPORT<br>XY                                                                                         |                                                                                                                                                                                                                                                                 | PAGE: 1<br>BANK: AP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| =====PAYMEN<br>PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES :                                                                                                                                                                                                                                                                                                                      | T DATES=======<br>HRU 1/24/2019<br>HRU 1/24/2019                                                                  |                               | S======<br>1/24/2019<br>1/24/2019<br>1/24/2019                                                                 | POSTING DATES<br>1/11/2019 THRU 1/24/2019<br>1/11/2019 THRU 1/24/2019<br>1/11/2019 THRU 1/24/2019                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| VENDOR VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION                                                                                                       |                               | GROSS AMT                                                                                                      | PAYMENTS CHECK# CHECK DT -                                                                                                                                                                                                                                      | BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 01-001621 ACE HARDWARE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01-003221 ACTION TRAINING SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                | FF I, II, HAZMAT                                                                                                  | TRAINING<br>** TOTALS **      | 41.25<br>41.25                                                                                                 | 0.00 000000 0/00/00<br>0.00                                                                                                                                                                                                                                     | 41.25<br>41.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 01-002080 AMAZON/SYNCHRONY BANK                                                                                                                                                                                                                                                                                                                                                                                                  | BOOKS AND VIDEOS                                                                                                  | ** TOTALS **                  | 563.92<br>563.92                                                                                               | 563.92- 113615 1/23/19<br>563.92-                                                                                                                                                                                                                               | 0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01-002916 AMERICAN RED CROSS<br>01-002916 AMERICAN RED CROSS                                                                                                                                                                                                                                                                                                                                                                     | STAFF RECERTIFICA<br>LIFEGUARD RECERTI                                                                            | ATION CLASS                   | 216.00<br>304.00                                                                                               | 0.00 000000 0/00/00<br>0.00 000000 0/00/00                                                                                                                                                                                                                      | 216.00<br>304.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 01-002281 AMERICAN SECURITY CABINET                                                                                                                                                                                                                                                                                                                                                                                              | BOOK RETURN RENTA                                                                                                 | 1L                            | 89.95                                                                                                          | 89.95- 113616 1/23/19                                                                                                                                                                                                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 01-002370 ARNOLD MOTOR SUPPLY<br>01-002370 ARNOLD MOTOR SUPPLY<br>01-002370 ARNOLD MOTOR SUPPLY                                                                                                                                                                                                                                                                                                                                  | TRUCK WASH SOAP<br>SUPPLIES<br>TIMER SWITCH BATT                                                                  | TERY CHARGER<br>** TOTALS **  | 5.59<br>15.97<br>87.04<br>108.60                                                                               | 0.00 000000 0/00/00<br>0.00 000000 0/00/00<br>0.00 000000 0/00/00<br>0.00                                                                                                                                                                                       | 5.59<br>15.97<br>87.04<br>108.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 01-002520 AUDITOR OF STATE, OFFICE                                                                                                                                                                                                                                                                                                                                                                                               | AUDIT FILING FEE                                                                                                  | ** TOTALS **                  | 625.00<br>625.00                                                                                               | 0.00 000000 0/00/00<br>0.00                                                                                                                                                                                                                                     | 625.00<br>625.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 01-000852 AUTOMATIC DOOR GROUP INC.                                                                                                                                                                                                                                                                                                                                                                                              | DOOR REPAIRS                                                                                                      | ** TOTALS **                  | 316.57<br>316.57                                                                                               | 0.00 000000 0/00/00<br>0.00                                                                                                                                                                                                                                     | 316.57<br>316.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 01-002805 BADDING CONSTRUCTION CO.<br>01-002805 BADDING CONSTRUCTION CO.                                                                                                                                                                                                                                                                                                                                                         | FEB. LIBRARY LEAS<br>STREETSCAPE PHASE                                                                            | SE<br>5 9<br>** TOTALS **     | 4,725.00<br>62,975.55<br>67,700.55                                                                             | 0.00 000000 0/00/00<br>0.00 000000 0/00/00<br>0.00                                                                                                                                                                                                              | 4,725.00<br>62,975.55<br>67,700.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01-002818 BAKER AND TAYLOR INC.<br>01-002818 BAKER AND TAYLOR INC. | BOOKS RETURNED<br>BOOKS RETURNED<br>BOOKS<br>BOOKS<br>BOOKS<br>BOOKS<br>BOOKS<br>BOOKS<br>BOOKS<br>BOOKS<br>BOOKS | ** TOTALS **                  | 28.78-<br>22.44-<br>14.99-<br>403.55<br>198.04<br>304.66<br>493.06<br>9.00<br>4.50<br>6.25<br>8.75<br>1,361.60 | 28.78 113621 1/23/19<br>22.44 113621 1/23/19<br>14.99 113621 1/23/19<br>403.55- 113621 1/23/19<br>198.04- 113621 1/23/19<br>304.66- 113621 1/23/19<br>9.00- 113621 1/23/19<br>4.50- 113621 1/23/19<br>6.25- 113621 1/23/19<br>8.75- 113621 1/23/19<br>1,361.60- | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\$ |

ACCOUNTS PAYABLE

PAGE:

1

01-24-2019 10:29 AM

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                                                                                                                                                                       | ACCOUNT<br>OPEN IT<br>SUM                                                                                                                             | S PAYABLE<br>EM REPORT<br>MARY                                                  |                                                                                                                                                                                 |                                                                | PAGE: 2<br>BANK: AP                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|
| PAID ITEMS DATES : 1/11/2019<br>PARTIALLY ITEMS DATES: 1/11/2019<br>UNPAID ITEMS DATES :                                                                                                                                                                        | NT DATES=======<br>IHRU 1/24/2019 1/11/2019<br>IHRU 1/24/2019 1/11/2019<br>1/11/2019<br>1/11/2019                                                     | M DATES=======<br>THRU 1/24/2019<br>THRU 1/24/2019<br>THRU 1/24/2019            | =====POSTING DATES====<br>1/11/2019 THRU 1/24/2<br>1/11/2019 THRU 1/24/2<br>1/11/2019 THRU 1/24/2                                                                               | 019<br>019<br>019<br>019                                       |                                                                        |
| VENDOR VENDOR NAME                                                                                                                                                                                                                                              | DESCRIPTION                                                                                                                                           | GROSS AMT                                                                       | PAYMENTS CHECK#                                                                                                                                                                 | CHECK DT                                                       | BALANCE                                                                |
| 01-000528 BLUEGLOBES LLC                                                                                                                                                                                                                                        |                                                                                                                                                       |                                                                                 | 256.71- 113585<br>256.71-                                                                                                                                                       |                                                                |                                                                        |
| 01-003515 BOMGAARS<br>01-003515 BOMGAARS<br>01-003515 BOMGAARS<br>01-003515 BOMGAARS<br>01-003515 BOMGAARS<br>01-003515 BOMGAARS<br>01-003515 BOMGAARS                                                                                                          | SUPPLIES<br>BIKE REPAIRS<br>2- 20 VOLT TOOL BATTERIES<br>KEYS FOR CRO CASH DRAWER<br>SUPPLIES<br>SUPPLIES<br>BRINE TANK REPAIRS #26 & #29<br>** TOTAL | 38.23<br>5.59<br>129.99<br>5.97<br>67.19<br>48.51<br>172.00<br>s ** 467.48      | $\begin{array}{ccccc} 0.00 & 000000 \\ 0.00 & 000000 \\ 0.00 & 000000 \\ 0.00 & 000000 \\ 0.00 & 000000 \\ 0.00 & 000000 \\ 0.00 & 000000 \\ 0.00 & 000000 \\ 0.00 \end{array}$ | 0/00/00<br>0/00/00<br>0/00/00<br>0/00/00<br>0/00/00<br>0/00/0  | 38.23<br>5.59<br>129.99<br>5.97<br>67.19<br>48.51<br>172.00<br>467.48  |
| 01-001805 BOOK LOOK                                                                                                                                                                                                                                             |                                                                                                                                                       |                                                                                 | 424.70- 113614<br>424.70-                                                                                                                                                       |                                                                |                                                                        |
| 01-003670 BRIGGS INC OF OMAHA<br>01-003670 BRIGGS INC OF OMAHA                                                                                                                                                                                                  | COUPLERS FOR BROKEN TILE<br>SUPPLIES<br>** TOTAL                                                                                                      | 49.50<br>10.14<br>S ** 59.64                                                    | 0.00 000000<br>0.00 000000<br>0.00                                                                                                                                              | 0/00/00<br>0/00/00                                             | 49.50<br>10.14<br>59.64                                                |
| 01-003690 BROWN SUPPLY CO INC                                                                                                                                                                                                                                   | TIRE CHAINS ** TOTAL                                                                                                                                  | 4,418.00<br>4,418.00                                                            | 0.00 000000<br>0.00                                                                                                                                                             | 0/00/00                                                        | 4,418.00<br>4,418.00                                                   |
| 01-004138 CAPITAL SANITARY SUPPLY<br>01-004138 CAPITAL SANITARY SUPPLY |                                                                                                                                                       | 383.00<br>235.52<br>177.84<br>1.00<br>52.00<br>43.01<br>275.50<br>s ** 1,167.87 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                            | 1/17/19<br>0/00/00<br>0/00/00<br>0/00/00<br>0/00/00<br>0/00/00 | 0.00<br>235.52<br>177.84<br>1.00<br>52.00<br>43.01<br>275.50<br>784.87 |
| 01-025028 CAROL SCHOEPPNER                                                                                                                                                                                                                                      | SECRETARY CONTRACT<br>** TOTAL                                                                                                                        | 350.00<br>S ** 350.00                                                           | 350.00- 113598<br>350.00-                                                                                                                                                       | 1/17/19                                                        | 0.00<br>0.00                                                           |
| 01-000747 CARROLL AUTO SUPPLY                                                                                                                                                                                                                                   |                                                                                                                                                       |                                                                                 | 0.00 000000<br>0.00                                                                                                                                                             |                                                                |                                                                        |
| 01-004132 CARROLL AVIATION INC.                                                                                                                                                                                                                                 | CONTRACT<br>** TOTAL                                                                                                                                  | 6,600.00<br>S ** 6,600.00                                                       | 6,600.00- 113589<br>6,600.00-                                                                                                                                                   | 1/17/19                                                        | 0.00<br>0.00                                                           |
| 01-004146 CARROLL CONTROL SYSTEMS                                                                                                                                                                                                                               | BOILER REPAIRS ** TOTAI                                                                                                                               | 1,020.00<br>LS ** 1,020.00                                                      | 0.00 000000<br>0.00                                                                                                                                                             | 0/00/00                                                        | 1,020.00<br>1,020.00                                                   |
| 01-004160 CARROLL COUNTY AUDITOR                                                                                                                                                                                                                                | 2ND QTR COMM CENTER                                                                                                                                   | 42,440.56                                                                       | 0.00 000000                                                                                                                                                                     | 0/00/00                                                        | 42,440.56                                                              |

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                                                        | A C<br>O P                                                                    | COUNTS P<br>EN ITEM<br>SUMMAH                                        | AYABLE<br>REPORT<br>XY                                    |                                                                        |                                                                     | PAGE: 3<br>BANK: AP                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|
| PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES :                                                     | T DATES======<br>HRU 1/24/2019<br>HRU 1/24/2019                               | =====ITEM DATH<br>1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU | ES=======<br>1/24/2019<br>1/24/2019<br>1/24/2019          | =====POSTING DAT<br>1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU | ES======<br>1/24/2019<br>1/24/2019<br>1/24/2019                     |                                      |
| VENDOR VENDOR NAME                                                                                                                               | DESCRIPTION                                                                   |                                                                      | GROSS AMT                                                 | PAYMENTS C                                                             | HECK# CHECK DT                                                      | BALANCE                              |
|                                                                                                                                                  |                                                                               | ** TOTALS **                                                         | 42,440.56                                                 | 0.00                                                                   |                                                                     | 42,440.56                            |
| 01-004166 CARROLL COUNTY ISU EXTENS<br>01-004166 CARROLL COUNTY ISU EXTENS                                                                       | MERTES COMMERCIAL<br>MERTES ORNAMENTAL,                                       | PESTICIDE<br>/TURF STUDY<br>** TOTALS **                             | 20.00<br>24.00<br>44.00                                   | 0.00 0<br>0.00 0<br>0.00                                               | 00000 0/00/00<br>00000 0/00/00                                      | 20.00<br>24.00<br>44.00              |
| 01-004183 CARROLL COUNTY TREASURER                                                                                                               |                                                                               |                                                                      |                                                           |                                                                        |                                                                     |                                      |
| 01-002977 CARROLL REFUSE SERVICE                                                                                                                 |                                                                               |                                                                      |                                                           | 57.00- 1<br>57.00-                                                     |                                                                     |                                      |
| 01-004237 CARROLL VETERINARY CLINIC                                                                                                              | DOG CARE CONTRACT                                                             | ** TOTALS **                                                         | 650.00<br>650.00                                          | 0.00 0<br>0.00                                                         | 00000 0/00/00                                                       | 650.00<br>650.00                     |
| 01-002998 CENTURYLINK                                                                                                                            |                                                                               | ** TOTALS **                                                         | 57.88<br>57.88                                            | 57.88- 1<br>57.88-                                                     | 13602 1/18/19                                                       | 0.00<br>0.00                         |
| 01-004835 COMMERCIAL SAVINGS BANK<br>01-004835 COMMERCIAL SAVINGS BANK<br>01-004835 COMMERCIAL SAVINGS BANK<br>01-004835 COMMERCIAL SAVINGS BANK | JAN. WATER ACH<br>FEDERAL WITHHOLDIN<br>FICA WITHHOLDING<br>MEDICARE WITHHOLD | NGS<br>ING<br>** TOTALS **                                           | 113.35<br>12,183.04<br>13,989.94<br>4,325.62<br>30,611.95 | 113.35- 0<br>12,183.04- 0<br>13,989.94- 0<br>4,325.62- 0<br>30,611.95- | 000000 1/14/19<br>00395 1/17/19<br>00395 1/17/19<br>00395 1/17/19   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 01-004836 COMMUNITY OIL CO. INC.                                                                                                                 |                                                                               |                                                                      |                                                           | 1,041.60- 1<br>1,041.60-                                               |                                                                     |                                      |
| 01-000911 COMPUTER CONCEPTS OF IOWA<br>01-000911 COMPUTER CONCEPTS OF IOWA<br>01-000911 COMPUTER CONCEPTS OF IOWA                                | SERVER WARRANTY<br>IT MAINTENANCE<br>IT MAINTENANCE                           | ** TOTALS **                                                         | 200.00<br>86.66<br>315.00<br>601.66                       | 200.00- 1<br>86.66- 1<br>315.00- 1<br>601.66-                          | 13611 1/23/19<br>13611 1/23/19<br>13611 1/23/19                     | 0.00<br>0.00<br>0.00<br>0.00         |
| 01-003145 CORE AND MAIN LP                                                                                                                       | METERS                                                                        | ** TOTALS **                                                         | 9,477.00<br>9,477.00                                      | 0.00 0<br>0.00                                                         | 000000 0/00/00                                                      | 9,477.00<br>9,477.00                 |
| 01-001595 COUNSEL OFFICE & DOCUMENT<br>01-001595 COUNSEL OFFICE & DOCUMENT<br>01-001595 COUNSEL OFFICE & DOCUMENT                                | COPIER CONTRACT C<br>COPIER CONTRACT<br>COPIER CONTRACT                       | REDIT<br>** TOTALS **                                                | 6.83-<br>50.67<br>142.47<br>186.31                        | 0.00 0<br>0.00 0<br>142.47- 1<br>142.47-                               | 000000 0/00/00<br>000000 0/00/00<br>13613 1/23/19                   | 6.83-<br>50.67<br>0.00<br>43.84      |
| 01-005410 DAILY TIMES HERALD<br>01-005410 DAILY TIMES HERALD<br>01-005410 DAILY TIMES HERALD<br>01-005410 DAILY TIMES HERALD                     | PUBLICITY<br>BOARDS & COMMISSI<br>PUBLICATIONS<br>HEALTH VIEW AD              | ons ad                                                               | 135.00<br>68.50<br>400.35<br>85.00                        | 135.00- 1<br>0.00 0<br>0.00 0<br>0.00 0                                | 13624 1/23/19<br>000000 0/00/00<br>000000 0/00/00<br>000000 0/00/00 | 0.00<br>68.50<br>400.35<br>85.00     |

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL          | ACCOUNTS P<br>OPEN ITEM<br>SUMMA                                                   | AYABLE<br>REPORT<br>RY               |                                                                                                   | PAGE: 4<br>BANK: AP                  |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|
| PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES :       |                                                                                    |                                      | POSTING DATES<br>1/11/2019 THRU 1/24/2019<br>1/11/2019 THRU 1/24/2019<br>1/11/2019 THRU 1/24/2019 |                                      |
| VENDOR VENDOR NAME                                                                                 | DESCRIPTION                                                                        | GROSS AMT                            | PAYMENTS CHECK# CHECK DT -                                                                        | BALANCE                              |
|                                                                                                    |                                                                                    |                                      | 135.00-                                                                                           | 553.85                               |
| 01-005615 DEMCO EDUCATIONAL CORP.                                                                  | PROGRAM SUPPLIES ** TOTALS **                                                      | 479.02<br>479.02                     | 479.02- 113625 1/23/19<br>479.02-                                                                 |                                      |
| 01-002811 DEVIN PUDENZ<br>01-002811 DEVIN PUDENZ                                                   | GRADE II CERTIFICATION FEES<br>GRADE II EXAM FEES<br>** TOTALS **                  | 80.00<br>60.00<br>140.00             | 80.00- 113620 1/23/19<br>60.00- 113620 1/23/19<br>140.00-                                         | 0.00<br>0.00<br>0.00                 |
| 01-006275 DREES OIL CO. INC.                                                                       | PROPANE<br>** TOTALS **                                                            | 127.93<br>127.93                     | 127.93- 113593 1/17/19<br>127.93-                                                                 | 0.00<br>0.00                         |
| 01-012590 ECHO ELECTRIC SUPPLY<br>01-012590 ECHO ELECTRIC SUPPLY<br>01-012590 ECHO ELECTRIC SUPPLY | UNDERGROUND BOX LID<br>BOX COVER - MAIN & 30<br>FUSES - CBD LIGHTS<br>** TOTALS ** | 970.58<br>74.72<br>53.61<br>1,098.91 | 0.00 000000 0/00/00<br>0.00 000000 0/00/00<br>0.00 000000 0/00/00<br>0.00                         | 970.58<br>74.72<br>53.61<br>1,098.91 |
| 01-006810 ECOWATER SYSTEMS                                                                         |                                                                                    | 110.92<br>110.92                     | 110.92- 113594 1/17/19<br>110.92-                                                                 | 0.00<br>0.00                         |
| 01-007253 ELECTRIC MOTOR SERVICE                                                                   | AERATOR MOTOR REPAIRS<br>** TOTALS **                                              | 57.20<br>57.20                       | 0.00 000000 0/00/00<br>0.00                                                                       | 57.20<br>57.20                       |
| 01-004185 EMPLOYMENT RESOURCES                                                                     | DECEMBER LIBRARY CLEANING<br>** TOTALS **                                          | 275.18<br>275.18                     | 275.18- 113623 1/23/19<br>275.18-                                                                 | 0.00<br>0.00                         |
| 01-002627 ETHAN KATHOL                                                                             | EQUIPMENT PICKUP<br>** TOTALS **                                                   | 130.50<br>130.50                     | 130.50- 113619 1/23/19<br>130.50-                                                                 | 0.00<br>0.00                         |
| 01-008027 FAREWAY STORES                                                                           | BUDGET WORKSHOP ** TOTALS **                                                       | 16.09<br>16.09                       | 0.00 000000 0/00/00<br>0.00                                                                       | 16.09<br>16.09                       |
| 01-008035 FARNER-BOCKEN CO.                                                                        | CLEANING SUPPLIES ** TOTALS **                                                     | 779.93<br>779.93                     | 0.00 000000 0/00/00<br>0.00                                                                       | 779.93<br>779.93                     |
| 01-008050 FASTENAL COMPANY                                                                         | HYDRANT BOLTS ** TOTALS **                                                         | 25.45<br>25.45                       | 0.00 000000 0/00/00<br>0.00                                                                       | 25.45<br>25.45                       |
| 01-006860 FELD FIRE EQUIPMENT CO.<br>01-006860 FELD FIRE EQUIPMENT CO.                             | STREAMLIGHT BATTERY<br>NOZZLE REPAIRS<br>** TOTALS **                              | 17.95<br>30.00<br>47.95              | 0.00 000000 0/00/00<br>0.00 000000 0/00/00<br>0.00                                                | 17.95<br>30.00<br>47.95              |
| 01-008212 FELDMANN & CO. CPA'S PC<br>01-008212 FELDMANN & CO. CPA'S PC                             | AUDIT CONSULT SERVICES<br>AUDIT CONSULT SERVICES                                   | 175.00<br>300.00                     | 0.00 000000 0/00/00<br>0.00 000000 0/00/00                                                        | 175.00<br>300.00                     |

01-24-2019 10:29 AM VENDOR SET: 01 City of Carroll REPORTING: PAID, UNPAID, PARTIAL

#### ACCOUNTS PAYABLE OPEN ITEM REPORT SUMMARY

| ====PAYMEN                                                                                   | T DATES======                    | ======ITEM DATH                                    | S======                             | =====POSTING DA                                    | ATES======                          |                      |
|----------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------------------------|----------------------|
| PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES : | HRU 1/24/2019<br>HRU 1/24/2019   | 1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU | 1/24/2019<br>1/24/2019<br>1/24/2019 | 1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU | 1/24/2019<br>1/24/2019<br>1/24/2019 |                      |
| VENDOR VENDOR NAME                                                                           | DESCRIPTION                      |                                                    | GROSS AMT                           | PAYMENTS                                           | CHECK# CHECK DT                     | BALANCE              |
| 01-008212 FELDMANN & CO. CPA'S PC                                                            | FY 18 AUDIT FEE                  | ** TOTALS **                                       | 9,333.00<br>9,808.00                | 0.00                                               | 000000 0/00/00                      | 9,333.00<br>9,808.00 |
| 01-002806 FOUNDATION ANALYTICAL LAP<br>01-002806 FOUNDATION ANALYTICAL LAP                   |                                  | ** TOTALS **                                       | 319.50<br>228.75<br>548.25          |                                                    | 000000 0/00/00<br>000000 0/00/00    |                      |
| 01-009540 GENERAL TRAFFIC CONTROLS                                                           | TRAFFIC SIGNAL REI               | PAIRS<br>** TOTALS **                              | 362.00<br>362.00                    | 0.00<br>0.00                                       | 000000 0/00/00                      | 362.00<br>362.00     |
| 01-010156 GRAPHIC EDGE, THE<br>01-010156 GRAPHIC EDGE, THE                                   | UNIFORM HAT<br>BASKETBALL SHIRTS | ** TOTALS **                                       | 7.99<br>29.95<br>37.94              | 0.00<br>0.00<br>0.00                               | 000000 0/00/00<br>000000 0/00/00    |                      |
| 01-010605 HACH CHEMICAL COMPANY                                                              | LAB SUPPLIES                     | ** TOTALS **                                       | 499.02<br>499.02                    | 0.00<br>0.00                                       | 000000 0/00/00                      | 499.02<br>499.02     |
| 01-010680 HAWKINS WATER TREATMENT                                                            | WATER TREATMENT S                | UPPLIES<br>** TOTALS **                            | 446.50<br>446.50                    | 0.00<br>0.00                                       | 000000 0/00/00                      | 446.50<br>446.50     |
| 01-011831 HY-VEE INC.                                                                        | SENIOR DAY SUPPLI                | ES<br>** TOTALS **                                 | 41.09<br>41.09                      | 41.09-<br>41.09-                                   | 113596 1/17/19                      | 0.00<br>0.00         |
| 01-012552 INDUSTRIAL BEARING SUPP.                                                           | AERATOR SUPPLIES                 | ** TOTALS **                                       | 27.29<br>27.29                      | 0.00<br>0.00                                       | 000000 0/00/00                      | 27.29<br>27.29       |
| 01-012672 IOWA POETRY ASSOCIATION                                                            | BOOK                             | ** TOTALS **                                       | 9.00                                | 9.00-                                              | 113626 1/23/19                      | 0.00<br>0.00         |
| 01-012678 IOWA PRISON INDUSTRIES                                                             | SIGNS                            | ** TOTALS **                                       | 1,788.80<br>1,788.80                | 0.00<br>0.00                                       | 000000 0/00/00                      | 1,788.80<br>1,788.80 |
| 01-012685 IOWA SMALL ENGINE CENTER                                                           | CHAIN SAW HELMET                 | REPAIRS<br>** TOTALS **                            | 13.15<br>13.15                      | 0.00<br>0.00                                       | 000000 0/00/00                      | 13.15<br>13.15       |
| 01-002994 IOWA STATE POLICE ASSOCI                                                           | A ASSOCIATION DUES               | ** TOTALS **                                       | 560.00<br>560.00                    | 0.00<br>0.00                                       | 000000 0/00/00                      | 560.00<br>560.00     |
| 01-002453 JASON MATTHEW LAMBERTZ                                                             | PRODUCTION COSTS                 | ** TOTALS **                                       | 1,050.00<br>1,050.00                | 0.00<br>0.00                                       | 000000 0/00/00                      | 1,050.00<br>1,050.00 |
| 01-013917 JEO CONSULTING GROUP INC<br>01-013917 JEO CONSULTING GROUP INC                     |                                  | FACING<br>G 2019<br>** TOTALS **                   | 666.00<br>9,660.00<br>10,326.00     | 0.00<br>0.00<br>0.00                               | 000000 0/00/00<br>000000 0/00/00    |                      |

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                                                                                                                | ACCOUNT<br>OPEN IT<br>SUM                                                             | S PAYABLE<br>EM REPORT<br>MARY                                       |                                                                                                   |                                                     | PAGE: 6<br>BANK: AP                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|
| PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES :                                                                                                             | T DATES========ITE<br>HRU 1/24/2019 1/11/2019<br>HRU 1/24/2019 1/11/2019<br>1/11/2019 | M DATES=======<br>THRU 1/24/2019<br>THRU 1/24/2019<br>THRU 1/24/2019 | =====POSTING DATES====<br>1/11/2019 THRU 1/24/2<br>1/11/2019 THRU 1/24/2<br>1/11/2019 THRU 1/24/2 | 019<br>019<br>019<br>019                            |                                                             |
| VENDOR VENDOR NAME                                                                                                                                                                                       | DESCRIPTION                                                                           |                                                                      | PAYMENTS CHECK#                                                                                   | CHECK DT                                            | BALANCE                                                     |
| 01-002616 JEREMY EHLERS                                                                                                                                                                                  | IA TURFGRASS CONFERENCE<br>** TOTAL                                                   | 54.38<br>S ** 54.38                                                  | 54.38- 113618<br>54.38-                                                                           | 1/23/19                                             | 0.00<br>0.00                                                |
| 01-013440 JERRY'S AUTO SERVICE                                                                                                                                                                           | ** TOTAL                                                                              | 25.00<br>S ** 25.00                                                  |                                                                                                   |                                                     | 25.00<br>25.00                                              |
| 01-003243 JET'S OUTDOOR POWER AND S                                                                                                                                                                      | GOLF CARTS SERVICED ** TOTAL                                                          | 2,025.00<br>S ** 2,025.00                                            | 0.00 000000<br>0.00                                                                               | 0/00/00                                             | 2,025.00<br>2,025.00                                        |
| 01-025020 JOHN DEERE FINANCIAL<br>01-025020 JOHN DEERE FINANCIAL | TRACTOR REPAIRS<br>#32 FILTERS<br>FILTERS<br>FUEL FILTER<br>#36 BACKHOE REPAIRS       | 66.84<br>162.18<br>168.73                                            | 66.84- 113597<br>162.18- 113597<br>168.73- 113597<br>4.60- 113597<br>25.38- 113597                | 1/17/19<br>1/17/19<br>1/17/19<br>1/17/19<br>1/17/19 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 |
| 01-002367 JUNIOR LIBRARY GUILD                                                                                                                                                                           | BOOKS ** TOTAL                                                                        | 923.70<br>S ** 923.70                                                | 923.70- 113617<br>923.70-                                                                         | 1/23/19                                             | 0.00<br>0.00                                                |
| 01-000994 KABEL BUSINESS SERVICES -<br>01-000994 KABEL BUSINESS SERVICES -                                                                                                                               | - JAN FLEX PARTICIPANT FEES<br>- DEC HRA CHECKS<br>** TOTAL                           | 93.60<br>3,359.86<br>s ** 3,453.46                                   | 93.60- 000000<br>3,359.86- 000000<br>3,453.46-                                                    | 1/14/19<br>1/11/19                                  | 0.00<br>0.00<br>0.00                                        |
| 01-001345 KELTEK INCORPORATED                                                                                                                                                                            |                                                                                       | 230.28<br>S ** 230.28                                                | 0.00 000000<br>0.00                                                                               | 0/00/00                                             | 230.28<br>230.28                                            |
| 01-003383 KEVIN P. SCHWENDINGER                                                                                                                                                                          | HUMAN TRAFFICKING PROGRAM<br>** TOTAI                                                 | 125.00<br>S ** 125.00                                                | 125.00- 113622<br>125.00-                                                                         | 1/23/19                                             | 0.00<br>0.00                                                |
| 01-014815 KEYSTONE LABORATORIES                                                                                                                                                                          | BACTERIA SAMPLES<br>** TOTAI                                                          | 137.50<br>S ** 137.50                                                |                                                                                                   | 0/00/00                                             | 137.50<br>137.50                                            |
| 01-015190 KNOBBE PLBG. & HTG.                                                                                                                                                                            | HEATER REPAIRS<br>** TOTAI                                                            | 99.58<br>S ** 99.58                                                  | 0.00 000000<br>0.00                                                                               | 0/00/00                                             | 99.58<br>99.58                                              |
| 01-009375 LUCITY INC.                                                                                                                                                                                    | GBA YEARLY FEE<br>** TOTAI                                                            | 4,865.05<br>\$ ** 4,865.05                                           | 0.00 000000<br>0.00                                                                               | 0/00/00                                             | 4,865.05<br>4,865.05                                        |
| 01-017123 MANGOLD ENVIRONMENTAL                                                                                                                                                                          | BACTERIA SAMPLES<br>** TOTAI                                                          | 72.00<br>S ** 72.00                                                  | 0.00 000000<br>0.00                                                                               | 0/00/00                                             | 72.00<br>72.00                                              |
| 01-017133 MASTERCARD                                                                                                                                                                                     | BATTERIES                                                                             | 110.90                                                               | 110.90- 113605                                                                                    | 1/18/19                                             | 0.00                                                        |

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                                                     | ACCOU<br>OPEN<br>S                                                                                 | NTS PI<br>ITEM I<br>SUMMAR | A Y A B L E<br>R E P O R T<br>Y                          |                                                                       |                                                |                                                     | PAGE: 7<br>BANK: AP                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES :                                                  |                                                                                                    |                            |                                                          | =====POSTING DA<br>1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU | ATES====<br>1/24/2<br>1/24/2<br>1/24/2         | 019<br>019<br>019<br>019                            |                                                      |
| VENDOR VENDOR NAME                                                                                                                            | DESCRIPTION                                                                                        |                            |                                                          | PAYMENTS                                                              |                                                |                                                     |                                                      |
| 01-017133 MASTERCARD<br>01-017133 MASTERCARD<br>01-017133 MASTERCARD<br>01-017133 MASTERCARD<br>01-017133 MASTERCARD                          | ACROBAT PRO DC<br>SUPPLIES<br>SUPPLIES AND TRAINING<br>SUPPLIES<br>KID'S MATTER CONFERENCE<br>** 5 | TOTALS **                  | 14.99<br>682.19<br>315.39<br>757.80<br>70.00<br>1,951.27 | 14.99-<br>682.19-<br>315.39-<br>757.80-<br>70.00-<br>1,951.27-        | 113606<br>113607<br>113608<br>113627<br>113628 | 1/18/19<br>1/18/19<br>1/18/19<br>1/23/19<br>1/23/19 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 01-002993 MC CLURE ENGINEERING CO.                                                                                                            | FAA FUNDING APPLICATION                                                                            | TOTALS **                  | 710.00<br>710.00                                         | 710.00-<br>710.00-                                                    | 113588                                         | 1/17/19                                             | 0.00<br>0.00                                         |
| 01-001804 MID IOWA SOLID WASTE EQU:<br>01-001804 MID IOWA SOLID WASTE EQU:                                                                    |                                                                                                    |                            |                                                          | 0.00<br>0.00<br>0.00                                                  |                                                |                                                     |                                                      |
| 01-017585 MIDWEST WHOLESALE                                                                                                                   |                                                                                                    |                            |                                                          | 0.00                                                                  |                                                |                                                     |                                                      |
| 01-002596 MOHR SAND GRAVEL & CONST<br>01-002596 MOHR SAND GRAVEL & CONST                                                                      | GRADATION #3 ROCK                                                                                  |                            | 6,629.58                                                 | 0.00                                                                  | 000000                                         | 0/00/00                                             | 6,629.58                                             |
| 01-018408 NAPA AUTO PARTS<br>01-018408 NAPA AUTO PARTS<br>01-018408 NAPA AUTO PARTS<br>01-018408 NAPA AUTO PARTS<br>01-018408 NAPA AUTO PARTS | SUPPLIES<br>SUPPLIES<br>SUPPLIES<br>SOCKETS<br>SUPPLIES                                            | TOTALS **                  | 7.29<br>12.69<br>21.87<br>27.48<br>57.49<br>126.82       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0           | 000000<br>000000<br>000000<br>000000<br>000000 | 0/00/00<br>0/00/00<br>0/00/00<br>0/00/00<br>0/00/00 | 7.29<br>12.69<br>21.87<br>27.48<br>57.49<br>126.82   |
| 01-018440 NATIONAL RECREATION & PA                                                                                                            | R MEMBERSHIP **                                                                                    | TOTALS **                  | 175.00<br>175.00                                         | 0.00                                                                  | 000000                                         | 0/00/00                                             | 175.00<br>175.00                                     |
| 01-003263 NETBANX                                                                                                                             |                                                                                                    |                            |                                                          |                                                                       | 000000                                         | 1/22/19                                             | 0.00<br>0.00                                         |
| 01-018634 NEU MINNICH COMITO & NEU                                                                                                            |                                                                                                    |                            |                                                          | 0.00<br>0.00                                                          |                                                | 0/00/00                                             | 1,900.00<br>1,900.00                                 |
| 01-002318 NEW HOPE BARGAIN SHOPPE                                                                                                             |                                                                                                    |                            | 10.00<br>10.00                                           |                                                                       |                                                |                                                     | 10.00<br>10.00                                       |
| 01-019124 NORTH CENTRAL LABORATORI                                                                                                            |                                                                                                    | TOTALS **                  |                                                          |                                                                       | 000000                                         | 0/00/00                                             | 598.34<br>598.34                                     |
| 01-020208 O'HALLORAN INTERNATIONAL                                                                                                            |                                                                                                    |                            |                                                          |                                                                       | 000000                                         | 0/00/00                                             | 195.47                                               |

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                                                                                                                                    | A C<br>O P                                                                                    | COUNTS P<br>EN ITEM<br>SUMMA                                        | AYABLE<br>REPORT<br>RY                                                    |                                                                                   |                                                                    |                                                                           | PAGE: 8<br>BANK: AP                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES :                                                                                                                                 | T DATES======<br>HRU 1/24/2019<br>HRU 1/24/2019                                               | =====ITEM DAT<br>1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU | ES=========<br>1/24/2019<br>1/24/2019<br>1/24/2019                        | POSTING DA<br>1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU                  | ATES====<br>1/24/2<br>1/24/2<br>1/24/2                             | 019<br>019<br>019                                                         |                                                                                                                    |
| VENDOR VENDOR NAME                                                                                                                                                                                                           | DESCRIPTION                                                                                   |                                                                     | GROSS AMT                                                                 | PAYMENTS                                                                          | CHECK#                                                             | CHECK DT -                                                                | BALANCE                                                                                                            |
| 01-020208 O'HALLORAN INTERNATIONAL                                                                                                                                                                                           |                                                                                               |                                                                     |                                                                           |                                                                                   |                                                                    |                                                                           |                                                                                                                    |
| 01-002956 OPN ARCHITECTS INC<br>01-002956 OPN ARCHITECTS INC                                                                                                                                                                 | DESIGN SERVICES<br>DESIGN SERVICES                                                            | ** TOTALS **                                                        | 11,194.51<br>11,899.85<br>23,094.36                                       | 0.00<br>0.00<br>0.00                                                              | 000000<br>000000                                                   | 0/00/00<br>0/00/00                                                        | 11,194.51<br>11,899.85<br>23,094.36                                                                                |
| 01-021050 P & H WHOLESALE INC.                                                                                                                                                                                               | REPAIR PARTS                                                                                  | ** TOTALS **                                                        | 42.11<br>42.11                                                            | 0.00<br>0.00                                                                      | 000000                                                             | 0/00/00                                                                   | 42.11<br>42.11                                                                                                     |
| 01-001490 PITNEY BOWES/PURCHASE POW                                                                                                                                                                                          | POSTAGE                                                                                       | ** TOTALS **                                                        | 500.00<br>500.00                                                          | 500.00-<br>500.00-                                                                | 113612                                                             | 1/23/19                                                                   | 0.00<br>0.00                                                                                                       |
| 01-021860 PRESTO-X-COMPANY                                                                                                                                                                                                   | PEST CONTROL REC (                                                                            | CENTER<br>** TOTALS **                                              | 57.00<br>57.00                                                            | 0.00<br>0.00                                                                      | 000000                                                             | 0/00/00                                                                   | 57.00<br>57.00                                                                                                     |
| 01-003173 R & R RENTAL<br>01-003173 R & R RENTAL                                                                                                                                                                             | ELECTRIC AND GAS I<br>FEB. CITY HALL LEA                                                      | BILLS<br>ASE<br>** TOTALS **                                        | 283.10<br>2,559.67<br>2,842.77                                            | 283.10-<br>0.00<br>283.10-                                                        | 113603<br>000000                                                   | 1/18/19<br>0/00/00                                                        | 0.00<br>2,559.67<br>2,559.67                                                                                       |
| 01-009870 RACCOON VALLEY ELECTRIC C                                                                                                                                                                                          | DECEMBER ELECTRIC                                                                             | SERVICE<br>** TOTALS **                                             | 1,667.27<br>1,667.27                                                      | 1,667.27-<br>1,667.27-                                                            | 113595                                                             | 1/17/19                                                                   | 0.00<br>0.00                                                                                                       |
| 01-000326 RECORDED BOOKS LLC<br>01-000326 RECORDED BOOKS LLC | AUDIO BOOKS<br>AUDIO BOOKS<br>AUDIO BOOKS<br>AUDIO BOOKS<br>RB DIGITAL<br>ZINIO<br>EMAGAZINES | ** TOTALS **                                                        | 31.50<br>71.99<br>31.49<br>7.95<br>250.00<br>750.00<br>392.43<br>1,535.36 | 31.50-<br>71.99-<br>31.49-<br>7.95-<br>250.00-<br>750.00-<br>392.43-<br>1,535.36- | 113610<br>113610<br>113610<br>113610<br>113610<br>113610<br>113610 | 1/23/19<br>1/23/19<br>1/23/19<br>1/23/19<br>1/23/19<br>1/23/19<br>1/23/19 | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ \end{array}$ |
| 01-023815 REGION XII COG                                                                                                                                                                                                     | CARROLL CO. ROUND                                                                             | TABLE DIRKX<br>** TOTALS **                                         | 15.00<br>15.00                                                            | 15.00-<br>15.00-                                                                  | 113629                                                             | 1/23/19                                                                   | 0.00<br>0.00                                                                                                       |
| 01-024630 RUTTEN'S VACUUM CENTER                                                                                                                                                                                             |                                                                                               |                                                                     |                                                                           | 17.99-<br>17.99-                                                                  |                                                                    |                                                                           |                                                                                                                    |
| 01-003384 SAFE RACK                                                                                                                                                                                                          | MAINT. SUPPLIES                                                                               | ** TOTALS **                                                        | 418.42<br>418.42                                                          | 0.00<br>0.00                                                                      | 000000                                                             | 0/00/00                                                                   | 418.42<br>418.42                                                                                                   |
| 01-000218 SCOTT HAAKENSON                                                                                                                                                                                                    | IA TURFGRASS CONF                                                                             | ERNCE<br>** TOTALS **                                               | 311.34<br>311.34                                                          | 311.34-<br>311.34-                                                                | 113609                                                             | 1/23/19                                                                   | 0.00<br>0.00                                                                                                       |

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                                                                                                                                                                                                            | A C<br>O P                                                                                                 | COUNTS P<br>EN ITEM<br>SUMMAI                                         | AYABLE<br>REPORT<br>XY                                                        |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                  | PAGE: 9<br>BANK: AP                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| PAID ITEMS DATES : 1/11/2019 T<br>PARTIALLY ITEMS DATES: 1/11/2019 T<br>UNPAID ITEMS DATES :                                                                                                                                                                                                         | T DATES======<br>PHRU 1/24/2019<br>PHRU 1/24/2019                                                          | ======ITEM DATH<br>1/11/2019 THRU<br>1/11/2019 THRU<br>1/11/2019 THRU | ES========<br>1/24/2019<br>1/24/2019<br>1/24/2019                             | =====POSTING DATE.<br>1/11/2019 THRU 1<br>1/11/2019 THRU 1<br>1/11/2019 THRU 1                                                                       | S======<br>/24/2019<br>/24/2019<br>/24/2019                                                                                                                                                                                                                                                      |                                                                               |
| VENDOR VENDOR NAME                                                                                                                                                                                                                                                                                   | DESCRIPTION                                                                                                |                                                                       | GROSS AMT                                                                     | PAYMENTS CH                                                                                                                                          | ECK# CHECK DT -                                                                                                                                                                                                                                                                                  | BALANCE                                                                       |
| 01-025333 SNYDER & ASSOCIATES INC.                                                                                                                                                                                                                                                                   | US 30 & GRANT RD                                                                                           | CONSTR<br>** TOTALS **                                                | 2,355.22<br>2,355.22                                                          | 0.00 00<br>0.00                                                                                                                                      | 0000 0/00/00                                                                                                                                                                                                                                                                                     | 2,355.22<br>2,355.22                                                          |
| 01-025880 STONE PRINTING CO.<br>01-025880 STONE PRINTING CO.                                                                                                         | LAMINATING<br>SUPPLIES<br>LAMINATING<br>SUPPLIES<br>STACKING CHAIRS<br>ADJUSTABLE STOOL<br>OFFICE SUPPLIES | ** TOTALS **                                                          | 1.00<br>5.00<br>1.00<br>138.34<br>365.00<br>235.00<br>19.65<br>764.99         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                 | 3631       1/23/19         0000       0/00/00         0001       0/00/00         3631       1/23/19         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00                                                       | 0.00<br>5.00<br>1.00<br>0.00<br>365.00<br>235.00<br>19.65<br>625.65           |
| 01-001566 THE WALLING COMPANY INC.                                                                                                                                                                                                                                                                   | VALVES                                                                                                     | ** TOTALS **                                                          | 454.64<br>454.64                                                              | 0.00 00<br>0.00                                                                                                                                      | 0000 0/00/00                                                                                                                                                                                                                                                                                     | 454.64<br>454.64                                                              |
| 01-027060 TREASURER OF IOWA                                                                                                                                                                                                                                                                          | 1/1-1/15/19 SALES                                                                                          | S TAX<br>** TOTALS **                                                 | 384.00<br>384.00                                                              | 384.00- 00<br>384.00-                                                                                                                                | 0000 1/21/19                                                                                                                                                                                                                                                                                     | 0.00<br>0.00                                                                  |
| 01-003385 TYLER BARNARD LLC                                                                                                                                                                                                                                                                          |                                                                                                            |                                                                       |                                                                               |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                  |                                                                               |
| 01-001088 TYLER TECHNOLOGIES                                                                                                                                                                                                                                                                         | ONLINE BILLING AC                                                                                          | CCESS<br>** TOTALS **                                                 | 180.00<br>180.00                                                              | 0.00 00<br>0.00                                                                                                                                      | 0000 0/00/00                                                                                                                                                                                                                                                                                     | 180.00<br>180.00                                                              |
| 01-028168 UNITED PARCEL SERVICE<br>01-028168 UNITED PARCEL SERVICE                                                                                                                                                                                                                                   | FREIGHT W/E 1/5/2<br>FREIGHT W/E 1/12,                                                                     | 2019<br>/2019<br>** TOTALS **                                         | 38.85<br>35.02<br>73.87                                                       | 38.85- 11<br>35.02- 11<br>73.87-                                                                                                                     | 3599 1/17/19<br>3600 1/17/19                                                                                                                                                                                                                                                                     | 0.00<br>0.00<br>0.00                                                          |
| 01-002449 UNITYPOINT CLINIC-OCCUPA                                                                                                                                                                                                                                                                   |                                                                                                            | ? DUES<br>** TOTALS **                                                | 60.00<br>60.00                                                                | 0.00 00<br>0.00                                                                                                                                      | 0000 0/00/00                                                                                                                                                                                                                                                                                     | 60.00<br>60.00                                                                |
| 01-028814 VAN METER COMPANY, THE                                                                                                                                                                                                                                                                     |                                                                                                            | ** TOTAT.S **                                                         | 16.36<br>16.36                                                                |                                                                                                                                                      | 0000 0/00/00                                                                                                                                                                                                                                                                                     | 16.36<br>16.36                                                                |
| 01-030120 WAL-MART STORE #01-1787<br>01-030120 WAL-MART STORE #01-1787 | BINDERS<br>SUPPLIES<br>SUPPLIES<br>SUPPLIES<br>CLEANING SUPPLIES<br>SUPPLIES<br>SUPPLIES                   | 5<br>** TOTALS **                                                     | 16.10<br>114.92<br>39.91<br>5.27<br>82.79<br>80.29<br>41.13<br>4.48<br>384.89 | $\begin{array}{ccccc} 0.00 & 00 \\ 0.00 & 00 \\ 0.00 & 00 \\ 0.00 & 00 \\ 0.00 & 00 \\ 0.00 & 00 \\ 0.00 & 00 \\ 0.00 & 00 \\ 0.00 & 00 \end{array}$ | 0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00         0000       0/00/00 | 16.10<br>114.92<br>39.91<br>5.27<br>82.79<br>80.29<br>41.13<br>4.48<br>384.89 |

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL                            | ACCOUNTS PAYABI<br>OPEN ITEM REPOR<br>SUMMARY |                                                            | PAGE: 10<br>BANK: AP |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------------|
| PAID ITEMS DATES : 1/11/2019 THRU 1/24/202<br>PARTIALLY ITEMS DATES: 1/11/2019 THRU 1/24/202<br>UNPAID ITEMS DATES : | 9 1/11/2019 THRU 1/24/201                     | l9 1/11/2019 THRU 1/24/2019<br>l9 1/11/2019 THRU 1/24/2019 |                      |
| VENDOR VENDOR NAME DESCRIPTION                                                                                       | GROSS                                         | S AMT PAYMENTS CHECK# CHECK D                              | TBALANCE             |
| 01-030115 WALL STREET JOURNAL PERIODICAL                                                                             |                                               | 39.88 539.88- 113632 1/23/1<br>39.88 539.88-               | 9 0.00 0.00          |
| 01-003377 WELLMARK BLUE CROSS/BLUE FEB. HEALTH                                                                       |                                               | D0.8239,200.82-1136041/18/1D0.8239,200.82-                 | 9 0.00<br>0.00       |
| 01-001581 WESTRUM LEAK DETECTION 820 N WEST                                                                          |                                               | 65.000.00000000/00/065.000.000.00                          | 0 565.00<br>565.00   |
| 01-030355 WITTROCK MOTOR CO. DECEMBER CA.                                                                            |                                               | 75.00 375.00- 113601 1/17/1<br>75.00 375.00-               | 9 0.00 0.00          |
| 01-003291 WORLDPAY INTEGRATED PAYME CC PROCESSI                                                                      |                                               | 28.90228.90-0000001/22/128.90228.90-                       | 9 0.00<br>0.00       |

\* Payroll Expense

155,898.07

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIA | . 0 1              | ACCOUNTS<br>PEN ITEM<br>SUMMA | REPORT     |                           |  |
|------------------------------------------------------------------------------------------|--------------------|-------------------------------|------------|---------------------------|--|
| =====P <i>F</i>                                                                          | AYMENT DATES====== | =====ITEM DA'                 | TES======= | =====POSTING DATES======= |  |

| PAID ITEMS DATES :     | 1/11/2019 THRU 1/24/2019 | 1/11/2019 THRU 1/24/2019 | 1/11/2019 THRU 1/24/2019 |
|------------------------|--------------------------|--------------------------|--------------------------|
| PARTIALLY ITEMS DATES: | 1/11/2019 THRU 1/24/2019 | 1/11/2019 THRU 1/24/2019 | 1/11/2019 THRU 1/24/2019 |
| UNPAID ITEMS DATES :   |                          | 1/11/2019 THRU 1/24/2019 | 1/11/2019 THRU 1/24/2019 |

#### REPORT TOTALS

|                                                            | GROSS                                    | PAYMENTS                                     | BALANCE                            |
|------------------------------------------------------------|------------------------------------------|----------------------------------------------|------------------------------------|
| PAID ITEMS<br>PARTIALLY PAID<br>UNPAID ITEMS<br>VOID ITEMS | 253,114.52<br>0.00<br>213,356.96<br>0.00 | 253,114.52CR<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>213,356.96<br>0.00 |
| ** TOTALS **                                               | 466,471.48                               | 253,114.52CR                                 | 213,356.96                         |

#### UNPAID RECAP

| UNPAID INVOICE TOTALS        | 213,363.79 |
|------------------------------|------------|
| UNPAID DEBIT MEMO TOTALS     | 0.00       |
| UNAPPLIED CREDIT MEMO TOTALS | 6.83CR     |

| ** | UNPAID | TOTALS | ** | 213,356.96 |
|----|--------|--------|----|------------|
|----|--------|--------|----|------------|

| 01-24-2019 10:29 AM<br>VENDOR SET: 01 City of Carroll<br>REPORTING: PAID, UNPAID, PARTIAL | ACCOUNTS PAYABLE<br>OPEN ITEM REPORT<br>SUMMARY |                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------|
| =====PAYMENT DATES===                                                                     |                                                 | =====POSTING DATES======= |

| PAID ITEMS DATES :     | 1/11/2019 THRU | 1/24/2019 | 1/11/2019 THRU | 1/24/2019 | 1/11/2019 THRU | 1/24/2019 |
|------------------------|----------------|-----------|----------------|-----------|----------------|-----------|
| PARTIALLY ITEMS DATES: | 1/11/2019 THRU | 1/24/2019 | 1/11/2019 THRU | 1/24/2019 | 1/11/2019 THRU | 1/24/2019 |
| UNPAID ITEMS DATES :   |                | •         | 1/11/2019 THRU | 1/24/2019 | 1/11/2019 THRU | 1/24/2019 |

## FUND TOTALS

| 001 | GENERAL FUND              | 109,230.42 |
|-----|---------------------------|------------|
| 010 | HOTEL/MOTEL TAX           | 50.75      |
| 110 | ROAD USE TAX FUND         | 24,722.27  |
| 304 | C.P. STREETS              | 10,326.00  |
| 309 | C.P CORRIDOR OF COMM.     | 65,330.77  |
| 315 | LIBRARY/CITY HALL REMODEL | 30,379.03  |
| 600 | WATER UTILITY FUND        | 16,344.05  |
| 602 | WATER UTILITY CAP. IMP.   | 1,900.00   |
| 610 | SEWER UTILITY FUND        | 9,729.44   |
| 850 | MEDICAL INSURANCE FUND    | 42,560.68  |
|     | * PAYROLL EXPENSE         | 155,898.07 |
|     |                           |            |

GRAND TOTAL

466,471.48



**RE:** Renewal of License

The following establishments have made application for renewal of license:

Dollar General Store #2756 840 Plaza Drive Class "C" Beer Permit with Class "B" Wine Permit (includes Carryout Wine and Native Wine) and Sunday Sales

Wal-Mart Supercenter #1787 2014 Kittyhawk Avenue Class "E" Liquor License with Class "B" Wine Permit (includes Carryout Wine and Native Wine) and Class "C" Beer Permit (includes Carryout Beer) with Sunday Sales

Charlie's Steakhouse – Swizzle Stick Lounge – Carrollton Centre 1730 Hwy 71 North Class "B" Liquor License and Outdoor Service with Sunday Sales

**<u>RECOMMENDATION</u>**: Council consideration and approval of these applications.



|                   | *                        |                |                     |  |
|-------------------|--------------------------|----------------|---------------------|--|
| 112 E. 5th Street | Carroll, Iowa 51401-2799 | (712) 792-1000 | FAX: (712) 792-0139 |  |
|                   | ,                        | · · ·          | ( )                 |  |
|                   |                          |                |                     |  |

| MEMO TO: | Honorable Mayor and Members of the City Council    |
|----------|----------------------------------------------------|
| FROM:    | Mike Pogge-Weaver, City Manager                    |
| DATE:    | January 23, 2019                                   |
| SUBJECT: | Appointments to Committees, Commissions and Boards |

The Planning and Zoning Commission had one remaining term that expired December 31, 2018. Angelo Luis agreed to serve on this commission.

## Member to be appointed by Council:

| Planning and Zoning | Angelo Luis | 5 year term expiring December 31, 2023 |
|---------------------|-------------|----------------------------------------|
| Commission          |             |                                        |





| 112 E. 5th Street | Carroll, Iowa 51401-2799 | (712) 792-1000 | FAX: (712) 792-0139 |
|-------------------|--------------------------|----------------|---------------------|
|                   |                          | · · ·          | · · · ·             |

| MEMO TO: | Mike Pogge-Weaver, City Manager                                                                                                                                        |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM:    | Laura A. Schaefer, Finance Director/City Clerk                                                                                                                         |
| DATE:    | January 23, 2019                                                                                                                                                       |
| SUBJECT: | Local Planning and Administrative Assistance Contract with Region XII for an Environmental Review and Public Interest Survey for Housing Application – Amendment No. 3 |

At the January 14, 2019 meeting, Council approved, by motion, to work with Region XII to allocate \$100 per applicant for income verification services needed to be completed to apply for the 2019 Community Development Block Grant (CDBG) for housing rehabilitation grant.

Attached is a resolution to amended the contract with Region XII adding to the specific activities to be completed by Region XII to include income verification of interested applicates and adding the City will reimburse Region XII \$100 for income verification of each interested applicant.

**RECOMMENDATION:** Council discussion and approval of the attached resolution amending the Local Planning and Administrative Assistance Contract with Region XII for Environmental Review and Public Interest Survey for Housing Application.



## RESOLUTION NO.

## A RESOLUTION APPROVING AMENDMENT NO. 3 TO THE LOCAL PLANNING AND ADMINISTRATIVE ASSISTANCE CONTRACT WITH REGION XII FOR AN ENVIRONMENTAL & PUBLIC INTEREST SURVEY FOR HOUSING APPLICATION

WHEREAS, Chapter 17, of the Code of Ordinances of the City of Carroll, Iowa, provides that all contracts made by the City be reduced to writing and approved by the City Council by resolution; and

WHEREAS, an amendment No. 3 to the Local Planning and Administrative Assistance Contract with Region XII for an Environmental Review and Public Interest Survey for housing application is attached hereto as Exhibit A; and

WHEREAS, it is determined that the approval of the attached amendment No. 3 to the Local Planning and Administrative Assistance Contract with Region XII for an Environmental Review and Public Interest Survey for Housing Application is in the best interest of the City of Carroll, Iowa;

NOW, THEREFORE, BE IT RESOLVED that amendment No. 3 to the Local Planning and Administrative Assistance Contract with Region XII for an Environmental Review and Public Interest Survey for Housing Application, attached as Exhibit A, be authorized and approved, and that the Mayor is authorized to execute the contract on behalf of the City of Carroll.

PASSED AND APPROVED by the City Council of the City of Carroll, Iowa, this 28th day of January, 2019.

CITY COUNCIL OF THE CITY OF CARROLL, IOWA

BY:

Eric P. Jensen, Mayor

ATTEST:

By:

Contract Number: TA1717 Amendment Number: 3

## LOCAL PLANNING AND ADMINISTRATIVE ASSISTANCE CONTRACT

## **CITY OF CARROLL**

## **ENVIRONMENTAL REVIEW & PUBLIC INTEREST SURVEY FOR HOUSING APPLICATION**

The following bolded and underlined text amendments are made to Articles 4.0 and 6.0 of the agreement:

Article 4.0 STATEMENT OF WORK AND SERVICES. The COG shall perform in a satisfactory and proper manner as determined by the City, the following work and services:

## Specific activities completed by the COG shall include:

- Distribution of a pre-application/interest survey to all households in the target area;
- Compilation of required information and data, including the interest survey;
- Income verification of interested applicants;
- Attendance at public hearings and other meetings as needed or desired; and
- Submission of the CDBG application by the deadline to be established by IEDA.

Responsibilities of the City or its designees shall include but are not limited to:

- Provision of mailing labels for the interest survey;
- Provision of information needed for completion of the application; and
- Convening of any required meetings, including public hearings.

Article 6.0 CONDITION OF PAYMENTS. The City will pay the COG \$500.00 for <u>non-income verification-</u> related services outlined in Article 4.0 and actual costs of printing and mailing of the interest survey. The City will reimburse the COG \$100 for income verification of each interested applicant during the application process. The City will also reimburse the COG for any publication costs related to the application not directly paid by the City.

IN WITNESS THEREFORE, both parties agree to the above amendment and hereto have executed this amendment on the day and year specified below.

REGION XI) COUNCIL OF GOVERNMENTS

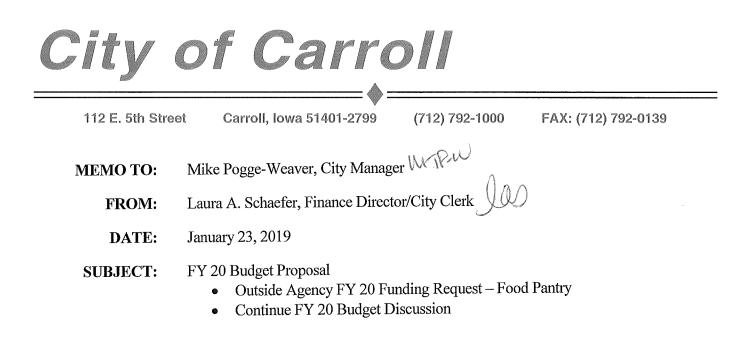
BY Date Richard T. Hunsaker

Richard T. Hunsäke Executive Director **CITY OF CARROLL** 

BY:\_

Eric Jensen Mayor

Date



At the January 22, 2019 budget work session, Council heard presentations from Carroll Area Development Corporation, Carroll Chamber of Commerce and Airport Commission for their FY 20 funding requests in which all had requested an increase from the FY 19 funding amount.

The Carroll County Community of Concern Food Pantry has also requested an increase for FY 20 to \$10,080. The FY 20 budget proposal includes funding in the amount of \$5,450. The FY 19 funding amount was \$5,000. A representative from the Food Pantry will be at the Council meeting to discuss the funding request for FY 20.

**RECOMMENDATION:** Council discussion and direction to staff regarding:

- FY 20 outside agency funding requests
- FY 20 budget changes



Community Of Concern 322 West 3<sup>rd</sup> Street Carroll, Iowa 51401 712-792-5150

**Roxanne Reinart, Direct** 

November 29, 2018

# To:City Of CarrollFrom:Carroll County Community Of Concern Inc.Subject:Carroll county Community Of Concern Food Pantry

**Dear Sirs:** 

We appreciate the many years of support the city of Carroll to our agency to help us to serve Carroll citizens. While we do receive generous food supplies to provide help to our clients, we also need funding for our rent and administrative expenses. The money we are receive from the city goes to help cover our rent costs.

We are again requesting funding consideration for our agency for the coming fiscal year. This year the Carroll County Community of Concern would like to request the sum of 10,080.00. This Request is the increase we have incurred in our rent since our relocation in 2016. Our lease is up for renewal this upcoming year and hoping for no changes. This has had a big impact on our non profit agency. We have also asked for an increase from The County Board of Supervisors.

The Community Of Concern Food Pantry provides food for any house hold in Carroll County in an emergency situation.

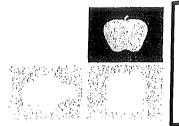
We have attached the information requested about our services. We will be happy to meet in person with the city Council to discuss our budget needs. We Thank you for your consideration of our request and for your kind support in the past years.

Sincerely, Roxie Reinart Director

Rove Reinage

Summer Parrott Board President

The purpose and objectives of the Carroll County Community Of Concern, Inc. shall be to provide, promote, and coordinate services to the poor, needy, elderly, and disabled of Carroll County, Iowa. This includes but is not limited to 1) food and assistance to qualifying individuals; 2) Disseminate information; 3) educate the public about the needs of the poor, elderly, and disabled; 4) to secure or aid in securing funding to establish or support community services; and 5) to originate programs and activity ideas to better these populations.





Community of Concern 322 West 3<sup>rd</sup> Street Carroll, Iowa 51401

2018 Community of Concern Board of Directors Executive Board Officers Summer Parrott, President Sharon Murray, Vice-President Jill Woodward, Secretary Nicole McCarville, Treasurer Jonathon Pogge-Weaver, Member At Large

## <u>Director</u>

Roxanne Reinart 503 E. 2<sup>nd</sup> Street Carroll, Iowa 51401 712-292-8383 CommofConcern@Hotmail.com Hired June 2008

Glenn Sturm (2018) Sharon Murray (2008) 1713 Marcella Heights 3936 Rolland Ave Breda, Iowa 51436 Carroll, Iowa 51401 712-830-6919 712-792-5035 No email Smurray1713@q.com Term expires 2020 Term expires 2020 Nicolle McCarville (2016) Jonathon Pogge-Weaver (2018) 607 Troy Drive 716 San Salvador Carroll, Iowa 51401 Carroll, Iowa 51401 712-790-4857 712-790-3025 Nicole\_McCarville@newhopevillage.org JonathonPW@BOTW.com Term expires 2020 Term expires 2020

Summer Parrott (2017) 1719 N. Adams St Carroll, Iowa 51401 712-790-2700 Benandsummer@msn.com Term expires 2019

Luanne Kustra (2011) 1819 Highland Drive Carroll, Iowa 51401 712-790-5244 LKK@stanthonyhospital.org Term expires 2019

Judy Beyer (2018) 203 N. Walnut Street Carroll, Iowa 51401 712-790-4475 Djbeyer53@hotmail.com Term expires 2020 Jill Woodward (2009) 209 N. Maple Street Carroll, Iowa 51401 712-830-6891 Jill\_Marie2007@hotmail.com Term expires 2019

Barbara Janssen (2014) 26035 290<sup>th</sup> Street Dedham, Iowa 51440 No email 712-830-2557 Term expires 2020

Susan Uhl (2018) 112 Kevin Avenue Carroll, Iowa 51401 641-629-0451 <u>SAUhl@Pella.com</u> Term expires 2020

| <ul> <li>301 Individual Contributions</li> <li>302 Organization Contributions</li> <li>308 United Way</li> <li>309 County</li> <li>310 State Contract</li> <li>311 City Support</li> <li>312 Grants-Private</li> <li>313 Event Income</li> <li>331 Investment Income</li> <li>Total Income</li> <li>401 Purchased Foods</li> </ul> | Budget<br>12/31/2018<br>\$16,000.00<br>\$16,000.00<br>\$5,500.00<br>\$5,000.00<br>\$4,203.00<br>\$3,000.00<br>\$2,000.00<br>\$2,000.00<br>\$1,550.00<br>\$53,253.00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 402 Food Bank of Iowa                                                                                                                                                                                                                                                                                                              | \$3,000.00<br>\$400.00                                                                                                                                              |
| 411 Salaries                                                                                                                                                                                                                                                                                                                       | \$22,020.00                                                                                                                                                         |
| 412 Payroll Taxes                                                                                                                                                                                                                                                                                                                  | \$1,685.00                                                                                                                                                          |
| Health Insurance                                                                                                                                                                                                                                                                                                                   | \$2,712.00                                                                                                                                                          |
| 414 Contract Labor                                                                                                                                                                                                                                                                                                                 | \$1,000.00                                                                                                                                                          |
| 421 Equipment —                                                                                                                                                                                                                                                                                                                    | \$1,000.00                                                                                                                                                          |
| 422 Special Projects<br>435 Insurance                                                                                                                                                                                                                                                                                              | \$2,000.00                                                                                                                                                          |
| _                                                                                                                                                                                                                                                                                                                                  | \$1,825.00                                                                                                                                                          |
| 441 maintenance & repairs<br>444 Miscellaneous                                                                                                                                                                                                                                                                                     | \$1,800.00                                                                                                                                                          |
| 451 Office Supplies                                                                                                                                                                                                                                                                                                                | \$500.00                                                                                                                                                            |
| 453 Postage                                                                                                                                                                                                                                                                                                                        | \$1,500.00                                                                                                                                                          |
| Printing & Publications                                                                                                                                                                                                                                                                                                            | \$500.00                                                                                                                                                            |
| 465 Rent                                                                                                                                                                                                                                                                                                                           | \$200.00                                                                                                                                                            |
| 471 Travel                                                                                                                                                                                                                                                                                                                         | \$11,000.00<br>\$500.00                                                                                                                                             |
| 475 Utilities                                                                                                                                                                                                                                                                                                                      | \$300.00<br>\$4,600.00                                                                                                                                              |
| Total Expenses                                                                                                                                                                                                                                                                                                                     | \$56,242.00                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                    | ↓JU,Z42.UU                                                                                                                                                          |
| Net Income (Loss)                                                                                                                                                                                                                                                                                                                  | \$(2,989.00)                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                    | -5.61%                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                     |

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| Community of Concern                  |                            |
|---------------------------------------|----------------------------|
| 2019 Budget                           | Budget                     |
| 2019 Duugot                           | 12/31/2019                 |
| 301 Individual Contributio            | ns \$ 16,000.00            |
| 302 Organization Contribu             | itions \$ 16,000.00        |
| 308 United Way                        | \$ 3,750.00                |
| 309 County                            | \$ 3,000.00                |
| 310 State Contract                    | \$ 4,203.00<br>\$ 5,000.00 |
| 311 City Support                      | \$ 5,000.00                |
| 312 Grants-Private                    | \$ 2,500.00<br>\$ 1,000.00 |
| 331 Investment Income                 |                            |
| Total Income                          | \$ 51,453.00               |
|                                       |                            |
| 401 Purchased Foods                   | \$ 2,500.00                |
| 411 Salaries                          | \$ 22,680.00               |
| 412 Payroll Taxes                     | \$ 1,735.55                |
| Health Insurance                      | \$ 2,793.00                |
| 414 Contract Labor                    | \$ 1,000.00                |
| 421 Equipment                         | \$ 1,000.00                |
| 421 Equipment<br>422 Special Projects | \$ 2,500.00                |
| 435 Insurance                         | \$ 1,600.00                |
| 441 maintenance & repair              | rs <u>\$</u> 1,000.00      |
| 444 Miscellaneous                     | ş 500.00                   |
| 451 Office Supplies                   | \$       500.00            |
| 453 Postage                           | \$ 500.00                  |
| Printing & Publication                |                            |
| 465 Rent                              | \$ 12,000.00               |
| 471 Travel                            | \$ 200.00                  |
| 475 Utilities                         | \$ 6,000.00                |
| Total Expenses                        | \$ 56,858.55               |
|                                       |                            |
| Net Income (Loss)                     | \$ (5,405.55)              |
| Net meenie (2004)                     | -10.51%                    |

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## Community Of Concern 322 West 3<sup>rd</sup> Street Carroll, Iowa 51401 712-792-5150

## **Roxanne Reinart, Direct**

Description of services:

The Carroll Community Of Concern Food Panty was established in August Of 1981. With the generous help of local churches, schools, groups, businesses, and individuals, and city and county funding sources, over the last 37 years we have been able to provide assistance and food to to thousands of Carroll County residents in need.

We serve Carroll county residents. Since we are a private, non for profit agency, we do not need to follow income guidelines to provide help to persons in emergency or critical need. Our services are meant to help people whom other agencies may not be able to help. We do not let anyone truly in need go hungry. We provide a balanced meal when we provide food for families. We are able to provide meat, bread, produce, some fruit, canned and packaged foods.

More than half of our budget is provided by local community support and the rrest with the help from Carroll United Way, Carroll County Board Of Supervisors, and we have a Small state Volunteer Contract. We have also applied for grants to be able to purchase refrigerates and freezers and other necessary items fort he food pantry.

Referrals are received by others. We are seeing people we have not seen previous and more working families. Our Office hours are Monday Through Friday 8 a.m. through 11:30 a.m. And by appt.

In 2017 we served 884 families which represented 2726 people. As og the end of Oct. we have served 830 households. Some of the households we are seeing would fall between the cracks as they would not qualify for any other government program. The average food call is valued around 295.00, so the total value of food assistance provided by our agency in 2017 was 260,780.00.

There is a true need to help the working poor in Carroll County for those that would otherwise have no other place to go in time of need. We appreciate your help in continuing to serve these people.

Thank you for you consideration

Roxanne Reinart



112 E. 5th Street Carroll, Iowa 51401-2799

(712) 792-1000

FAX: (712) 792-0139

| MEMO TO: | Honorable Mayor and City Council Members                       |
|----------|----------------------------------------------------------------|
| FROM:    | Mike Pogge-Weaver, City Manager MJP-W                          |
| DATE:    | January 23, 2019                                               |
| SUBJECT: | Carroll Public Library/Carroll City Hall<br>Change Order No. 2 |

During demolition at the Library site and the future City Hall site, there were a number of items were discovered that were not included in the Contract and were found necessary to complete in order to continue contract work. The items are detailed in the attached, proposed Change Order No. 2 and summarized as follows:

| Column Modifications at City Hall<br>Existing Mechanical Shafts Changes at Library             | \$ 2,264.00<br>\$ 2,132.00 |
|------------------------------------------------------------------------------------------------|----------------------------|
| MidAmerican Energy Power service change at City Hall                                           | \$ 6,887.00<br>\$ 1,437.00 |
| Factory Finish Wood Doors at City Hall<br>New Water Lines to PD & Elevator Landing at Library  | \$ 19,932.00               |
| Moving of Structural Braces at Library                                                         | \$ 2,933.00                |
| Add whole building Surge Protection at Library                                                 | \$ 2,706.00                |
| Chamber Ceiling & Sidelights changes at City Hall                                              | \$ 2,568.00                |
| Brick over old Night Deposit at City Hall                                                      | \$ 830.00<br>\$ 5,025.00   |
| Door & Hardware Modifications at City Hall<br>Additional Footage on Helical Anchors at Library | \$ 7,995.00                |
| Revised Pad Footing at Library                                                                 | \$ 1,742.00                |
| Total Change Order No. 2                                                                       | \$ 56,451.00               |

The proposed Change Order No. 2 also adds 8 days to the Contract for Completion of the City Hall portion of the project and 11 days for the Library portion of the project. The new completion date of City Hall is August 21, 2019 and the Library completion date is November 11, 2019 at this time.



The effect of the proposed Change Order No. 2 on the Contract is as follows:

|                               | Cost            | City Hall<br>Completion Date | Library<br>Completion Date |
|-------------------------------|-----------------|------------------------------|----------------------------|
| Original Contract             | \$ 4,526,100.00 | August 2, 2019               | October 25, 2019           |
| Change Order No. 1 (Approved) | \$ 29,087.00    | 9 days                       | 0 days                     |
| Contract with Change Order #1 | \$ 4,555,187.00 | August 11, 2019              | October 25, 2019           |
| Change Order No. 2 (Proposed) | \$ 56,451.00    | 8 days                       | 11 days                    |
| Contract with Change Order #2 | \$ 4,611,638.00 | August 21, 2019              | November 11, 2019          |

The budget for the Carroll Public Library/Carroll City Hall included a planned construction contingency of \$362,088.00. The first change order reduced the amount to \$333,001. If the second change order is approved, \$276,550 of the construction contingency will remain for the project.

**RECOMMENDATION**: Mayor and City Council consideration and approval of Change Order No. 2 to the Carroll Public Library/Carroll City Hall project in the amount of \$56,451.00.

## **■**AIA<sup>°</sup> Document G701<sup>™</sup> – 2001

## **Change Order**

| PROJECT (Name and address):          | CHANGE ORDER NUMBER: 02                   | OWNER: 🖾      |
|--------------------------------------|-------------------------------------------|---------------|
| Carroll City Hall<br>627 North Adams | <b>DATE:</b> January 22, 2018             | ARCHITECT: 🔀  |
| Carroll, IA 51401                    |                                           | CONTRACTOR: 🔀 |
| TO CONTRACTOR (Name and address):    | ARCHITECT'S PROJECT NUMBER: 17843000      | FIELD:        |
| Badding Construction .               | CONTRACT DATE: Jan 12, 2018               |               |
| 814 W 9 <sup>th</sup> Street         | <b>CONTRACT FOR:</b> General Construction | OTHER: 🔲      |
| Carroll, IA 51401                    |                                           |               |

#### THE CONTRACT IS CHANGED AS FOLLOWS:

| CR#03 (Column Modifications ITC#01) CH                | Add \$2,264.00  |
|-------------------------------------------------------|-----------------|
| CR#09 (Existing Mechanical Shafts RFI#06) PL          | Add \$2,132.00  |
| CR#14 (MidAmerican Energy Power) CH                   | Add \$6,887.00  |
| CR#15 (Factory Finish Wood Doors) CH                  | Add \$1,437.00  |
| CR#16 (Water Lines & Elevator Landing ITC#02) PL      | Add \$19,932.00 |
| CR#17 (Structural Braces RFI#13) PL                   | Add \$ 2,933.00 |
| CR#18 (Surge Protection ITC#03) PL                    | Add \$ 2,706.00 |
| CR#19 (Chamber Ceiling & Sidelights ITC#04) CH        | Add \$ 2,568.00 |
| CR#20 (Masonry at Night Deposit RFI#09) CH            | Add \$ 830.00   |
| R#21 (Door & Hardware Modifications in ITC#03) CH     | Add \$ 5,025.00 |
| R#22 (Additional Footage on Helical Anchors @ C.7) PL | Add \$ 7,995.00 |
| CR#27 (Pad Footing per RFI#18) PL                     | Add \$ 1,742.00 |

| The original Contract Sum was                                            | \$<br>4,526,100.00 |
|--------------------------------------------------------------------------|--------------------|
| The net change by previously authorized Change Orders                    | \$<br>29,087.00    |
| The Contract Sum prior to this Change Order was                          | \$<br>4,555,187.00 |
| The Contract Sum will be increased by this Change Order in the amount of | \$<br>56,451.00    |
| The new Contract Sum including this Change Order will be                 | \$<br>4,611,638.00 |
|                                                                          |                    |

The Contract Time will be increased by \*see below\* (\*) days. The date of Substantial Completion as of the date of this Change Order therefore is \*see below\*.

\* Carroll City Hall

Original Completion Date: August 2, 2019 Change Order 1 - increase nine (9) days to August 11, 2019 (executed and approved) Change Order 2 - increase eight (8) days to August 21, 2019

\* Carroll Public Library Original Completion Date: October 25, 2019 Change Order 2 - increase eleven (11) days to November 11, 2019

NOTE: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive

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## NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

## OPN Architects, Inc.

## Badding Construction .

### ARCHITECT (Firm name)

100 Court Avenue, Suite 100 Des Moines, IA 50309 ADDRESS

## **BY** (Signature)

Joe Feldmann (Typed name)

DATE

CONTRACTOR (Firm name)

814 West 9th Street Carroll, IA 51401 ADDRESS

## BY (Signature)

**Tony Badding** 

(Typed name)

DATE

City of Carroll, Iowa

**OWNER** (Firm name) 112 E. 12th Street Carroll, IA 51401 ADDRESS

## BY (Signature)

Dr. Eric Jensen

(Typed name)

## DATE

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City of Carroll

 112 E. 5th Street
 Carroll, Iowa 51401-2799
 (712) 792-1000
 FAX: (712) 792-0139

| MEMO TO: | Honorable Mayor and City Council Members      |
|----------|-----------------------------------------------|
| FROM:    | Mike Pogge-Weaver, City Manager (MTP-W        |
| DATE:    | January 24, 2019                              |
| SUBJECT: | 2018-2019 Annual Planning Session - Work Plan |

The 2018-2019 Annual Planning Session Report was approved by the City Council on December 18, 2018. Attached to this report is the work plan for the 2018-2019 Annual Planning Session Report. This work plan details each priority item from the Annual Planning Session Report and shows the responsible party, potential work session dates (if needed), anticipated/tentative timeline, and anticipated/possible funding sources for each item.

The work plan provides a realistic schedule for each of the projects. Future approvals on each item in the work plan are still subject to final approval of the Council. Additionally, needed financial resources through bonding will be necessary for several of the projects to ultimately move forward.

With that in mind, this work plan should be viewed as a guide for the Community on how staff will proceed with each item. As with any good guide, it should be viewed as a document that will help "show us the way" but not as a document that is "set in stone" or forces the City to act in a certain way. It will be subject to change when a change in course is necessary.

The request is for the Council to review and ask questions on the work plan, make desired changes, and approve the document.

**RECOMMENDATION:** Approve the attached work plan for the 2018-2019 Annual Planning Session Report as presented.



#### 2018-2019 Priority Items

|      |             | Potential    |      |                |
|------|-------------|--------------|------|----------------|
|      | Responsible | Work session | Time | Anticipated    |
| Item | Party       | Date         | Line | Funding Source |

### New Priority Programs, Policies, and Initiatives

|                                                 |               | 10-m                       | February 8, 2019 Rec Center            |              |
|-------------------------------------------------|---------------|----------------------------|----------------------------------------|--------------|
|                                                 |               |                            | architectural services RFQ's for       |              |
|                                                 |               |                            | concept design due to the City         |              |
|                                                 |               |                            | February 25, 2019 City Council         |              |
|                                                 |               |                            | approves contract for architectural    |              |
|                                                 |               |                            | services                               |              |
|                                                 |               |                            | April 1, 2019 Kick off meeting on      |              |
|                                                 |               |                            | Concept Design Contract                |              |
|                                                 |               |                            | August 1, 2019 Completion of           |              |
|                                                 |               |                            | Concept Plan and preliminary cost      |              |
|                                                 |               |                            | estimate                               |              |
|                                                 |               |                            | November 15, 2019 Presentation of      |              |
|                                                 |               |                            | final layout and renderings            |              |
|                                                 |               |                            | March 3, 2020 Referendum               |              |
|                                                 |               |                            | May 1, 2020 Start of construction      |              |
|                                                 |               |                            | plans                                  |              |
|                                                 |               |                            | December 15, 2020 Approval of          | General Fund |
| Rec Center improvements – start budgeting funds | Parks and     |                            | construction plans                     | L.O.S.T.     |
| for Rec Center Plan with Spring 2020 referendum | Recreation    | As needed                  | April 1, 2021 Start construction       | G.O. Bond    |
| _                                               |               |                            | Early 2019 staff develops draft rental |              |
|                                                 |               |                            | housing code                           |              |
|                                                 |               |                            | Spring 2019 City Council considers     |              |
|                                                 |               |                            | and adopts rental housing code         |              |
| Code Enforcement Officer to handle rental       | Building Code | April 2019 - Review rental | July 2019 City hires code              | User Fees    |
| inspections and nuisances                       | Enforcement   | housing code               | enforcement officer                    | General Fund |

### **On-Going Commitments/ Obligations**

|                                        |                    |                  |                             | G.O. Bond              |
|----------------------------------------|--------------------|------------------|-----------------------------|------------------------|
|                                        |                    |                  |                             | Hotel/Motel Tax        |
|                                        | Administration and |                  | Construction 2018/2019      | Local Option Sales Tax |
| Library /City Hall construction        | Library            | None Anticipated | Completion Fall/Winter 2019 | Library Foundation     |
| Council adoption of Financial Policies | Administration     | Fall 2019        | Ongoing                     | General Fund           |

|                                                   |                 | Potential                 |                                                                                                   |                           |
|---------------------------------------------------|-----------------|---------------------------|---------------------------------------------------------------------------------------------------|---------------------------|
|                                                   | Responsible     | Work session              | Time                                                                                              | Anticipated               |
| tem                                               | Party           | Date                      | Line                                                                                              | Funding Source            |
|                                                   |                 |                           | Disinfection                                                                                      |                           |
|                                                   |                 |                           | Final Plan 03/01/2019                                                                             |                           |
|                                                   |                 |                           | Construction Contract 3/01/2019                                                                   |                           |
|                                                   |                 |                           | Compliance 04/01/2020                                                                             |                           |
| Waste Water Treatment Plant improvements –        |                 | 10/24/2016 Completed      |                                                                                                   |                           |
| comply with disinfection and nutrient reduction   |                 | Additional not            | Nutrient Reduction                                                                                | Sewer Utility Fund        |
| requirements – implementation of multi-year plan  | Public Works    | anticipated               | Feasibility Report 1/01/2019                                                                      | State Revolving Fund Loan |
|                                                   |                 |                           | Street Resurfacing - 2019                                                                         |                           |
|                                                   |                 |                           | Final Plan 3/1/2019                                                                               |                           |
|                                                   |                 |                           | Construction Contract 3/1/2019                                                                    |                           |
|                                                   |                 |                           | Construction 2019                                                                                 |                           |
|                                                   |                 |                           | West St Resurfacing                                                                               |                           |
|                                                   |                 |                           | Design FY 19-20                                                                                   | STP Federal Funding       |
|                                                   |                 |                           | -                                                                                                 | Local Option Sales Tax    |
|                                                   |                 |                           |                                                                                                   | Road Use Tax              |
|                                                   |                 |                           |                                                                                                   | Storm Water Utility       |
| Continue street improvements                      | Public Works    | None Anticipated          | Construction 2020                                                                                 | G.O. Bond                 |
|                                                   |                 |                           | Final Plan Fall 2019                                                                              | General Fund              |
|                                                   |                 |                           | Construction Contract Spring 2020                                                                 | Local Option Sales Tax    |
| Implement Street Maintenance Building project     | Public Works    | None Anticipated          | Construction FY 20-21                                                                             | Road Use Tax              |
|                                                   |                 |                           | Phase 10                                                                                          |                           |
|                                                   |                 |                           | Final Plan 3/2019                                                                                 |                           |
| Continue Corridor of Commerce streetscapes on     |                 |                           | Construction Contract 4/2019                                                                      |                           |
| planned basis                                     |                 |                           | Construction 2019                                                                                 |                           |
| -Phases IX completion                             |                 |                           | Phase 11                                                                                          |                           |
| -Phases X                                         |                 |                           | Final Plan 12/2019                                                                                |                           |
| -Phases XI                                        | Public Works    | None Anticipated          | Construction 2023                                                                                 | Tax Increment Financing   |
|                                                   |                 | <u> </u>                  |                                                                                                   | Housing TIF               |
|                                                   | Administration, |                           |                                                                                                   | Local Option Sales Tax    |
| Implement Housing Study – continue to study issue |                 | 6/26/2017 Completed       | Ongoing                                                                                           | General Fund              |
|                                                   | 1               |                           | Early 2019 staff develops draft rental                                                            |                           |
|                                                   |                 |                           | housing code                                                                                      |                           |
|                                                   |                 |                           |                                                                                                   | 1                         |
|                                                   |                 |                           | Spring 2019 City Council considers                                                                |                           |
|                                                   |                 |                           | Spring 2019 City Council considers<br>and adopts rental housing code                              |                           |
| Make a decision regarding Rental Housing and      | Building Code   | April 2019 - Review renta | Spring 2019 City Council considers<br>and adopts rental housing code<br>July 2019 City hires code | User Fees                 |

|                                                    |             | Potential                |                                   |                        |
|----------------------------------------------------|-------------|--------------------------|-----------------------------------|------------------------|
|                                                    | Responsible | Work session             | Time                              | Anticipated            |
| Item                                               | Party       | Date                     | Line                              | Funding Source         |
| Develop plan/strategy for Rec Center for long-term |             |                          |                                   |                        |
|                                                    | Parks and   |                          |                                   | User Fees              |
| financing, operational and physical improvements   | Recreation  | Spring 2019              | Ongoing                           | General Fund           |
|                                                    |             | 2/10/2017 Reviewed Plan  |                                   |                        |
|                                                    |             |                          |                                   | G.O. Bond              |
| Develop plans regarding Graham Park Athletic       | Parks and   | Future workshops will be | Predesign FY 19-20                | Hotel/Motel Tax        |
| District, including parking                        | Recreation  | needed                   | Work over the next 20+ Years      | Local Option Sales Tax |
|                                                    |             |                          |                                   | G.O. Bond              |
|                                                    | Parks and   |                          |                                   | Hotel/Motel Tax        |
| Trails expansion                                   | Recreation  | None Anticipated         | 10+ Years                         | Local Option Sales Tax |
|                                                    | Parks and   |                          |                                   |                        |
| Develop a plan for Pickleball Courts               | Recreation  | None Anticipated         | FY 19-20                          | G.O. Bond              |
|                                                    |             |                          |                                   | G.O. Bond              |
| All-inclusive playground system at Northeast       | Parks and   |                          | NE Park Development over next 15- | Hotel/Motel Tax        |
| Park/Kellan's Kingdom                              | Recreation  | None Anticipated         | 20 years                          | Local Option Sales Tax |

City of Carroll

- 112 E. 5th Street
- Carroll, Iowa 51401-2799

(712) 792-1000

- MEMO TO: Honorable Mayor and Members of the City Council
  - FROM: Mike Pogge-Weaver, City Manager MJPw
  - **DATE:** January 24, 2019

**SUBJECT:** Committee Reports

- 1. Library Board (meets 3<sup>rd</sup> or 4<sup>th</sup> Monday of month) January 21, 2019
- 2. Board of Adjustment (meets 1<sup>st</sup> Monday of month) -
- 3. Planning and Zoning Commission (meets 2<sup>nd</sup> Wednesday of month) -
- 4. Carroll Airport Commission (meets 2<sup>nd</sup> Monday of month) January 14, 2019
- Parks, Recreation & Cultural Advisory Board (meets 3<sup>rd</sup> Monday of January, March, May, July, September and November) – January 21, 2019
- 6. Carroll County Solid Waste Management Commission (meets 2<sup>nd</sup> Tuesday of month) January 9, 2019
- 7. Historical Preservation Commission (no regular meeting dates) -
- 8. Safety Committee (no regular meeting dates) -
- 9. Civil Service Commission (as needed) -



### Library Board Minutes

January 21, 2019

The Carroll Board of Trustees met in the Region XII Training Room. Trustees present: Jacob Fiscus, Thomas Parrish, Summer Parrott, Paul Reicks, Sondra Rierson, Carol Shields, Ralph von Qualen, and Director Rachel Van Erdewyk. Trustees absent: Laurie Schenkelberg and Kyle Ulveling. Also present: city councilman LaVern Dirkx and citizen Nancy Riddle.

Rierson called the meeting to order at 5:16. Introductions were made to new trustee Thomas Parrish. It was moved by Parrott and seconded by Reicks to approve the agenda. All voted aye. Absent: Schenkelberg and Ulveling. It was moved by von Qualen and seconded by Shields to approve the minutes of the December meeting and the special meeting on January 8. All voted aye. Absent: Schenkelberg and Ulveling. It was moved by Fiscus and seconded by von Qualen to approve the bills. All voted aye. Absent: Schenkelberg and Ulveling. It was moved by Fiscus and seconded by von Qualen to approve the bills. All voted aye. Absent: Schenkelberg and Ulveling.

Director's Report: Children's programming continued this month with regular schedule of Rookie Readers, Diane's Read-Aloud, Pet readers and outreach visits. Mike Anderson presented a program about Santa's brother, Hugo Klaus. Adult programming continued this month with Crafty Library Ladies, Tech Help Fridays, Book Clubs, and Poetry Group. Total program attendance was 759. Monthly door count was 3,934. Total resources utilized was 15,987.

Board of Education: None.

Old Business: Discussion on Library/City Hall project. The city council approved adding a family bathroom and mother's room to the library in the remodel.

New Business: Discussion on the library budget. After discussion, it was moved by Fiscus and seconded by Parrott to approve the FY 2019-2020 Library Budget. All voted aye. Absent: Schenkelberg and Ulveling.

It was moved by Parrott and seconded by von Qualen to adjourn. All voted aye. Absent: Schenkelberg and Ulveling. Meeting adjourned at 6:08. Next regular meeting will be February 18, 2018.

Sondra Rierson-President

Judy Behm—Recording Secretary

#### CARROLL AIRPORT COMMISSION

#### Regular Meeting

The regular meeting of the Carroll Airport Commission was held on Monday, January 14, 2019, at the Arthur Neu Airport. Commission members in attendance were Greg Siemann, Gene Vincent, Kevin Wittrock and Dick Fulton. Norman Hutcheson attended via telephone. Also attending were Don Mensen, airport manager and Carol Schoeppner, recording secretary. Vice-Chairman Siemann conducted the 5:30 P.M. meeting.

#### MINUTES

The minutes of the previous meeting were reviewed by the Commission. A motion by Comm. Vincent and seconded by Comm. Fulton was made to approve the minutes. Motion carried by Commissioners Hutcheson, Siemann, Vincent, Wittrock and Fulton.

#### TALL STRUCTURE ISSUE

Vice-Chairman Siemann reported that Gina Badding will present oral argument at the Supreme Court hearing on January 23rd. Martin Danner applied for a building permit to the County Zoning office for a construction of a grain bin in the area of the contested bin of Lorene Danner which was denied due to the on going litigation. The Carroll Airport Commission denied approval for the bin for the same reason some months ago.

#### TOPICS DISCUSSED:

Don reported the generator was fixed.

Don presented the Commission an airport T-hanger sublease for discussion. Arthur Neu Airport at this time does not have an airport T-hanger sublease. Much discussion followed. Comm. Siemann and Comm. Wittrock will check their personal aircraft insurance to see what terms should be included in this sublease.

#### BILLS

The following bills were presented to the Carroll Airport Commission for approval: January 14, 2019

#### Page 2

| Carroll Aviation<br>McClure Engineering<br>Community Oil<br>IA DNR<br>Wittrock Motor<br>Drees Oil<br>Raccoon Valley Elec<br>Ace Hardware<br>Blueglobes<br>Carroll Refuse<br>Ecowater<br>Carroll Cleaning | <pre>contract \$ FAA funding fees equipment gas tank management fees Dec car rental building propane Dec electric service cleaning supplies runwau lights Dec garbage cooler rent/water door mat</pre> | $\begin{array}{c} 6,600.00\\ 710.00\\ 1,041.60\\ 130.00\\ 375.00\\ 127.93\\ 1,667.27\\ 39.92\\ 256.71\\ 57.00\\ 110.92\\ 383.00 \end{array}$ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Carroll Cleaning<br>Carol Schoeppner                                                                                                                                                                     |                                                                                                                                                                                                        |                                                                                                                                              |
|                                                                                                                                                                                                          |                                                                                                                                                                                                        |                                                                                                                                              |

A motion by Comm. Fulton and seconded by Comm. Vincent was made to approve the bills as presented to the Carroll Airport Commission for approval. Motion carried by Commissioners Hutcheson, Siemann, Vincent, Wittrock and Fulton.

There being no further business, a motion by Comm. Wittrock and seconded by Comm. Fulton was made to adjourn at 6:47 P.M..

The next regular meeting of the Carroll Airport Commission will be February 11, 2019 at the Arthur Neu Airport.

ATTEST:

## CARROLL AIRPORT COMMISSION

Regular Meeting

Monday, February 11, 2018

5:30 P.M.

Arthur Neu Airport

### Agenda

Approve minutes from previous meeting

Tall Structure Issue

T-Hanger Sublease

New Business

Approve monthly bills

### PARKS, RECREATION AND CULTURAL BOARD MEETING MINUTES January 21, 2019 @ 5:15 P.M. Carroll Recreation Center - Crafts Room

The Parks, Recreation and Cultural Board met on this date at 5:15 p.m. at the Carroll Recreation Center – Crafts Room. Members Present: Jeff Aden, Summer Boes, Matt Hodges, Brook Mikelle, Ryan Milligan, Clay Netusil and Lois Neu. Absent: None. Staff Present: Jack Wardell, Director of Parks and Recreation, Joel Cortum, Recreation Center Superintendent.

\* \* \* \* \* \*

The meeting was called to order at 5:15 P.M.

\* \* \* \* \* \* \*

It was moved by Hodges and seconded by Aden to approve the January 21, 2019 agenda as presented. All present voted Aye.

\* \* \* \* \* \*

It was moved by Aden and seconded by Boes to approve the October 29, 2018 minutes. All present voted Aye.

\* \* \* \* \* \* \*

Wardell updated on the status of the pickleball courts. No action required.

\* \* \* \* \* \* \*

Wardell updated the board on the status of the trails design. Board recommended if the City only does one of the two segments of the trails, the City should construct the trail around Youth Sports Complex and the soccer field complex. No action required.

\* \* \* \* \* \* \*

Wardell asked for board members to serve on the Carroll Recreation Center Building Improvements committee. Hodges, Neu and Boes would like to be on the committee. No action taken

\* \* \* \* \* \*

Wardell updated board on the upcoming FY'20 budget highlights. No action taken.

\* \* \* \* \* \* \*

Neu mentioned the City should look at a caution lighted crosswalk from Graham Park to the Football Stadium.

\* \* \* \* \* \* \*

It was moved by Neu and seconded by Boes to adjourn at 6:15 pm. All present voted Aye.

# CARROLL COUNTY SOLID WASTE MANAGEMENT COMMISSION EXECUTIVE BOARD MEETING--UNOFFICIAL MINUTES

January 9, 2019

- The meeting was called to order at 5:30 p.m. by Chairman Marty Danzer, in the office at the Carroll County Recycling Center. Others in attendance were Dr. Eric Jensen, City of Carroll; Jeff Anthofer, City of Coon Rapids; Harvey Dales, City of Manning; Mike Schwabe, City of Breda; and Rich Ruggles, Carroll County Supervisor. Also attending were Mary Wittry, Director, and Dan Halbur, Office Manager.
- 2. Agenda: Wittry added to "other" discussion of scholarship application. With the addition, Dales made the motion to approve the agenda and Dr. Jensen seconded. Motion carried, all voting aye.
- 3. Dr. Jensen made the motion and Schwabe seconded to approve the minutes of the Executive Board meeting on December 11, 2018. Motion carried, all voting aye.
- 4. Dales reviewed the Bills Payable--see attached. Wittry updated the board on services performed on Rotert Construction's pay application #7. The Commission has not received pay application #1 from J.B. Holland. Anthofer made the motion and Dr. Jensen seconded to approve the bills as presented. Motion carried, all voting aye.
- 5. Halbur presented the financial report --see attached. Dales made the motion and Dr. Jensen seconded to approve the financial report as presented. Motion carried, all voting aye.
- 6. Wittry reported on inmate transportation. No action taken
- 7. Wittry reported on the progress of 5B/6 construction project.
- 8. Wittry updated the board on the sorting line modification.
- 9. Recycling update: A Production Staff employee has turned in their two week notice.
- 10. Landfill update: Wittry informed the board that the new maintenance building will be completed next week, the disassembly and removal of the former maintenance is complete, and a landfill inspection will be conducted Friday.
- 11. Other: Wittry informed the board that Halbur will be submitting an application to Iowa Society of Solid Waste Operations (ISOSWO), and if selected, will receive a sponsorship from the state chapter to attend a national conference on solid waste/recycling in Boston, MA.
- 12. Next meeting date: MONDAY, February 11, 2019 at 7:30 a.m. Beginning in March, Executive Board meetings will start at 7:00 a.m.
- 13. Anthofer made the motion to adjourn the meeting at 6:12 p.m. Motion carried, all voting aye.

Respectfully submitted by:

Daniel J Halbur

#### CARROLL COUNTY SOLID WASTE MANAGEMENT COMMISSION ANNUAL BOARD MEETING--UNAPPROVED MINUTES

#### **JANUARY 9, 2019**

1. The meeting was called to order at 7:00 p.m. by Marty Danzer in the office of the Carroll County Recycling Center. See attached list of attendees.

2. Dales made the motion and Schwabe seconded to approve the agenda as presented. Motion carried, all voting aye.

3. Schwabe made the motion and Dr. Jensen seconded to approve the minutes of the January 17, 2018 annual meeting as presented. Motion carried, all voting aye.

4. Schwabe made the motion to approve the appointment of Harvey Dales for a five year term on the Executive Board. Ruggles seconded the motion. Motion carried, all voting aye.

5. Ruggles made a motion and Dr. Jensen seconded to appoint Jeff Anthofer as Chairperson. Motion carried, all voting aye. Anthofer made a motion and Ruggles seconded to reappoint Dr. Eric Jensen as Vice-Chairperson. Motion carried, all voting aye.

Schwabe made a motion and Dr. Jensen seconded to reappoint Harvey Dales as Secretary/Treasurer. Motion carried, all voting aye.

Anthofer took over as Chairperson from here.

6. Wittry presented the Director's annual report, detailing the highlights of 2018 and the goals for 2019. Dr. Jensen made the motion to accept the Director's report as presented and Ruggles seconded. Motion carried, all voting aye.

7. Commission CPA, Robert Muhlbauer, presented an overview of the 2017-2018 audit. Dales made a motion to accept the audit report as presented and Schwabe seconded. Motion carried, all voting aye.

8. Wittry read a letter from the Polking Law Office—see attached, stating that there is no known pending litigation against the commission. Schwabe made the motion and Ruggles seconded to accept the legal report as presented. Motion carried, all voting aye.

9. Wittry presented the amended 2018-2019 budget, which was approved by the Executive Board at the December meeting. Dr. Jensen made the motion and Schwabe seconded to approve the amended 2018-2019 budget as presented. Motion carried, all voting aye.

10. Wittry presented the proposed 2019-2020 budget, which was approved by the Executive Board at the December meeting. Wittry noted that this budget includes no tipping fee or assessment increase. Schwabe made the motion and Dr. Jensen seconded to accept the proposed 2019-2020 budget as presented. Motion carried, all voting aye.

11. Other: Wittry and Board members thanked Danzer for his service to the Commission.

12. Dr. Jensen made the motion and Ruggles seconded to adjourn the meeting at 7:45 p.m. Motion carried, all voting aye.

Respectfully submitted,

Daniel J. Halbur



# **City Manager's Monthly Activity Report** Mike Pogge-Weaver, City Manager

December 2018

City of Carlol

This is a report of the various departments and divisions of the City of Carroll.

# **Finance Department**

# As reported by Laura Schaefer, City Clerk/Finance Director

Routine Activities for the month:

- Dealt with water issues/collections
- Worked with bonding attorney (Ahlers) and financial advisors (PFM) on debt issuance
- Prepared FY 17/18 audit MD&A and final FY 17/18 audit report
- Compiled and reviewed FY 19/20 budget proposal
- Attended IA League of Cities Budget Workshop December 6 (Johnston)
- Continued to promote wellness initiatives (Carroll County Wellness Coalition and City wellness program)
  - Wellness Coalition Meeting December 20
  - Wellness Meeting with Benefit Source December 13 (new city wellness program)

Activities planned for next month and other comments:

- Continue to work on delinquent water accounts/water issues
- Draft financial policies
- Finalize FY 19/20 budget proposal to deliver to Council
- Finalize FY 17/18 audit report with presentation to Council
- Council budget work sessions January 17, 22, and 29
- Begin preparing FY 19/20 budget state forms
- Prepare 2018 W2s and mail to employees
- Continue to promote wellness program with employees
  - Wellness Coalition Meeting January 16
    - o Roll out new wellness website January 2019

Accomplishments of particular note:

• 320 utility bills and statements were emailed in December 2018

# **Fire Department**

# As reported by Greg Schreck, Fire Chief

Routine Activities for the month:

The Department responded to six calls for service and held three training sessions in December.

Firefighters conducted regular training with truck and equipment operations. Firefighters also took some time from our regular drill routine to conduct an extensive cleaning of the station and all vehicles.

Run Report for December:

| Alarm Date | Alarm Location                              | Incident Type          |
|------------|---------------------------------------------|------------------------|
| 12/04/2018 | <sup>1</sup> / <sub>2</sub> East of Glidden | Vehicle roll-over      |
| 12/07/2018 | 720 N East St                               | House fire             |
| 12/11/2018 | Highway 71 & 140 <sup>th</sup> St           | Vehicle collision      |
| 12/12/2018 | 250 <sup>th</sup> & Olympic Ave             | Vehicle roll-over      |
| 12/23/2018 | 125 E 10 <sup>th</sup> St                   | Vehicle hit house      |
| 12/26/2018 | $210^{\text{th}}$ & Noble                   | Un-attended brush fire |

# **Police Department**

# As reported by Brad Burke, Police Chief

Routine Activities for the month:

Captain Ethan Kathol attended supervisor training at the Iowa Law Enforcement Academy (ILEA) on the 3<sup>rd</sup> and 4<sup>th</sup>. This training is a beginning step to learning about management since his promotion to the rank of Captain.

Officer Jeff Nichols attended tactical medicine for patrol officers on the 10<sup>th</sup> and 11<sup>th</sup>. This provided training to treat medical emergencies such as wounds from vehicle accidents to stop the bleed techniques from bullet wounds. This can be used in emergencies for himself, other officers, or the public.

The Carroll Middle School  $6^{th}$  grade graduated from DARE on the  $10^{th}$ . This course was taught to the  $6^{th}$  grade one day a week since the beginning of school. Congratulations to the  $6^{th}$  grade CMS class.

All officers participated in the quarterly physical fitness assessment on the 12<sup>th</sup>. On the 13<sup>th</sup> all officers completed TASER recertification training. Both of these are held in house with certified instructors on staff with the CPD.

Two new patrol officers began employment this month. Blake Fiferlick started on the 16<sup>th</sup> and Steven Pudenz began on the 17<sup>th</sup>. Both officers will begin the academy on January 2<sup>nd</sup> and will complete on April 19<sup>th</sup>. Once the academy is complete they will begin their 10 week field training before being assigned to a patrol shift.

Officer McCarty attended methamphetamine investigations training at the Midwest Counter Drug Training Center (MCTC) on Camp Dodge. This training took place from the 17<sup>th</sup> to the 19<sup>th</sup>.

Tony Amdor was promoted to the rank of Sergeant on the 29<sup>th</sup>. Congratulations Sergeant Amdor.

# **Offense Summary**

# CARROLL POLICE DEPARTMENT OFFENSE SUMMARY

| Offenses               |               | Incidents     |               |  |  |  |
|------------------------|---------------|---------------|---------------|--|--|--|
|                        | December 2018 | December 2017 | December 2016 |  |  |  |
| Forcible Rape          |               |               |               |  |  |  |
| Forcible Fondling      | 1             |               | 1             |  |  |  |
| Porno/Obscene Material |               |               |               |  |  |  |
| Aggravated Assault     | 1             |               |               |  |  |  |
| Domestic Violence      |               |               |               |  |  |  |
| Simple Assault         | 5             | 6             | 1             |  |  |  |
| Domestic Abuse         | 3             | 1             |               |  |  |  |
| Burglary/B&E           | 1             | 1             | 3             |  |  |  |
| Shoplifting            | 12            | 1             | 4             |  |  |  |
| Theft from Vehicle     | 2             | 2             | 1             |  |  |  |
| Theft Vehicle Part     |               |               |               |  |  |  |
| Theft of Bike          |               | 1             |               |  |  |  |
| Theft from Building    | 4             | 8             | 1             |  |  |  |
| Other Larceny          | 1             |               |               |  |  |  |
| Motor Vehicle Theft    | 1             | 1             |               |  |  |  |
| Counterfeit/Forgery    | 1             | 2             | 3             |  |  |  |
| Credit/ATM Fraud       | 1             | 1             | 3             |  |  |  |
| Identify Theft         |               |               |               |  |  |  |
| Wire Fraud             | 1             |               |               |  |  |  |
| Bad Checks             |               | 1             | 1             |  |  |  |
| Stolen Property        |               |               |               |  |  |  |
| Vandalism              |               |               |               |  |  |  |
| Vandalism: Business    | 1             | 1             |               |  |  |  |
| Vandalism: Residence   |               | 2             | 1             |  |  |  |
| Vandalism: Vehicle     | 1             |               | 3             |  |  |  |
| Vandalism: School      |               |               |               |  |  |  |
| Vandalism: Other       |               |               | 1             |  |  |  |
| Weapon Law Violation   |               |               | 1             |  |  |  |
| Drug/Narc Violations   | 2             | 5             | 2             |  |  |  |
| Drug Equipment Viol    |               |               |               |  |  |  |
| Drive Under Influence  | 1             | 1             | 4             |  |  |  |
| OWI 2 <sup>nd</sup>    |               | 1             |               |  |  |  |
| OWI 3 <sup>rd</sup>    |               |               |               |  |  |  |
| Liquor Law Violation   |               |               |               |  |  |  |
| Under 21 BAC.02        |               |               |               |  |  |  |
| Drunkenness            |               | 1             | 5             |  |  |  |
| Disorderly Conduct     | 1             |               | 2             |  |  |  |
| Harassment             | 2             | 2             |               |  |  |  |
| All Other Offenses     | 2             | 3             | 2             |  |  |  |
| False Information      |               |               | 1             |  |  |  |
| Trespassing            | 1             | 1             |               |  |  |  |
| Runaway                |               |               |               |  |  |  |
| Missing Person         |               |               |               |  |  |  |

| Cruelty to Animal        |    |    |    |
|--------------------------|----|----|----|
| Found Person             |    |    |    |
| Found Animal             |    |    |    |
| Found Property           | 2  | 1  | 5  |
| Firearms Accidents       |    |    | 1  |
| Unattended Death         | 1  | 1  |    |
| Suicide                  |    |    |    |
| Animal Bite              | 1  |    | 2  |
| Dispose of Animal        |    |    |    |
| Warrant Outside          | 4  | 4  | 9  |
| Restraining Order        |    |    | 1  |
| 1050F Traffic Accident   |    |    |    |
| 10-50 PI Personal Injury |    |    | 1  |
| 10-50 PI MV Pedestrian   |    |    |    |
| 10-50 PI Car & Bike      |    |    |    |
| 10-50 PD Prop.           | 16 | 28 | 11 |
| 10-50 Car & Deer         |    | 1  |    |
| 1050 PD: Hit and Run     | 1  | 2  | 5  |
| 1050 PD: City Vehicle    |    |    | 1  |
| 1050 PD: Police Vehicle  |    |    | 1  |
| 10-50 PD Under 1500      | 3  | 2  | 4  |
| Assist Other Agency      |    | 1  |    |
| Moving Violations        |    | 1  |    |
| Op After Revocation      | 5  | 1  | 1  |
| Operate After Suspen     | 13 | 8  | 8  |
| Miscellaneous Public     | 5  | 1  | 4  |
| Total                    | 96 | 93 | 94 |

# 12/01/2018 thru 12/31/2018

| Citations           |     |
|---------------------|-----|
| Animal              | 0   |
| Dark Windows        | 0   |
| License Violation   | 22  |
| Other               | 3   |
| Violation (Parking) | 23  |
| Registration        | 18  |
| Seatbelt            | 20  |
| Tobacco             | 0   |
| Traffic             | 42  |
| Warning Notices     | 221 |
| Loud Stereo         | 0   |
| TOTAL               | 349 |

# 12/01/2018 thru 12/31/2018

Salvage Vehicle Inspections: 8

# **Building Department**

# As reported by Perry Johnson, Building Official

|          | Permits - By Class - By Type - December 2018 |                          |           |                                   |                     |  |  |
|----------|----------------------------------------------|--------------------------|-----------|-----------------------------------|---------------------|--|--|
| Class    | Permit Type                                  | Date Issued              | Valuation | Permit #                          | Fee                 |  |  |
| Agricult | ural                                         |                          |           |                                   |                     |  |  |
| 0        | Building                                     |                          |           |                                   |                     |  |  |
|          |                                              | NONE                     |           |                                   | \$0.00              |  |  |
|          | Agricultural Buildi                          | ng Valuation Total:      | \$0.00    | Agricultural Building Fee Total:  | \$0.00              |  |  |
|          |                                              | 7. huetten Tetele        | ቀስ ስስ     |                                   | ቀሳ ባሳ               |  |  |
| <i>a</i> | e                                            | aluation Total:          | \$0.00    | Agricultural Fee Total:           | \$0.00              |  |  |
| Commer   |                                              |                          |           |                                   |                     |  |  |
|          | Building                                     |                          |           |                                   |                     |  |  |
|          |                                              | NONE                     | \$0.00    |                                   | \$0.00              |  |  |
|          |                                              | ng Valuation Total:      | \$0.00    | Commercial Building Fee Total:    | \$0.00              |  |  |
|          | Electrical                                   | 12/12/2019               |           | 100274                            | ф <b>лл л</b> 4     |  |  |
|          |                                              | 12/13/2018<br>12/26/2018 |           | 180374<br>180377                  | \$77.74<br>\$121.48 |  |  |
|          |                                              | 12/20/2018               |           |                                   |                     |  |  |
|          | Mechanical                                   |                          |           | Commercial Electrical Fee Total:  | \$199.22            |  |  |
|          | Mechanical                                   | NONE                     |           |                                   | \$0.00              |  |  |
|          |                                              | NONE                     |           | Commercial Mechanical Fee Total:  | \$0.00<br>\$0.00    |  |  |
|          | Plumbing                                     |                          | (         | ommercial Mechanical Fee Iolai:   | <b>\$0.00</b>       |  |  |
|          | Tunionig                                     | 12/26/2018               |           | 180378                            | \$23.50             |  |  |
|          |                                              | 12,20,2010               |           | Commercial Plumbing Fee Total:    | \$23.50             |  |  |
|          | Right of Way                                 |                          |           |                                   | φ <b>20100</b>      |  |  |
|          | <u> </u>                                     | 12/13/2018               |           | 180375                            | \$0.00              |  |  |
|          |                                              |                          | Co        | ommercial Right of Way Fee Total: | \$0.00              |  |  |
|          | Sign                                         |                          |           |                                   |                     |  |  |
|          |                                              | 12/13/2018               |           | 180373                            | \$30.00             |  |  |
|          |                                              |                          |           | Commercial Sign Fee Total:        | \$30.00             |  |  |
|          |                                              |                          |           |                                   |                     |  |  |
|          | <b>Commercial</b>                            | Valuation Total:         | \$0.00    | <b>Commercial Fee Total:</b>      | \$252.72            |  |  |

|             | Valuation Grand Total         | l: \$18,000.00  | Fee Grand Total:                    | \$387.22          |
|-------------|-------------------------------|-----------------|-------------------------------------|-------------------|
| Res         | idential Valuation Tota       | ıl: \$18,000.00 | <b>Residential Fee Total:</b>       | \$134.50          |
|             |                               |                 | Residential Sign Fee Total:         | \$0.00            |
|             | NON                           | VE              |                                     | \$0.00            |
| Sign        |                               |                 |                                     |                   |
|             |                               | F               | Residential Right of Way Fee Total: | \$0.00            |
|             | NON                           | VE              |                                     | \$0.00            |
| Right of    | of Way                        |                 |                                     | ψυ•υ              |
|             |                               |                 | Residential Plumbing Fee Total:     | \$0.00            |
|             | NON                           | VE              |                                     | \$0.00            |
| Plumbi      | ησ                            |                 | Residential Mechanical Fee Total:   | \$0.0(            |
|             | NON                           | VE              |                                     | \$0.00            |
| Mecha       |                               |                 |                                     |                   |
|             |                               |                 | Residential Electrical Fee Total:   | \$0.0(            |
|             | NON                           | νE              |                                     | \$0.00            |
| Electric    |                               | φ10,000.00      | Residential Dunuing Fee Total.      | \$1 <b>54.</b> 50 |
| Rosido      | ntial Building Valuation Tota |                 |                                     | \$134.5(          |
| Buildir     | g<br>12/26/20                 | 18 \$18,000.00  | 180376                              | \$134.50          |
| Residential |                               |                 |                                     |                   |

| Class    | Permit Type      | Valuation               |              | Fee                 |
|----------|------------------|-------------------------|--------------|---------------------|
| Agricult | ural             |                         |              |                     |
| -8       | Building         | \$113,800.00            |              | \$0.00              |
|          | Agricultural     | <i></i>                 | Agricultural | çoroc               |
|          | Valuation Total: | \$113,800.00            | Fee Total:   | \$0.00              |
| a        | • 1              |                         |              |                     |
| Commer   | Building         | \$7,640,700.00          |              | \$10,600.50         |
|          | Electrical       | \$7,040,700.00          |              | \$2,164.27          |
|          | Mechanical       |                         |              | \$446.65            |
|          | Plumbing         |                         |              | \$1,219.50          |
|          | Right of Way     |                         |              | \$740.50            |
|          | Sign             |                         |              | \$495.00            |
|          |                  |                         |              |                     |
|          | Commercial       |                         | Commercial   |                     |
|          | Valuation Total: | \$7,640,700.00          | Fee Total:   | \$15,666.42         |
| Resident | tial             |                         |              |                     |
|          | Building         | \$6,377,821.37          |              | \$21,593.67         |
|          | Electrical       |                         |              | \$3,320.98          |
|          | Mechanical       |                         |              | \$1,230.97          |
|          | Plumbing         |                         |              | \$1,565.50          |
|          | Right of Way     |                         |              | \$4,190.00          |
|          | Sign             |                         |              |                     |
|          | Residential      |                         | Residential  |                     |
|          | Valuation Total: | \$6,377,821.37          | Fee Total:   | \$31,901.12         |
|          | valuation Total. | \$U,377,0 <b>21.</b> 37 | ree Iotal.   | φ <b>31,901.1</b> 2 |

# **Public Works**

## As reported by Randy Krauel, Public Works Director/City Engineer

Routine Activities for the month:

Division: Streets: Tom Weber, Street Superintendent

- Excavated seven graves for Cemetery.
- Snow removal and ice control for snow events.
- Removed snow from CBD.
- Trimmed trees.
- Assisted Wastewater Division with water leak.
- Maintained signs and signals.
- Bladed gravel roads.
- Maintained snow equipment.
- Division Safety Meeting: Mobile Phone Use with a DCL Vehicle; December 10, 2018.

## Division: Water: Terry Kluver, Water Superintendent

- Water production:
  - Monthly Total:28.994 million gallonsDaily Average:0.935 million gallonsDaily Maximum:1.190 million gallons
- Completed 36 Iowa One Call locate requests.
- Meter Department
  - 143 service orders.
  - 8 delinquents.
  - 2 rereads.
  - 0 stuck meters.
- Division Safety Meeting: "Danger at any Depth"; December 26, 2018.

## Division: Sean Kleespies: Wastewater Superintendent

- Wastewater treatment: Monthly Total: 56.544 million gallons Daily Average: 1.824 million gallons Daily Maximum: 3.407 million gallons
- Performed laboratory analysis.
- Completed DNR Monthly Operating Report.
- Daily plant sampling and operations.
- Division Safety Meeting: IIAC Informer; December 19, 2018.

Special Activities/Accomplishments of particular note:

Division: Streets: Tom Weber, Street Superintendent

• None

Division: Water: Terry Kluver, Water Superintendent

- Pat Pudenz passed the Grade 2 Water Treatment exam.
- Installed six (6) fire hydrant extensions.
- Monitored free ammonia and nitrite at SEP and Distribution System.
- Installed new blower motor on Aerator at Water Treatment Plant.

Division: Sean Kleespies: Wastewater Superintendent

- Carroll Controls repaired the digester boiler.
- Boiler inspection completed.
- Replaced level transducer for the fine screen.
- Repaired water line break in the preliminary building.
- No sanitary sewer backups for the month.
- Continued CCTV of the sanitary sewer.
- Repaired broken water line at the Wastewater Treatment Plant.
- Repaired the seals on primary sludge pump #1.

Activities planned for next month and other comments:

## **Division:** Streets: Tom Weber, Street Superintendent

- Take down Christmas lights.
- Snow removal and ice control, as needed.
- Maintain signs and signals.
- Trim trees.
- Maintain snow equipment.

## Division: Water: Terry Kluver, Water Superintendent

- Continue to monitor free ammonia and nitrite at SEP and Distribution System.
- Complete and file end-of-year documents.
- Obtain permit-required samples for Nitrite from SEP and Distribution System.

### Division: Sean Kleespies: Wastewater Superintendent

- Laboratory Analysis.
- DNR Monthly Operating Report.
- Perform preventative maintenance on equipment.
- Effluent water toxicity test.
- Repair CCTV
- Continue CCTV of the sanitary sewer.

## CAPITAL PROJECT STATUS SUMMARY – 01-17-19

| P                                     | ROJECT               |       |        | ANTICIPA          | ATED                    |                                            |                         | CONTRACT   | Г ДАТА         |               |                        |                                         |
|---------------------------------------|----------------------|-------|--------|-------------------|-------------------------|--------------------------------------------|-------------------------|------------|----------------|---------------|------------------------|-----------------------------------------|
| Project Name                          | Action<br>Plan       | CIP   | Budget | Estimated<br>Cost | Projected<br>Completion | Contractor                                 | Contract Cost           | Start Date | Expenditure    | %<br>Complete | Completion<br>Date     | Notes                                   |
| Library/City<br>Hall Project          | 2017                 | FY 18 | FY18   | \$4,511,000       | 2019                    | OPN<br>Architects                          | \$604,666.00            | 12-18-17   | \$510,769.79   | 84%           |                        |                                         |
|                                       |                      |       |        |                   |                         | Badding<br>Constr. Co.                     | \$4,555,187.00          | 10-15-18   | \$853,895.70   | 18.75%        |                        |                                         |
| Trails                                | 2015<br>On-<br>going | FY 17 | FY16   |                   |                         |                                            |                         |            |                |               |                        |                                         |
| Sidewalk<br>Transition Plan           | 2018                 | FY18  |        | \$57,414          | 2018                    | FEH Design                                 | \$5,680.00              |            | \$5,680.00     |               | 09-14-18               |                                         |
|                                       |                      |       |        |                   |                         | Badding<br>Constr. Co.                     | \$65,765.00             |            | \$43,402.76    |               | 10-14-18               |                                         |
| Streambed Stabilization               |                      | FY 17 | FY16   | \$385,000         | 2018                    |                                            |                         |            |                |               |                        |                                         |
| Street<br>Maintenance<br>Building     | 2016<br>On-          | FY 16 | FY14   | \$4,308,500       | 2019                    | FEH                                        | \$22,500.00             | 01-25-16   | \$22,500.00    |               | 05-01-16               | Space Needs/<br>Prelim. Design          |
| Dunung                                | going                |       |        |                   |                         | FEH<br>DESIGN                              | \$349,050,99            | 12-10-18   |                |               | Fall, 2019             | Design                                  |
| Street<br>Resurfacing<br>2013         | 2015<br>On-<br>going |       | FY16   |                   |                         | JEO<br>Consulting<br>Group, Inc.           | \$60,800.00 +           | 09-24-12   | \$143,848.36   |               | 11-15-13               | Plus Hourly<br>Construction<br>Services |
|                                       |                      |       |        |                   |                         | Godbersen-<br>Smith<br>Construction<br>Co. | \$555,808.75            |            | \$563,827.37   | 95%           | 11-15-13               |                                         |
| Street<br>Resurfacing<br>2019         | On-<br>going         | FY 19 | FY 19  | \$700,000         | 2019                    | JEO<br>Consulting<br>Group, Inc.           | \$88,100.00<br>+ Hourly | 10-08-18   | \$50,300.00    |               | 2019                   | Design<br>Const. Service                |
| US 30 – Grant<br>Road<br>Intersection | 2016<br>On-<br>going | FY 14 | FY14   | \$1,466,150       | 2017                    | Snyder &<br>Associates,<br>Inc.            | \$4,900.00              | 07-22-13   | \$4,900.00     | 100%          | 08-15-13               | TSIP<br>Application                     |
|                                       |                      |       |        |                   |                         | Snyder &<br>Associates,<br>Inc.            | \$412,500.00            | 04-14-14   | \$431,885.82   |               |                        | Design &<br>Construction                |
|                                       |                      |       |        |                   |                         | Dixon Const.<br>Co.                        | \$1,449,835.78          | 04-02-18   | \$1,428,630.45 |               | 118<br>Working<br>Days |                                         |

|                                                               |                      |       |             | 1                 |                         |                                  |                                       |                                |                        |               |                    |                                    |
|---------------------------------------------------------------|----------------------|-------|-------------|-------------------|-------------------------|----------------------------------|---------------------------------------|--------------------------------|------------------------|---------------|--------------------|------------------------------------|
| PROJECT                                                       |                      |       | ANTICIPATED |                   | CONTACT DATA            |                                  |                                       |                                |                        |               |                    |                                    |
| Project Name                                                  | Action<br>Plan       | CIP   | Budget      | Estimated<br>Cost | Projected<br>Completion | Contractor                       | Contract Cost                         | Start Date                     | Expenditure            | %<br>Complete | Completion<br>Date | Notes                              |
| Third Street<br>HMA<br>Resurfacing                            | 2016<br>On-<br>going | FY 17 | FY17        | \$1,036,000       | 2018                    | JEO<br>Consulting<br>Group, Inc. | \$71,193.00<br>\$80,078.00            | 09-26-16                       | \$143,765.45           |               |                    | Design<br>Construction<br>Services |
|                                                               |                      |       |             |                   |                         | Tri-State<br>Paving              | \$788,870.73                          | Late Start<br>Date<br>08-14-17 | \$772,208.02           | 95%           | 40 Working<br>Days |                                    |
| Downtown                                                      | 2017                 | FY18  | FY18        | \$1,340,500       | 2018                    | Confluence                       | \$109,101.00                          | 10-23-17                       | \$103,973.46           |               | 05-18              |                                    |
| Streetscape<br>Phase 9                                        | On-<br>going         |       |             |                   |                         | Badding<br>Constr. Co.           | \$1,707,342.05                        | 05-29-18                       | \$1,627,683.04         | 18%           | 11-16-18           |                                    |
| Downtown<br>Streetscape<br>Phase 10                           | On-<br>going         | FY 19 | FY 19       | \$1,300,000       | 2019                    | Confluence                       | \$97,915.00                           | 10-22-18                       | \$10,240.70            |               | 04-19              |                                    |
| Downtown<br>Streetscape<br>Phase 11                           | On-<br>going         | FY20  |             | \$1,700,000       | 2020                    | Confluence                       | \$118,775.00                          | 03-19                          |                        |               | 03-20              |                                    |
| Well and<br>Transmission<br>Main                              | 2014                 | FY 16 | FY16        |                   |                         | JEO<br>Consulting<br>Group, Inc. | \$324,000.00                          | 07-28-14                       | \$327,680.61           |               |                    |                                    |
| Transmission<br>Main – Group<br>A                             | 2014                 | FY 16 | FY16        |                   |                         | Drake<br>Construction,<br>L.C.   | \$790,134.07                          | 03-23-14                       | \$751,752.95           | 95%           |                    | Contract<br>Completion<br>11-30-15 |
| Watermain<br>Replacement                                      |                      | FY 16 | FY16        | \$500,000         | 2018                    |                                  |                                       |                                |                        |               |                    |                                    |
| Leachate<br>Forcemain &<br>Gravity Sewer                      |                      |       |             |                   |                         | King<br>Construction             | \$661,257.50<br>Total<br>\$335,962.50 | 07-18-16                       | CCSWMC<br>\$325,605.01 |               | 08-31-16           | CCSWMC<br>Contract                 |
|                                                               |                      |       |             |                   |                         |                                  | City                                  |                                |                        |               |                    |                                    |
| Wastewater<br>Treatment Plant<br>Disinfection<br>Improvements | 2017                 | FY18  | FY18        | \$1,000,000       | 2020                    | Veenstra &<br>Kimm, Inc.         | \$73,500                              |                                | \$9,008.44             |               |                    |                                    |
| Wastewater<br>Treatment Plant<br>Sludge Handling              |                      |       | FY19        | \$330,0000        |                         | Veenstra &<br>Kimm, Inc.         | \$18,800                              |                                | \$15,343.25            |               |                    |                                    |
|                                                               | I                    | I     |             |                   |                         |                                  |                                       |                                |                        |               |                    |                                    |

# **Parks and Recreation**

## As reported by Jack Wardell, Parks and Recreation Director

Routine Activities for the month:

## Golf: Scott Haakenson, Golf Superintendent

- Cleaned up mowers
- Took heads off reel mowers
- Moved snow in front of clubhouse and shop
- Started grinding reels and bedknives

## Aquatic Center/Recreation Center: Jessi Harmon, Aquatic & Fitness Specialist

- Lifeguard Schedule
- Lifeguard Meeting (12-9)
- Radio Ad
- State Water Test

## Recreation Center: Joel Cortum, Program Specialist/Recreation Center Director

- Basketball Basic Registration
- Adult Co-Ed Volleyball Registration
- Fitness Equipment Maintenance

## Building Maintenance: Andy Snyder, Building Maintenance Specialist

- Changed light bulbs on city property
- Back washed filters for pools and spa at Rec Center
- General housekeeping
- Time sheets for staff
- Ordered supplies
- Vacuum Pool
- Night cleaning crew at Rec Center
- Power scrub gym and pool at Rec Center
- Bills

Special Activities/Accomplishments of particular note:

## Golf: Scott Haakenson, Golf Superintendent

• Jeremy and I went to Cedar Falls for Winter IGCSA meeting

Aquatic Center/Recreation Center: Jessi Harmon, Aquatic & Fitness Specialist

- Red Cross Onsite Observation and Evaluation
- Lifeguard Recert Class
- Swim Tests
- 2 High School Swim Meets / 1 CAST Meet
- Breakfast with Santa
- Kids Night Out X2

Recreation Center: Joel Cortum, Program Specialist/Recreation Center Director

- Finalized security cameras and door locks for 24 hour access
- Received approval to being Renew Active membership program
- Breakfast with Santa
- Kids Night Out X2

Building Maintenance: Andy Snyder, Building Maintenance Specialist

- Fixed bathrooms at city buildings
- Worked on vacuums at City Hall and Rec Center
- Fixed exercise equipment
- Sinks and drains at Rec Center and City Hall
- Downtown lights
- Working on specs, bids, quotes
- Locker locks at Rec Center
- Budget items
- Theater rentals
- Floor drains at Rec Center
- Finishing budget items
- Next year's budget items
- Night cleaning shift
- A/C and heating repairs at city buildings
- Golf Course Club House siding
- 24 hour at Rec Center Cameras and Locks
- Cemetery door lock
- City construction sites
- Railings west entry at Rec Center
- Rec and Cemetery snow removal
- Pool heating system at Rec Center
- 2019/2020 budget items

Activities planned for next month and other comments:

**Golf**: Scott Haakenson, Golf Superintendent

- Keep working on grinding mowers
- Sand and paint ball washers, tee markers, trash cans

Aquatic Center/Recreation Center: Jessi Harmon, Aquatic & Fitness Specialist

- Swim Band
- Lifeguard Recert Class
- 1 High School Swim Meet / 2 CAST meet

Recreation Center: Joel Cortum, Program Specialist/Recreation Center Director

- Basketball Basics
- Sponsor letter
- Weight room organization

Building Maintenance: Andy Snyder, Building Maintenance Specialist

• City building construction

## Safety Topic:

- Rescues / First Aid
- Severe weather



# Director's Report December 2018

# As reported by Rachel Van Erdewyk, Library Director

### **Program Attendance:**

### **Monthly Statistics:**

| Tech Help Friday            | 21    | Total Print Circulation:            | 6,848  |
|-----------------------------|-------|-------------------------------------|--------|
| Children's Library Programs | 164   | BRIDGES Circulation:                | 881    |
| Children's Program Outreach | 335   | Consumer Reports:                   | 290    |
| Diane's Read Aloud          | 151   | Public Computer Use:                | 423    |
| Crafty Library Ladies       | 51    | Wi-Fi Use:                          | 181    |
| Book Club Groups            | 16    | Website Visits                      | 2,577  |
| Poetry Group                | 6     | Gale Databases:                     | 32     |
| Hugo Kringle                | 15    | Global Road Warrior Page Views:     | 1      |
|                             |       | Learning Express Resources:         | 87     |
|                             |       | Freegal Music Downloads:            | 742    |
|                             |       | Transparent Language:               | 2      |
|                             |       | Chilton Auto Manual                 | 13     |
|                             |       | ABC Mouse Sessions:                 | 2      |
|                             |       | Zinio Digital Magazine Circulation: | 64     |
|                             |       | Daily Times Herald Page Views:      | 3,750  |
|                             |       | Lynda.com                           | 94     |
| Total Program Attendance    | 759   |                                     |        |
| Monthly Door Count          | 3,934 | <b>Total Resources Utilized</b>     | 15,987 |

### Special activities/accomplishments of particular note:

- Children's Programs: Children's programming continued this month with the regular monthly schedule of Rookie Readers, Diane's Read-Aloud, Pet Readers, and outreach events with book visits to the various daycares in the area. Mike Anderson brought Hugo Kringle to the Carroll Public Library on a snowy Friday afternoon to share his stories growing up with his brother, who would one day be Santa Klaus, and sing holiday songs with families.
- 2) Adult & Teen Programs: Adult programs continued this month with the regular monthly schedule of Tech Help Fridays, the Crafty Library Ladies, Book Clubs and the Poetry Group
- View upcoming events on the library's Google calendar at <u>www.carroll-library.org</u> by clicking on the Calendar of Events link on the home page or on Facebook.
  - <u>Human Trafficking</u>: Tuesday, January 22 from 6-7 pm