

**CITY OF CARROLL  
NOTICE TO BIDDERS**

**REVISED 08/28/2020**

The City of Carroll will accept bids on the attached proposal at the office of the Director of Parks & Recreation, 627 N. Adams Street, Carroll, Iowa 51401, until 1:00 PM Friday September 18, 2020 at which time the bids will be publicly opened and read aloud for services as shown below or attached hereto:

**REMOVAL OF ASH TREES 2020 – PHASE II**

removed at the Carroll Municipal Golf Course, 2266 N. West Street; City Cemetery, 618 S. Grant Road; Graham Park, 8th Street & N. Grant Road; Maple Park 5<sup>th</sup> & Washington Street; Minchen Park 10<sup>th</sup> and Quint; Southside Park Bluff & Main St; Carroll Family Aquatic Center 600 E 11<sup>th</sup> Street; and Urbany Park Corner South Adams and W. Bluff Streets. Bids shall be submitted in envelopes identified in the lower left-hand corner with the date and time of bid opening and the name of the article or service being bid. The City of Carroll reserves the right to reject any or all bids and to waive any informality in bids, and unless otherwise specified by the bidder, accept any item in the bid.

By:  \_\_\_\_\_  
Jack Wardell  
Director of Parks & Recreation

Company Name  
Address  
City, ST, Zip

City of Carroll  
Attn: Jack Wardell, Director of Parks & Recreation  
627 N. Adams Street  
Carroll, IA 51401

**Bid Opening: 09/18/2020 @ 1:00 P.M.**

**Carroll Parks & Recreation – Removal of Ash Trees 2020 – Phase II**

# CITY OF CARROLL NOTICE TO BIDDERS

## **Time and Place for Filing Sealed Proposals:**

Sealed bids for the Removal of Trees as stated below must be filed before 1:00 PM Friday September 18 2020 in the office of the Director of Parks & Recreation, 627 N. Adams Street, Carroll, Iowa 51401. Proposals not physically received by the City of Carroll by that time will be returned, unopened, to the submitting entity.

## **Time and Place Sealed Proposals will be Opened and Considered:**

Sealed proposals will be opened and tabulated at 1:00 PM Friday September 18, 2020 in the office of the Director of Parks & Recreation, 627 N. Adams Street, Carroll, Iowa 51401. The City of Carroll reserves the right to reject any and all bids.

## **General Information of the Ash Tree Removal:**

The specifications of the Ash Tree Removal can be obtained by: Carroll Municipal Golf Course: Scott Haakenson, Golf Superintendent, 712-792-2643. Parks & City Cemetery: Tom Weber, Parks Superintendent, 712-792-3324. Golf Superintendent will show bidders locations of trees if desired. Removal of trees in golf course will be discussed with golf superintendent to avoid damage to the grounds at the golf course.

## **Insurance Requirements:**

Contractor shall provide certificates of insurance acceptable to the City of Carroll prior to commencement of the work. In addition, the Contractor shall include the City of Carroll as an additional insured for claims caused by the Contractor.

### **Commercial General Liability Insurance:**

\$1,000,000.00 Each Occurrence

\$2,000,000.00 General Aggregate

\$1,000,000.00 Auto Liability

Workers Compensation State Statutory Limits

**CITY OF CARROLL  
PROPOSAL**

**REMOVAL OF ASH TREES**

The following specifications are for the Ash Tree Removal. The City of Carroll reserves the right to waive compliance on minor technicalities on this specification and to reject any or all bids, and to accept that bid which, in the opinion of the City, is in the best interest of the City of Carroll. The City of Carroll can select the lowest responsive bid for each location.

**General Specification:**

Contractor will perform:

1. Complete removal of the Ash Tree
2. Grind out stump four inches below grade
3. Area removed of any debris
4. Complete all work by March 1, 2021

City will perform:

1. Back fill hole
2. Any reseeding of grass in the area

**Locations of Tree Removal Work:**

1. Carroll Municipal Golf Course	20 Trees	\$ _____
2. City Cemetery	20 Trees	\$ _____
3. Misc. Parks	20 Trees	\$ _____
<b>Price to do all four locations</b>	<b>60 Trees</b>	<b>\$ _____</b>
<b>Add: Tree at 1205 N Grant Rd</b>	<b>1 Tree</b>	<b>\$ _____</b>

The undersigned certifies that no Federal, State, County, or Municipal Tax is included in the above quoted prices and that none will be added.

**By:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** (O) \_\_\_\_\_ (C) \_\_\_\_\_